



# Town of Simsbury

933 HOPMEADOW STREET

P.O. BOX 495

SIMSBURY, CONNECTICUT 06070

Thomas F. Cooke - Director of Administrative Services

## BOARD OF SELECTMEN MEETING AGENDA SUBMISSION FORM

1. **Title of submission:**

Simsbury Veterans Memorial

2. **Date of submission:**

May 31, 2013

3. **Date of Board Meeting:**

JUNE 10, 2013

4. **Individual or Entity making the submission:**

Leonard G. Lanza, Ph.D.  
2 Friedrich Lane  
Simsbury  
860-658-2128 / lenlanza@comcast.net

5. **Action requested of the Board of Selectmen (Acceptance of gift, creation of reserve, approval of contract, information only, etc. Be as specific as possible with respect to the desired action of the Board.):**

The Individual or Entity making the submission requests that the Board of Selectmen:

authorization to proceed with the creation of a memorial at the entrance to the Simsbury library, which reflects the pride, honor, sacrifice and respect for the service of Simsbury men and women who served in America's armed forces, with special emphasis on those who gave their lives, and acceptance of a gift to the Town from Veterans of Foreign Wars, Post 1926, and American Legion Post 84.

6. **Individual(s) responsible for submission (Please include complete contact information. The identified individual(s) should be prepared to present information to the Board of Selectmen at the Board Meeting.):**

Leonard G. Lanza, Ph.D.

Terri Hahn  
LADA, PC, Land Planners  
104 West St.  
Simsbury  
860-651-4971 / lada@csnet.net

Telephone (860) 658-3230  
Facsimile (860) 658-9467

tcooke@simsbury-ct.gov  
www.simsbury-ct.gov

An Equal Opportunity Employer  
8:30 - 7:00 Monday  
8:30 - 4:30 Tuesday through Friday

7. **Summary of Submission** (Include in your summary (i) relevant dates and timelines; (ii) parties involved; (iii) a description of financial terms and conditions specifically identifying the financial exposure/commitment of the Town of Simsbury; (iv) whether or not contracts, licenses and other legal documents have been reviewed by the Town's counsel; and (v) other information that will inform the Board of Selectmen's consideration of your submission. Include any additional information in an attached memorandum.):

July - August, 2013

request Zoning Commission and Design Committee approval

SEPT. - DEC., 2013

Fundraising

Memorial Day, 2014

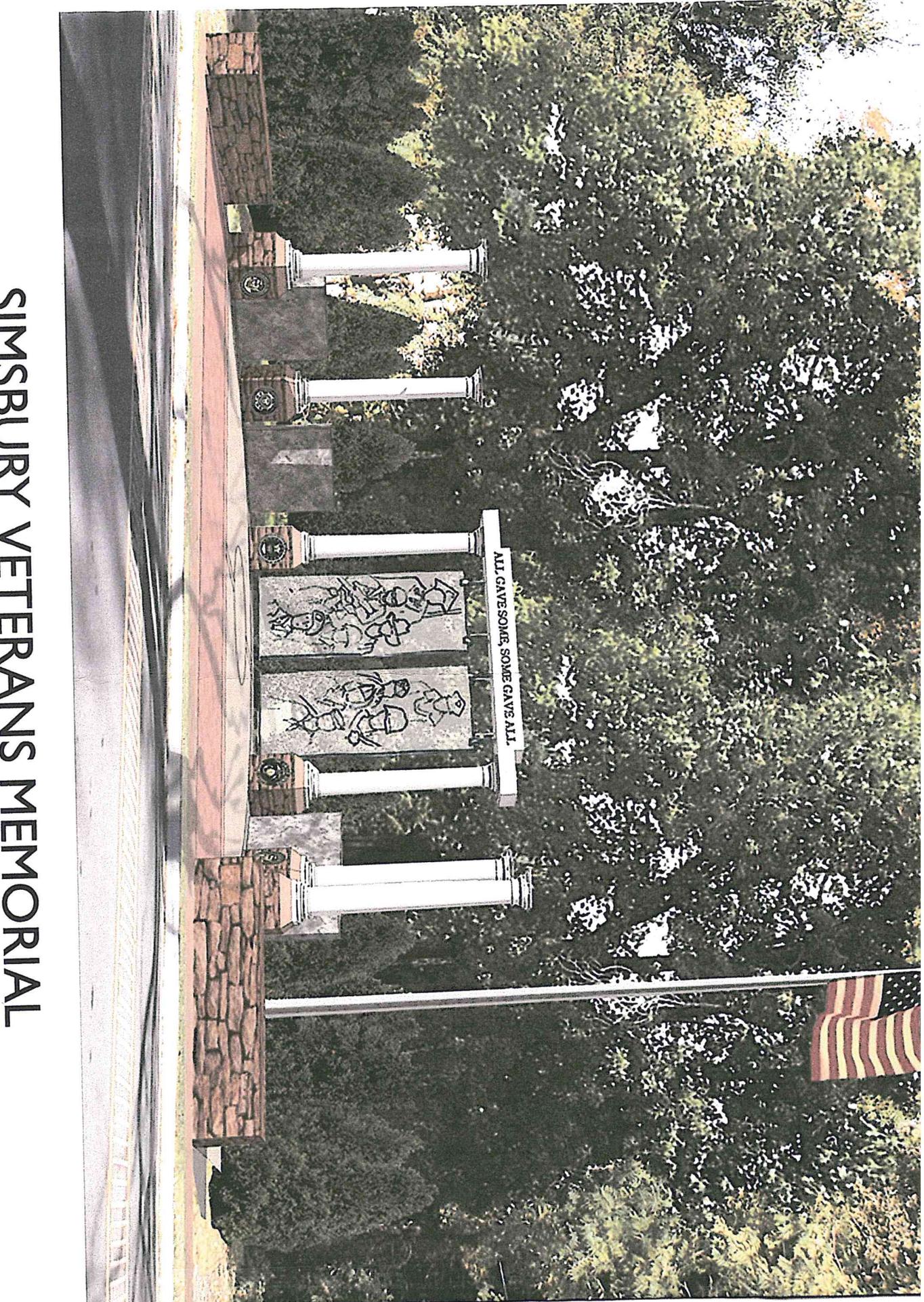
groundbreaking

- maintenance to be provided by Town of Simsbury
- Authorization from Town will be required for construction activity on Town property.

8. **Description of documents included with submission** (All documents must be in final form and signed by the appropriate party.):

The following documents are included with this submission and attached hereto:

1. Drawing which was presented to and approved by Library Board of Trustees on May 20, 2013. A more detailed, site specific design showing elevations will be presented to the Board of Selectment on June 10.



SIMSBURY VETERANS MEMORIAL