



# Town of Simsbury

933 HOPMEADOW STREET

P.O. BOX 495

SIMSBURY, CONNECTICUT 06070

*Thomas F. Cooke – Director of Administrative Services*

## **BOARD OF SELECTMEN MEETING** **AGENDA SUBMISSION FORM**

1. **Title of submission:** Appoint Hometown Hero Selection Committee
2. **Date of submission:** March 19, 2014
3. **Date of Board Meeting:** March 24, 2014
4. **Individual or Entity making the submission:** JoAnn Martin, First Selectman's Office
5. **Action requested of the Board of Selectmen** (Acceptance of gift, creation of reserve, approval of contract, information only, etc. Be as specific as possible with respect to the desired action of the Board.):

*The Individual or Entity making the submission requests that the Board of Selectmen:*

Appoint the members of the Hometown Hero Selection Committee in accordance with the Hometown Hero Guidelines: the First Selectman, a Board of Selectman member of the opposite party, a member of the Historic Society, a business leader, a previous Hometown Hero and a member of a Veteran's or service organization with the goal of non-partisanship in mind.

The candidates are as follows: Mary A. Glassman (D), Michael Paine (R), Roger Spear (R), Tom Horan (D), T.J. Donohue (D) and Len Lanza (U)

6. **Individual(s) responsible for submission** (Please include complete contact information. The identified individual(s) should be prepared to present information to the Board of Selectmen at the Board Meeting.): JoAnn Martin, First Selectman's Office
7. **Summary of Submission** (Include in your summary (i) relevant dates and timelines; (ii) parties involved; (iii) a description of financial terms and conditions specifically identifying the financial exposure/commitment of the Town of Simsbury; (iv) whether or not contracts, licenses and other legal documents have been reviewed by the Town's counsel; and (v) other information that will inform the Board of Selectmen's consideration of your submission. Include any **additional** information in an attached memorandum.):
8. **Description of documents included with submission** (All documents must be in final form and signed by the appropriate party.):

*The following documents are included with this submission and attached hereto: N/A*