



Town of Simsbury

933 HOPMEADOW STREET

P.O. BOX 495

SIMSBURY, CONNECTICUT 06070

Thomas F. Cooke - Director of Administrative Services

BOARD OF SELECTMEN MEETING AGENDA SUBMISSION FORM

1. Title of submission:

Nat'l Recreational Trails Program Grant

2. Date of submission:

Thursday, March 7, 2013

3. Date of Board Meeting:

Monday, March 11, 2013

4. Individual or Entity making the submission:

Hiram Peck, Director of Planning

5. Action requested of the Board of Selectmen (Acceptance of gift, creation of reserve, approval of contract, information only, etc. Be as specific as possible with respect to the desired action of the Board.):

The Individual or Entity making the submission requests that the Board of Selectmen:

Request approval to apply for a grant to construct a trail on the Baker property.

6. Individual(s) responsible for submission (Please include complete contact information. The identified individual(s) should be prepared to present information to the Board of Selectmen at the Board Meeting.):

Hiram Peck, Director of Planning

7. **Summary of Submission** (Include in your summary (i) relevant dates and timelines; (ii) parties involved; (iii) a description of financial terms and conditions specifically identifying the financial exposure/commitment of the Town of Simsbury; (iv) whether or not contracts, licenses and other legal documents have been reviewed by the Town's counsel; and (v) other information that will inform the Board of Selectmen's consideration of your submission. Include any additional information in an attached memorandum.):

CT DEEP Recreational Trails Program Guidance information which explains what type of trail work is eligible for a grant. Grant allows for creation of new trails, maintenance and restoration of existing recreational trails, acquisition of land or easements for a trail, or for trail corridors. Specific financial information will be determined.

8. **Description of documents included with submission** (All documents must be in final form and signed by the appropriate party.):

The following documents are included with this submission and attached hereto:

Ct DEEP recreational Trails Program Guidance sheet