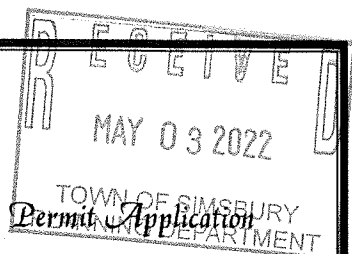




Town of Simsbury

Office of Community Planning and Development - Inland Wetlands



DATE: 4/25/2022 FEE: \$ 240 CK #: CASH APP #: 22-06

PROPERTY ADDRESS: 24 Musket Trail

NAME OF APPLICANT: Nutmeg Contracting & Installations LLC, Jeffrey Dowd

MAILING ADDRESS: 60 Cricket Hill Rd Bristol Ct 06010

EMAIL ADDRESS: Jeffdowd@sbcglobal.net TELEPHONE # 860-234-9546

NAME OF OWNER: Mark Taylor

MAILING ADDRESS: 24 Musket Trail

EMAIL ADDRESS: tales01@mac.com TELEPHONE # 646-431-7416

NOTE: ATTACH A WRITTEN LETTER OF AGENCY, DULY ACKNOWLEDGED, TO ACT FOR THE OWNER, INCLUDING THE ABILITY TO CARRY OUT ACTIVITIES SET FORTH HEREIN.

DESCRIBE THE SPECIFIC ACTIVITY(ies) FOR WHICH A PERMIT IS SOUGHT AS IT RELATES TO "REGULATED ACTIVITIES" AS DEFINED IN SECTION 6 OF THE SIMSBURY INLAND WETLANDS REGULATIONS, SUCH AS: A) REMOVE MATERIAL FROM; B) DEPOSIT MATERIAL IN OR DISCHARGE TO; C) CONSTRUCT ON; D) OBSTRUCT; E) ALTER; F) POLLUTE; OR G) OTHERWISE ADVERSELY AFFECT A REGULATED AREA:
Adding a new deck need to escavate 8 12"x 42" sonotubes for structure.

CERTIFICATIONS AND PERMISSIONS:

As owner, I hereby give permission to the Town of Simsbury's Conservation Commission Inland Wetlands Watercourses Agency, their Agents, or Town Staff to enter upon my land to make observations and tests as may be necessary to evaluate this application and ongoing work, subject to twenty-four hours notice of such entry/testing.

I hereby certify that all statements herein are true to the best of my knowledge, whether made by me or my agents. Any permit issued shall be contingent upon field conditions and activities being substantiated as indicated herein. A changed situation shall require reconsideration of the permit by the Commission upon discovery by either party.

I certify that I have the authority to sign this application.

[Signature] 4/28/2022
Signature of Owner Date

[Signature] 4/28/2022
Signature and Title of Applicant Date

Telephone (860) 658-3245
Facsimile (860) 658-3206

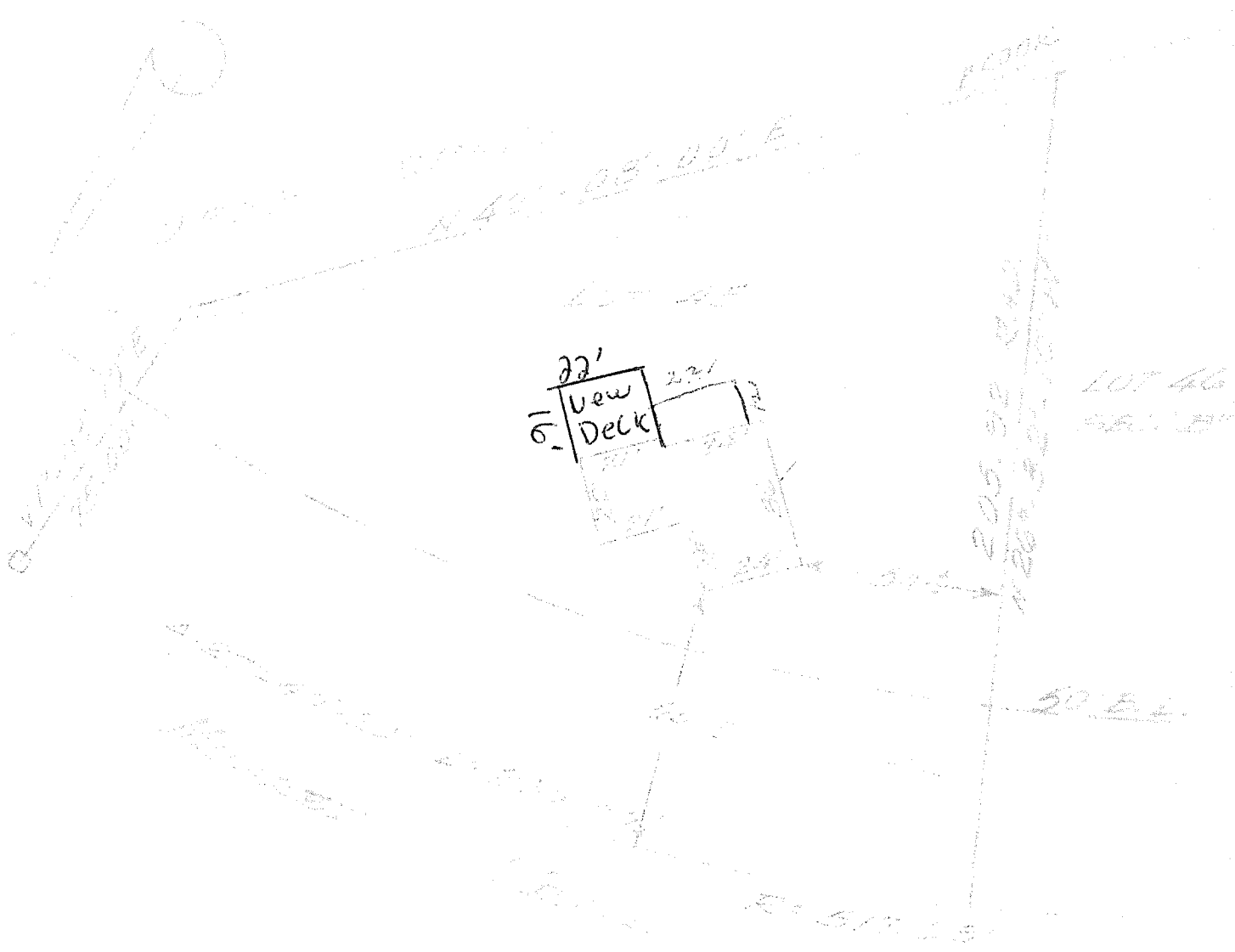
www.simsbury-ct.gov

933 Hopmeadow Street
Simsbury, CT 06070

3. Depth to water table, depth to mottled soil, and seasonal variation of water table.
4. Describe the immediate impact on the wetlands and watercourses, including, but not limited to:
 - a. Quantities, by volume and area disturbed, of materials to be removed, deposited, or altered.
 - b. Kinds of materials by soil types and vegetative classifications, and materials classification to be removed, deposited, or altered.
 - c. Percent of wetlands/watercourses disturbed or altered to total area of wetlands/watercourses on the parcel.
5. Describe the related construction activities and their impact on:
 - a. Area and location of wetlands and watercourses.
 - b. Types and amounts of vegetation.
 - c. Surface and groundwater.
 - d. Visual impacts.
 - e. Wildlife habitats.
6. Describe the long term or permanent impact of the activity(ies) on environmental aspects, such as the surface and groundwater quality, storm water runoff, visual impact(s), or wildlife habitats on:
 - a. Wetlands and/or watercourses.
 - b. Abutting riparian properties and/or wetlands and/or watercourses.
7. Identify sedimentation and erosion control measures to be used.
8. Identify alternatives to the proposed activity that were considered, including alternative sites and why this one was chosen.
9. Estimate cost of work and time for completion.
10. Attach drainage calculations and other reports as indicated to substantiate the statements made above.
11. **REQUIRED MAPS**
 - a. Attach a vicinity map on an 8 ½"x11" sheet at scale 1"=200' or 1"=800' (depending upon the size of the parcel) showing the general location of the area in which the regulated activity is proposed. The map should be in sufficient detail to allow the identification of the property on the official Inland Wetlands and Watercourses map. A guide to the kinds of information to be shown is available in the Planning Department at the Town Hall.

HAROLD R. SAUNDERS, C. E. & L. S. BLOOMFIELD, CONN.

BY H.R.S. DATE 10-1-46 SUBJECT Proposed Deck SCALE 1" = 40'
 CHKD. BY _____ DATE _____ Miss M. J. J. JOB W-20-15-24
1000' x 200' Prop. 200' x 200' 200' x 200'



Prop. 200' x 200'
 1000' x 200'

Seal of the State of Connecticut
 Additions (Small)
 Paid 7566

