

933 HOPMEADOW STREET

P.O. BOX 495

SIMSBURY, CONNECTICUT 06070

Office of Community Planning and Development

## AGENDA DESIGN REVIEW BOARD – REGULAR MEETING MONDAY, DECEMBER 7, 2020 5:30 P.M. The public meeting will be web-based on Zoom at: <u>https://zoom.us/j/2574297243</u> Meeting ID: 257 429 7243

Watch meetings LIVE and rebroadcast on Comcast Channels 96, 1090, Frontier Channel 6071 and LIVE streamed or on-demand at <u>www.simsburytv.org</u>

## I. CALL TO ORDER

### II. ROLL CALL

**1.** Appointment of Alternates

## **III. APPLICATIONS**

## 1. Discussion & Possible Action

**a.** Application for a Sign Permit and Zoning Compliance Review - Stephanie Civitillo Owner/Applicant for a restaurant and signage at the property located at 10 Wilcox Street

## IV. GENERAL BUSINESS

**a.** Adoption of 2021 Meeting Schedule

## V. APPROVAL OF MINUTES of the October 5, 2020 regular meeting

## VI. ADJOURNMENT

## Please notify Laura Barkowski at 860-658-3252 with your availability to attend this regular meeting.

## How to Join us on Zoom for the Public Meeting:

- 1. Join us on the web: <u>https://zoom.us/j/2574297243</u>
- 2. Join us by phone: +1 646 558 8656

## How to view application materials:

Visit: <u>https://www.simsbury-ct.gov/design-review-board</u>

Telephone (860) 658-3245 Facsimile (860) 658-3205 www.simsbury-ct.gov

| Town of<br>Office of Community Planning   | Sinsburg 022020<br>and Development -Zoning Contraction Development   |
|---|--|
| DATE: 11/24/2020 FEE: 874.00<br>PROPERTY ADDRESS: 10 Wilcox Stre<br>NAME OF OWNER: Stephanie CA<br>MAILING ADDRESS: 11 Lawton Dri<br>EMAIL ADDRESS: 2100 Civitillo (G | CK#: 312 APP#:<br>Let Simsbury OF 06070<br>intillo<br>NC, Simsbury, OF 06070<br>D gmail: Com TELEPHONE # 860-6010-6182   |
| ZONING DISTRICT:<br>Does this site have wetlands? YES   | TELEPHONE #         LOT AREA:         SQ FT/ACRES         Have you applied for a wetlands permit?         YES  |
| The property is a property places attach proposed chai  | at said premises be changed from zone to zone<br>nges, including Articles and Sections, and purposes.<br>uests a public hearing pursuant to Article, Section<br>quests<br> |
|   | litize in the receipt by the   |

NOTE: Each application must fully comply with the requirements of the Zoning Regulations prior to receipt by the Commission. <u>Each application for zone change and/or special exception shall include a list of names and addresses of abutting property owners and all property owners within 100 feet of the subject site.</u>

A check payable to the Town of Simsbury must accompany this <u>original signed and dated</u> application. <u>Six (6) complete</u> (folded) sets of plans and eleven (11) copies of the completed application and correspondence must also be included. If you have a PDF of your plans, we would appreciate a copy of that sent to <u>lbarkowski@simsbury-ct.gov</u>, as well.

11/30/2020

Signature of Agent

Date

7389

Signature of Owner

Date

Telephone (860) 658-3245 Facsimile (860) 658-3206 www.simsbury-ct.gov 12-02-2020 933 Hopmeadow Street Simsbury, CT 0607000



**Town of Simsbury** 933 HOPMEADOW STREET SIMSBURY, CONNECTICUT 06070 Office of Community Planning and Development

| ZONING  | COMPLIANCE RI  | EVIEW- \$25.00   | #  |                            |  |  |  |  |
|---|--|--|--|----------------------------|--|--|--|--|
| Applicant Name: Stephanie Civitillo Property Owner:   |  |  |  |                            |  |  |  |  |
| Property Address: 10 Wile   | ox Street, Simsl   | DUNY, CT OL  | 0070   |                            |  |  |  |  |
|   |  |  |  | amail. com                 |  |  |  |  |
| Contact Info (phone, email):<br>Permit Mailing Address:   | -RAM/ADD Drive <   | Sinchum  | CT OHOTO   | <u> 91. 1011 - 10111</u>   |  |  |  |  |
| Proposed Structure:   | Sq. Ft.  | Length:  | Width:   | Height:                    |  |  |  |  |
| Proposed Use: Restaun   | ant  | Existing Use:  | Restaman   | 1                          |  |  |  |  |
|   | Variance: Yes/No No  | Parcel Size:   | Parcel Size:   |                            |  |  |  |  |
| Flood Zone:   | Wetlands: Yes/No No If yes, approval date:   |  |  |                            |  |  |  |  |
| 1 <sup>st</sup> Floor Area:sq. ft.  | 2 <sup>nd</sup> Floor Area:  |  | District: Yes/No N   | 0                          |  |  |  |  |
| Special Exception: Yes/No: Desc   |  |  |  |                            |  |  |  |  |
|   |  |  |  |                            |  |  |  |  |
| Comm/Industrial/Business Stru   | ctures: Coverage: Existi   | ng %   | Proposed %   |                            |  |  |  |  |
| Please provide:   |  |  |  |                            |  |  |  |  |
| 1. A copy of a map or site  |  |  |  |                            |  |  |  |  |
|   | xact dimensions of all bo  |  | ,  |                            |  |  |  |  |
|   | tlands and watercourses  | • •  | • /  |                            |  |  |  |  |
|   | xact dimensions of all exi   | isting and propose   | d structures, septic s   | system and water           |  |  |  |  |
| supply;   | of managed standards   | nome margarentes Bin og  |  |                            |  |  |  |  |
|   |  | <ul> <li>Exact distance of proposed structures from property lines;</li> </ul>   |  |                            |  |  |  |  |
| • A floor plan if the application is for a commercial change of use.  |  |  |  |                            |  |  |  |  |
|   |  |  | of use.  |                            |  |  |  |  |
| 2. Staff may require addit  | ional information based  | on the type of peri  | of use.<br>mit required.   |                            |  |  |  |  |
| 2. Staff may require addit<br><u>REQUIRE</u>  | ional information based<br>D ZONING INSPEC   | on the type of peri<br>TIONS- OFFIC  | of use.<br>mit required.<br><u>CE USE ONLY</u>   |                            |  |  |  |  |
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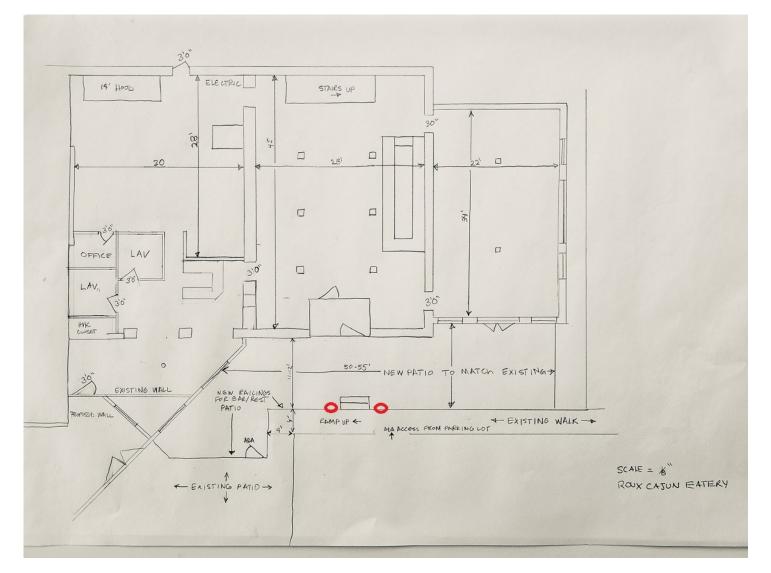
Attached are necessary documents for the proposed 1) lamp posts, 2) patio, and 3) sign.

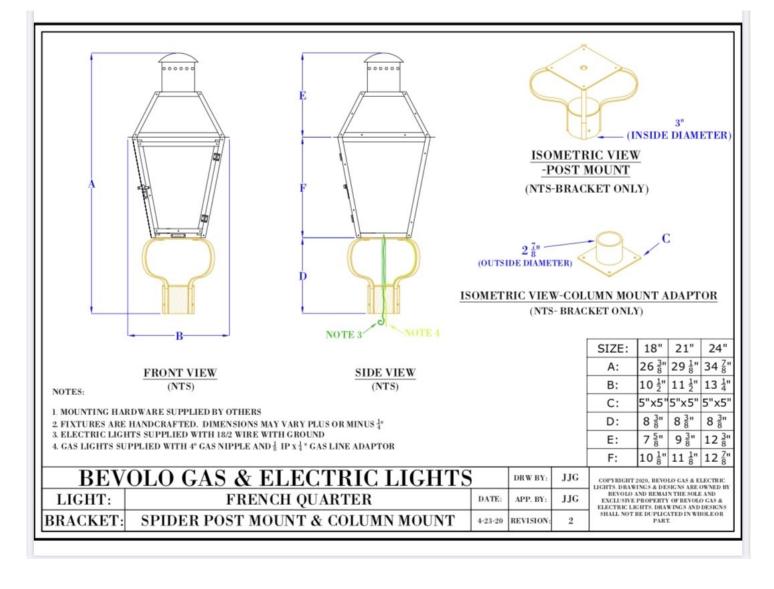
1) A photo and schematic for two French quarter copper gas lamp post. The 2 lamp post will accentuate the front door. I have attached an updated scale drawing showing where they will be. I've also added the lamps and a blue circle representing the sign to a photo of the building.

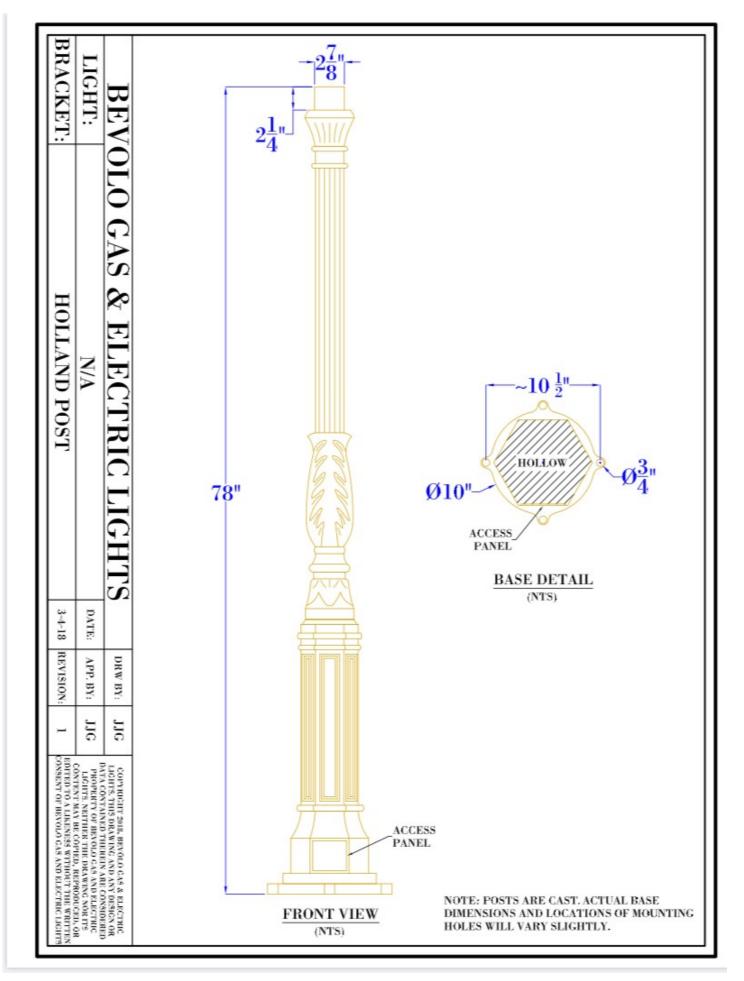
2) The proposed patio is about 60'x14' as shown in the scale drawing. There will be a small knee wall to raise the existing beds to be level with the current patio. The existing walkway will remain in tact as is. The patio will be built using the same concrete pavers as the existing patio. The patio will have black metal railings shown in the attachments. The black railings should disappear against the stone backdrop allowing the historic building to shine! The yellow door will be painted black as well to make it more in line with the historic building. We will be painting the "1909" that is in the stone above the door black to make it stand out again.

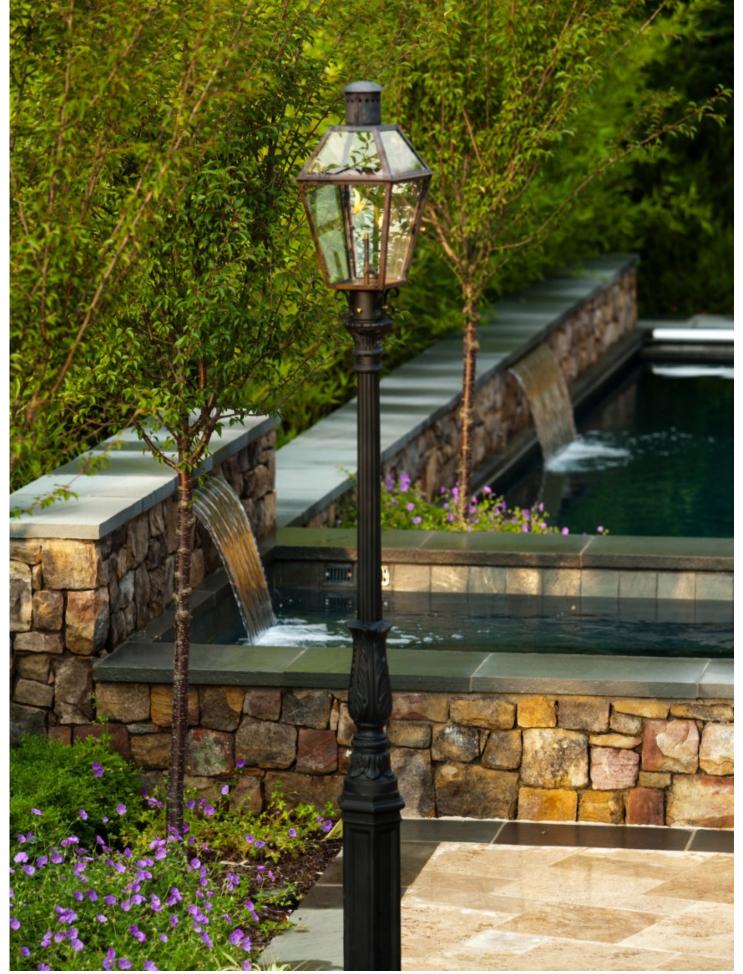
3) The proposed sign will be a 4'x4' round sign on the left side of the front door flat against the wall no more than 6" from the wall. We are proposing a metal sign with a royal blue background and white lettering, or a royal blue background with fleur de lis and white lettering depending on the committees direction.

We would like to have a natural gas fire pit on the patio for our community to enjoy. Below is the proposed fire pit style we'd like to add to the patio. It's 30" wide and 14" tall.





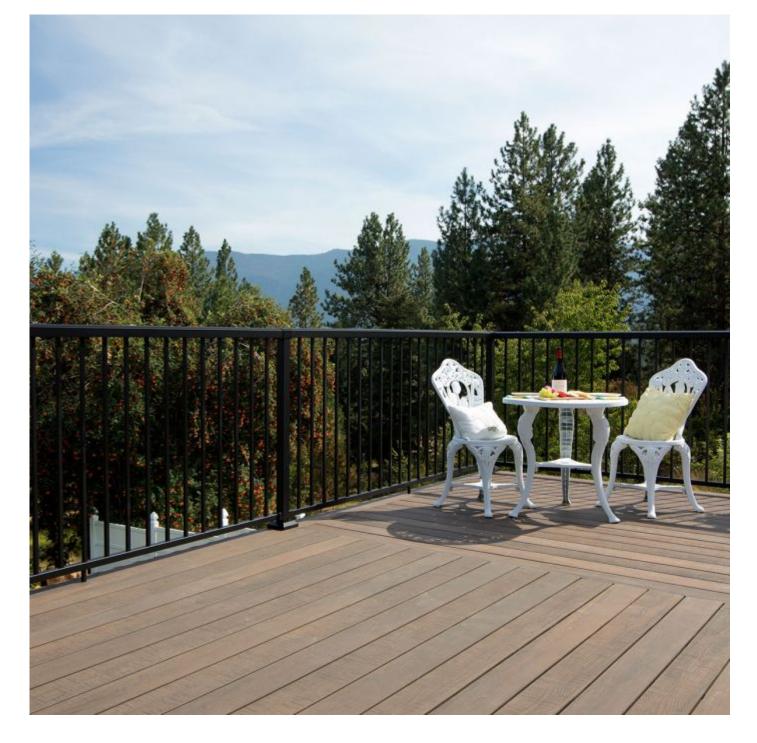




https://outlook.office365.com/mail/inbox/id/AAQkADBjY2M0OGNILTBkZjAtNDhhNi04MDc3LTY1ZTY0ZDg2NWQ4MgAQAHI6GNZK0fNNmpQIYyw2JK... 1/2













# Town of Simsbury

933 HOPMEADOW STREET

SIMSBURY, CONNECTICUT 06070

Office of Community Planning and Development

## **DESIGN REVIEW BOARD**

## **PROPOSED REGULAR MEETING DATES FOR YEAR 2021**

## 5:30 P.M. - MAIN MEETING ROOM

|           | 1st<br><u>Monday</u> | 3rd<br><u>Monday</u> |
|-----------|----------------------|----------------------|
| JANUARY   | 4                    | *                    |
| FEBRUARY  | 1                    | **                   |
| MARCH     | 1                    | 15                   |
| APRIL     | 5                    | 19                   |
| MAY       | 3                    | 17                   |
| JUNE      | 7                    | 21                   |
| JULY      | 5                    | 19                   |
| AUGUST    | No R                 | egular Meetings      |
| SEPTEMBER | ***                  | 20                   |
| OCTOBER   | 4                    | 18                   |
| NOVEMBER  | ****                 | 15                   |
| DECEMBER  | 6                    | 20                   |

\*Martin Luther King Day \*\*Presidents Day-Town Hall Closed \*\*\*Labor Day-Town Hall Closed

Telephone (860) 658-3235 Facsimile (860) 658-3206

www.simsbury-ct.gov

An Equal Opportunity Employer 8:30 – 7:00 Monday 8:30 – 4:30 Tuesday through Thursday 8:30 – 1:00 Friday \*\*\*\*Day before Election Day-No Meeting Held