



Town of Simsbury

933 HOPMEADOW STREET

P.O. BOX 495

SIMSBURY, CONNECTICUT 06070

Howard Beach

Conservation / Inland Wetlands Zoning Compliance Officer Planning Analyst

May 13, 2013

Bartlett Tree Experts
1250 Hopmeadow Street
Simsbury, Ct. 06070

Dear Gary:

December 2011 I sent you a letter outlining the fact that the Town of Simsbury has adopted the states Aquifer Protection Area Regulation, and as your business is within the mapped aquifer recharge area for the Bissell Aquifer, you are subject to that regulation. At the time, Bartlett had plans to consolidate offices and plans were to vacate the facility on Hopmeadow Street. As the facility has been reactivated, it is imperative that you complete the registration.

My letter of December 2011 was sent as a reminder that the registration deadline was approaching for your facility (registration was due January 2012). This being the case, you are close to a year and a half past the required date. Please complete the registration form as soon as possible and submit the information to me so I can get it on an agenda for the Aquifer Protection Agency to review.

Please call me with any questions you may have at (860) 658-3240.

Sincerely,

Howard Beach
Aquifer Protection Agent

Telephone (860) 658-3240
Facsimile (860) 658-3205

www.simsbury-ct.gov

An Equal Opportunity Employer
8:30 - 7:00 Monday
8:30 - 4:30 Tuesday through Friday



Town of Simsbury

Registration Form for Regulated Activities in the Simsbury Aquifer Protection Area

Please complete this form in accordance with the instructions to ensure the proper handling of your registration. Print or type unless otherwise noted. You must submit the registration fee along with this form.

This registration form is for registering regulated activities in Aquifer Protection Areas in accordance with Section 7 of the Aquifer Protection Area Regulations of the Town of Simsbury.

Agency Use Only	
Application No.	<u>13-01</u>
Registration No.	_____
Permit No.	_____
APA Name	_____
Date of Receipt	<u>7/23/2013</u>

Part I: Registration Type

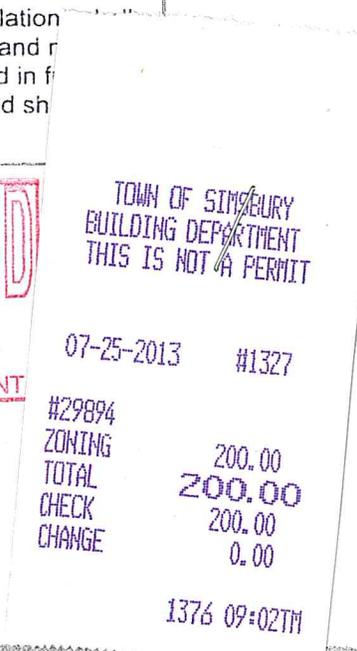
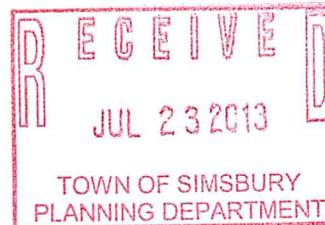
Check the appropriate box identifying the registration type.

This registration is for (check one): <input checked="" type="checkbox"/> A <i>new</i> registration <input type="checkbox"/> A <i>renewal</i> of an existing registration <input type="checkbox"/> A <i>modification</i> of an existing registration* <input type="checkbox"/> A registration for a <i>vacant site/inactive</i> activity**	Please identify any previous or existing aquifer protection registration/ permit number in the space provided:
--	--

*Note that if you are seeking a *modification*, you should consult the Simsbury Aquifer Protection Agency at (860)658-3240 prior to submitting a registration to determine whether a registration form is necessary. **Note that if you are registering a *vacant site* where currently no regulated activity is taking place, you must certify that applicable best management practices are being met at the site.

Part II: Fee Information

A registration fee as set down in Section 18 of the Simsbury Aquifer Protection Regulation be submitted with the registration form. A registration shall not be deemed complete and no activity will be authorized by this registration unless the registration fee has been paid in full. No registration will be processed without the fee. The fee shall be non-refundable and shall be paid by check or money order to the "Town of Simsbury".



Part III: Registrant Information

1. Fill in the name of the registrant(s).

Name of Registrant: David G. Marren

Mailing Address: 1250 Hopmeadow St.

City/Town: Simsbury State: CT

Zip Code: 06070

Business Phone: 860 658-2275 ext.

Fax: 860 658 4563

E-mail address: Dmarren@bartlett.com

Registrants interest in property or facility at which the proposed activity is to be located:
(check all that apply)

site owner option holder lessee facility owner

easement holder operator other (specify):

Name of Company: The F.A. Bartlett Tree Expert Company

Check here if there are co-registrants. If so, label and attach additional sheet(s) to this sheet with the required information.

Part III: Registrant Information (continued)

2. List primary contact for departmental correspondence and inquiries, if different than the registrant.

Name: Gary Nedorostek
Mailing Address: 1250 Hopmeadow St.
City/Town: Simsbury State: CT Zip Code: 06070
Business Phone: 860 221 5926 ext: Fax: 860 658 4563
Contact Person: Title: Manager
Email address: Gnedorostek@bartlett.com

3. List attorney or other representatives, if applicable:

Firm Name:
Mailing Address:
City/Town: State: Zip Code:
Business Phone: ext: Fax:
Attorney:

4. Facility Operator, if different than the registrant

Name:
Mailing Address:
City/Town: State: Zip Code:
Business Phone: ext: Fax:
Contact Person: Title:

5. Facility Owner, if different than the registrant

Name:
Mailing Address:
City/Town: State: Zip Code:
Business Phone: ext: Fax:
Contact Person: Title:

6. List any engineer(s) or other consultant(s) employed or retained to assist in preparing the registration or in designing or constructing the activity.

Name:
Mailing Address:
City/Town: State: Zip Code:
Business Phone: ext: Fax:
Contact Person: Title:
Service Provided:

Check here if additional sheets are necessary, and label and attach them to this sheet

Part IV: Facility Information

1. Name of facility, if applicable: *The F. A. Bartlett Tree Expert Company*
Street Address or Description of Location: *1250 Hopmeadow St.*
City/Town: *Simsbury* State: *CT* Zip Code: *06070*

2. From the following list check all regulated activities being conducted at the facility.

Regulated Activity: For a full description of each regulated activity see Section 4 of the Aquifer Protection Area Regulations of the Town of Simsbury.

- (A) Underground storage or transmission of oil or petroleum
- (B) Oil or petroleum dispensing for the purpose of retail, wholesale or fleet use
- (C) On-site storage of hazardous materials for the purpose of wholesale sale
- (D) Repair or maintenance of vehicles or internal combustion engines of vehicles
- (E) Salvage operations of metal or vehicle parts
- (F) Wastewater discharges to ground water other than domestic sewage and storm water
- (G) Car or truck washing (unsewered)
- (H) Production or refining of chemicals
- (I) Clothes or cloth cleaning service (dry cleaner)
- (J) Industrial laundry service (unsewered)
- (K) Generation of electrical power by means of fossil fuels (power plants)
- (L) Production of electronic boards, electrical components, or other electrical equipment
- (M) Embalming or crematory services (unsewered)
- (N) Furniture stripping operations
- (O) Furniture finishing operations
- (P) Storage, treatment or disposal of hazardous waste under a RCRA permit (hazardous waste facility)
- (Q) Biological or chemical testing, analysis or research (unsewered)
- (R) Pest control services
- (S) Photographic finishing (unsewered)
- (T) Production or fabrication of metal products
- (U) Printing, plate making, lithography, photoengraving, or gravure
- (V) Accumulation or storage of waste oil, anti-freeze or spent lead-acid batteries (recycling facility under a state DEP General Permit)
- (W) Production of rubber, resin cements, elastomers or plastic

- (X) Storage of de-icing chemicals (salt storage facility, fleet, state or municipal garage)
- (Y) Accumulation, storage, handling, recycling, disposal, reduction, processing, burning, transfer or composting of solid waste (under a state DEP permit; a solid waste facility, landfill, transfer station, composting facility, processing center)
- (Z) Dying, coating or printing of textiles, or tanning or finishing of leather
- (AA) Production of wood veneer, plywood, reconstituted wood or pressure-treated wood
- (BB) Pulp production processes

Part V: Best Management Practices

The registrant and operator, if different from the registrant, must certify that the facility is in compliance with all the best management practices set forth in Section 12 of the Simsbury Aquifer Protection Area Regulations. The registrant and the operator, if different from the registrant, must sign this part. A registration will be considered incomplete unless the required signatures are provided.

For a full description of Best Management Practices (BMP's) for regulated activities, see Section 12 of the Simsbury Aquifer Protection Area Regulations.

"I certify that the subject facility is in compliance with all the best management practices set forth in Section 12 of the Simsbury Aquifer Protection Area Regulations. I have checked the box by each of the following statements as verification that the subject facility is in compliance with all applicable best management practices."

- Storage of hazardous materials above ground is in compliance with all provisions of Section 12 of the Simsbury Aquifer Protection Area Regulations.
- The number of underground storage tanks used to store hazardous materials shall not increase in accordance with Section 12 of the Simsbury Aquifer Protection Area Regulations.
- Replacement of any underground storage tanks used to store hazardous materials shall take place in accordance with all provisions of Section 12 of the Simsbury Aquifer Protection Area Regulations.
- Devices for release of wastewaters to the ground shall not be used except in accordance with Section 12 of the Simsbury Aquifer Protection Area Regulations.
- A Materials Management Plan has been developed in accordance with Section 12 of the Simsbury Aquifer Protection Area Regulations and will be implemented upon issuance of a registration.

David G. Marren
Signature of Registrant

7/15/13
Date

David G. Marren
Name of Registrant (print or type)

Vice President
Title (if applicable)

Signature of Operator (if different than above)

Date

Name of Operator (print or type)

Title (if applicable)

Part VI: Supporting Documents

Please check the box by the attachments being submitted as verification that all applicable attachments have been submitted with this registration form. When submitting any supporting documents, please label the documents as indicated in this part (e.g., Attachment A, etc.) and be sure to include the registrants name.

<input checked="" type="checkbox"/>	Attachment A:	A Facility Boundary Map (Required for all Registrations) An 8" X 11" copy of the relevant portion of a USGS Topographic Quadrangle Map with the exact location of the facility* (property) boundaries shown. A larger scale [property or assessor's] map with the facility boundaries shown, may also be submitted to clarify boundary locations, *Note: In accordance with Section 2(a)(12) of the Simsbury Aquifer Protection Area Regulations, "facility" is defined as property where a regulated activity is being conducted by any person, including without limitation any buildings located on the property that are owned or leased by that person; and includes contiguous land owned, leased, or for which there is an option purchase by that person.
<input checked="" type="checkbox"/>	Attachment B:	Materials Management Plan, if requested by the Agency
<input type="checkbox"/>	Attachment C:	Stormwater Management Plan, if requested by the Agency

(continued on the following page)

Part VII: Registrant Certification

The registrant and the individual(s) responsible for actually preparing the registration must sign this part. A registration will be considered incomplete unless all required signatures are provided.

"I have personally examined and am familiar with the information submitted in this document and all attachments, and I certify, based on reasonable investigation, including my inquiry of the individuals responsible for obtaining the information, the submitted information is true, accurate and complete to the best of my knowledge and belief.

I understand that any false statement made in the submitted information is punishable as a criminal offense, under Section 53a-1 57b of the General Statutes and any other applicable law.

I understand that the agency or its duly authorized agent may make regular inspections of the facility and associated property, except a private residence, at reasonable hours.

I certify that this application is on complete and accurate forms as prescribed by the Agency without alteration of the text."

David G. Mauer
Signature of Registrant

7/15/13
Date

David G. Mauer
Name of Registrant (print or type)

Vice President
Title (if applicable)

Signature of Operator (if different than above)

Date

Name of Operator (print or type)

Title (if applicable)

Check here if additional signatures are required. If so, please reproduce this sheet and attach signed copies to this sheet.

Please submit the Registration Form, Fee, and all Supporting Documents to:

SIMSBURY AQUIFER PROTECTION AGENCY
TOWN HALL
933 Hopmeadow Street
SIMSBURY, CT 06070

The registrant shall also mail a copy of this completed form to the following:

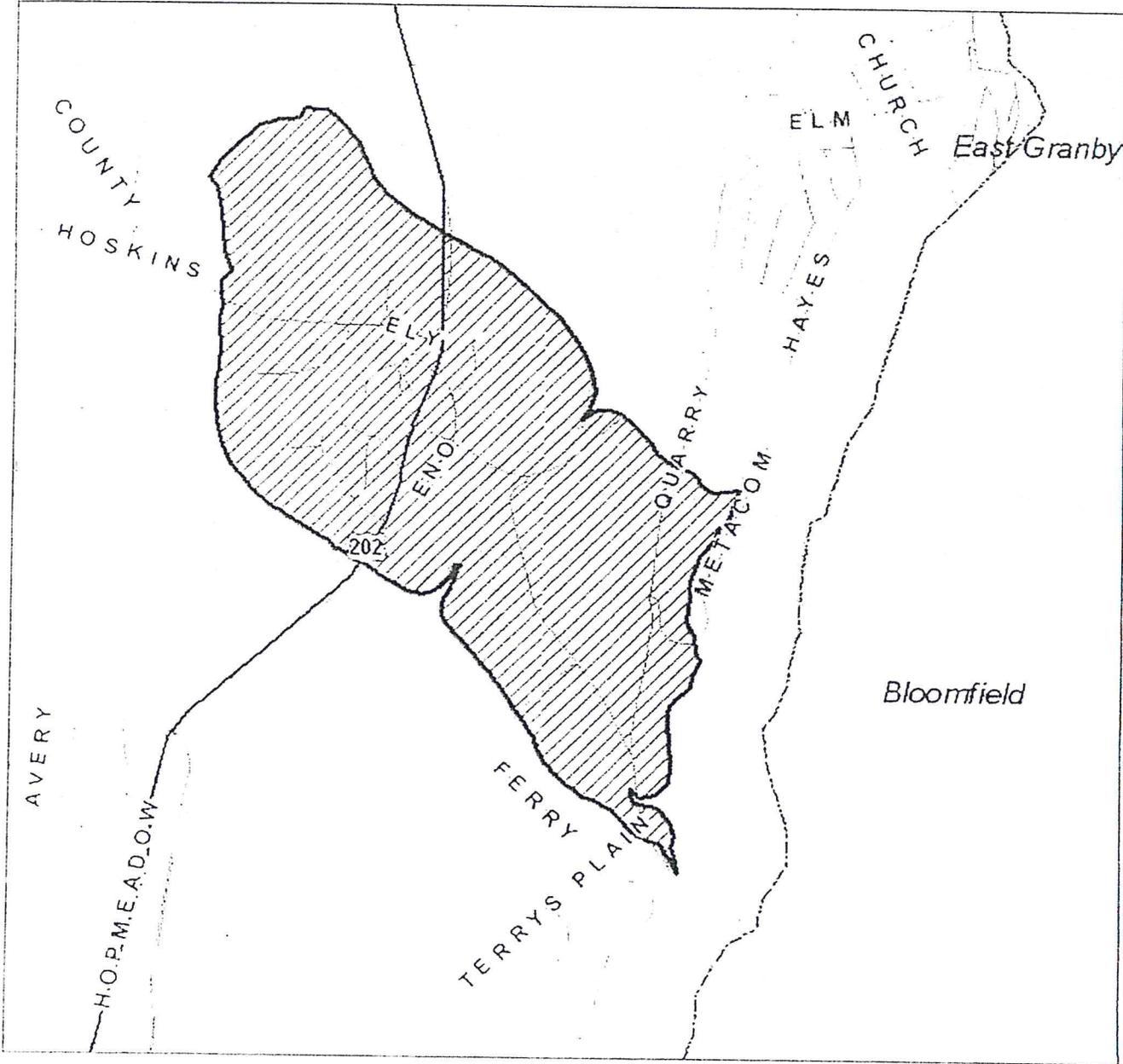
- Commissioner of the Department of Energy and Environmental Protection:
79 Elm Street Hartford, CT 06106
- Commissioner of Public Health:
410 Capitol Ave Hartford, CT 06134

Town of Simsbury

Geographic Information System (GIS)



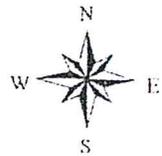
Date Printed: 9/6/2011



MAP DISCLAIMER - NOTICE OF LIABILITY

This map is for assessment purposes only. It is not for legal description or conveyances. All information is subject to verification by any user. The Town of Simsbury and its mapping contractors assume no legal responsibility for the information contained herein.

Approximate Scale: 1 inch = 2000 feet



3

1285

2
5.92 AC.

1280

49'

261

45

HOPMEADOW

145.00'
64.94'
145.00'

2 AA

2

1276

60.17'

284.24'

1

287.03'

1260

47.84'

50.08'

99.81'

246.03'

305.00'

412.00

546.99'

1250

711.77'

(PRIVATE)

LANDING

14 A
6.5 AC.

14
7.5 AC.

SIMSBURY

309.48'

155.01'

SHOULD
BE ANY
FOR
ETHER

TOWN OF SIMSBURY, CONNECTICUT

ASSESSOR'S MAP