



# Town of Simsbury

Office of Community Planning and Development - Inland Wetlands Permit Application



DATE: 6-8-22 FEE: \$ 240.00 CK#: 139 APP#: ~~139~~

PROPERTY ADDRESS: 507 Firetown Rd., Simsbury, CT

NAME OF APPLICANT: DAVE TAYLOR

MAILING ADDRESS: 507 Firetown Rd., Simsbury, CT

EMAIL ADDRESS: dtrocks507@yahoo.com TELEPHONE # 860-651-4139

NAME OF OWNER: William + Dave Taylor

MAILING ADDRESS: 507 Firetown Rd., Simsbury, CT

EMAIL ADDRESS: dtrocks507@yahoo.com TELEPHONE # 651-4139

NOTE: ATTACH A WRITTEN LETTER OF AGENCY, DULY ACKNOWLEDGED, TO ACT FOR THE OWNER, INCLUDING THE ABILITY TO CARRY OUT ACTIVITIES SET FORTH HEREIN.

DESCRIBE THE SPECIFIC ACTIVITY(ies) FOR WHICH A PERMIT IS SOUGHT AS IT RELATES TO "REGULATED ACTIVITIES" AS DEFINED IN SECTION 6 OF THE SIMSBURY INLAND WETLANDS REGULATIONS, SUCH AS: A) REMOVE MATERIAL FROM; B) DEPOSIT MATERIAL IN OR DISCHARGE TO; C) CONSTRUCT ON; D) OBSTRUCT; E) ALTER; F) POLLUTE; OR G) OTHERWISE ADVERSELY AFFECT A REGULATED AREA:

Site is "bony gravel" which will be pulled up on my back lawn AWAY from wetlands necessary for foundation. Foundation work will be at least five vertical feet above wetlands and 15' to 20' horizontal

CERTIFICATIONS AND PERMISSIONS: 5 feet from wetlands

As owner, I hereby give permission to the Town of Simsbury's Conservation Commission Inland Wetlands Watercourses Agency, their Agents, or Town Staff to enter upon my land to make observations and tests as may be necessary to evaluate this application and ongoing work, subject to twenty-four hours notice of such entry/testing.

I hereby certify that all statements herein are true to the best of my knowledge, whether made by me or my agents. Any permit issued shall be contingent upon field conditions and activities being substantiated as indicated herein. A changed situation shall require reconsideration of the permit by the Commission upon discovery by either party.

I certify that I have the authority to sign this application.

Signature of Owner

6-8-22

Date

Signature and Title of Applicant

6-8-22

Date

**EXHIBIT 1**

## INSTRUCTIONS FOR APPLICANT

Any person seeking a permit to carry out a regulated activity on property which has been designated an inland wetland or watercourse by the Conservation Commission or within the 100-foot regulated buffer area of a designated inland wetland or watercourse must complete and submit the Inland Wetlands Permit Application to the Planning Department.

Submission shall occur by the day before a regular meeting of the Conservation Commission. (See Section 5 of the Inland Wetlands and Watercourses Regulations of the Town of Simsbury.) Application will be heard at the following meeting, after petition period.

The original application shall be submitted with eleven (11) copies. Maps on sheets larger than 11"x14" shall be submitted in at least three (3) copies. Additional copies of site plans may be required. PDFs of the maps, if available, should be submitted, as well. PDFs can be emailed to lbarkowski@simsbury-ct.gov.

A filing fee shall accompany the application, as required by the Land Use Application Fees schedule. Please consult with the Planning Office for specific fee determination.

The following information shall be provided on white paper (8 1/2"x11") and typewritten. Reproduce the following questions along with the answer and attach to the application.

1. *In the case of a public hearing or map amendment*, list on a separate sheet of paper the names and addresses of all abutting property owners and property owners within 100 feet of all property lines. Identify on one of the attached maps.
2. Describe the site and the regulated area or wetlands/watercourses involved:
  - a. General site conditions, including vegetation and general soil conditions. *ferns / boggy / gravel*
  - b. Size of wetland within site or distance of the activity from the wetland.
  - c. Size of total contiguous wetland. *hundreds of acres, McClain Game Preserve, Town open*
  - d. Position relative to other wetlands on site. *space*
  - e. Type of wetland characterized by vegetative and soil type and/or watercourse, such as: 1) open/deep fresh water pond or lake; 2) shallow marsh; 3) seasonally flooded basins and flats; 4) meadow; 5) shrub swamp; 6) wooded swamp; 7) bog; 8) kettle; 9) stream type; 10) other.

*I will probably run water and electricity to site but no bathroom or 2 of 4 heating/insulation etc. Just a barn*

N/F JOHN G. &  
MARILYNN SWECCOL  
12 TOLLGATE LANE  
VOL.223 PG.329

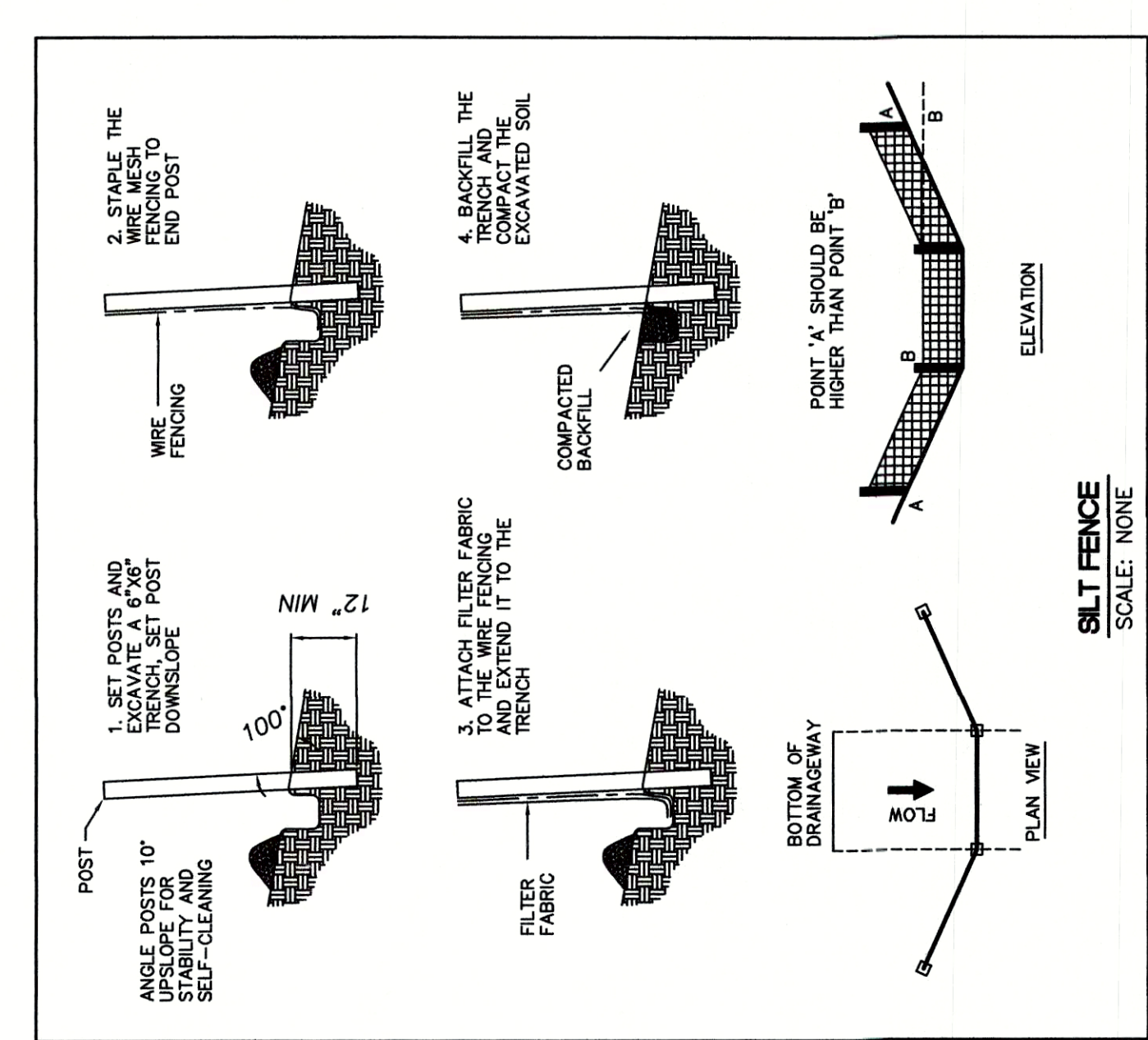
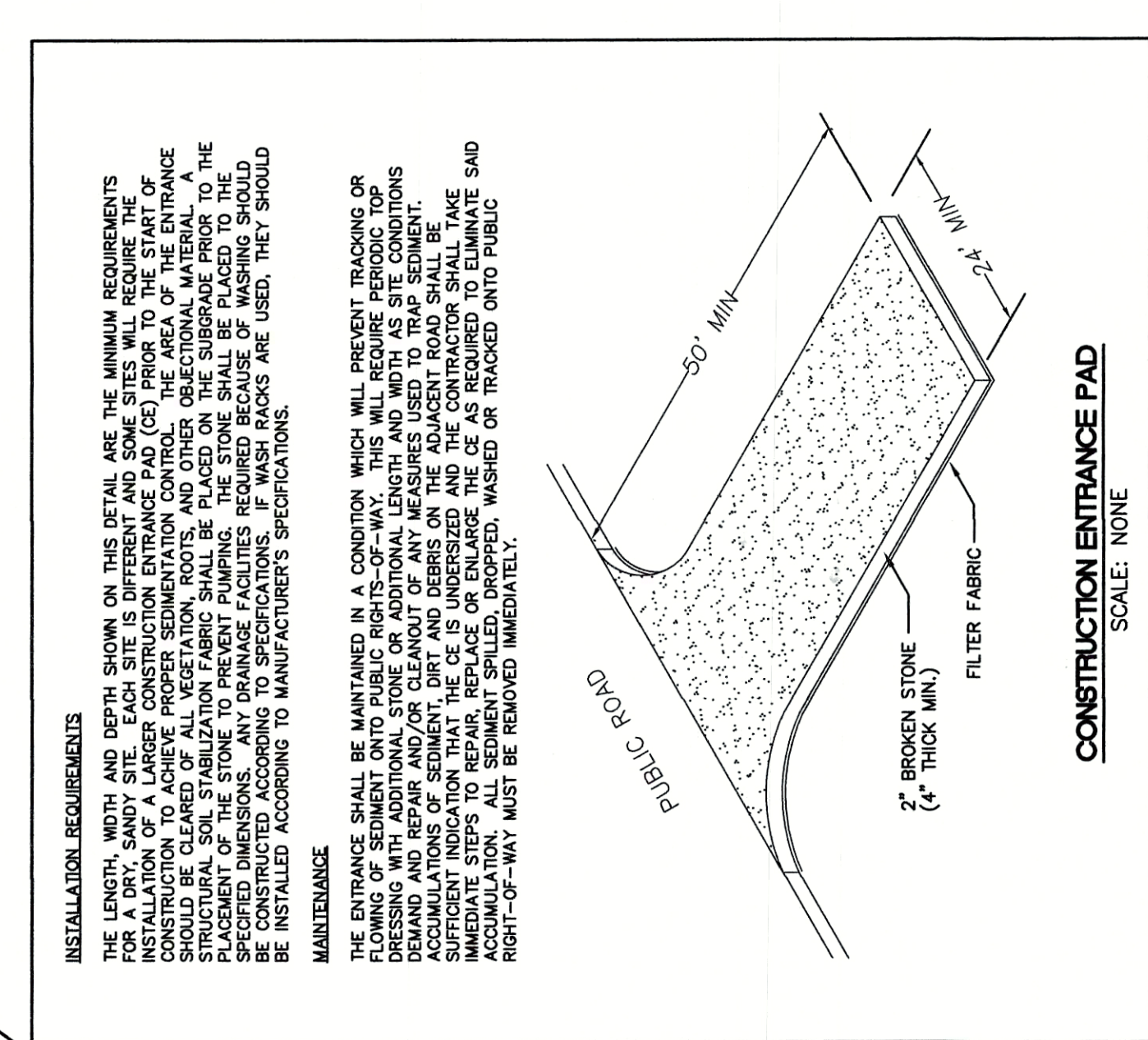
N/F KEVIN &  
ALTHEA M. GREENEY  
10 TOLLGATE LANE  
VOL.423 PG.224

N/F ROBIN LAFFE  
8 TOLLGATE LANE  
VOL.721 PG.358

N/F MARK &  
KATHLEEN E. STEWART  
FIRETOWN ROAD  
VOL.636 PG.503

PROPERTY OF  
DAVID R. & MIRIAM M. TAYLOR  
507 FIRETOWN ROAD  
AREA = 110,593 SQ. FT.  
ZONES R-40, R-100, R-150 &  
VOL.839 PG.657 &  
VOL.874 PG.115 &  
ZONE R-40

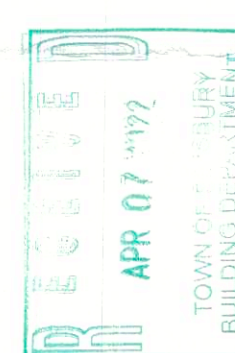
N/F MARK &  
KATHLEEN E. STEWART  
503 FIRETOWN ROAD  
VOL.636 PG.503



**INSTALLATION REQUIREMENTS**  
THE ENTRANCE PAD SHALL BE MAINTAINED IN A CONDITION WHICH WILL PREVENT TRACKING OR DRIPPING OF MUD OR OTHER MATERIALS FROM THE PAD TO THE ADJACENT PUBLIC ROAD OR TO THE SURFACE OF THE PAD. THE ENTRANCE PAD SHALL BE INSTALLED PRIOR TO THE START OF CONSTRUCTION AND SHALL BE MAINTAINED THROUGHOUT THE CONSTRUCTION PERIOD. THE ENTRANCE PAD SHALL BE INSTALLED IN ACCORDANCE WITH THE SPECIFICATIONS OF THE CONNECTICUT DEPARTMENT OF TRANSPORTATION AND SHALL BE MAINTAINED IN ACCORDANCE WITH THE SPECIFICATIONS OF THE CONNECTICUT DEPARTMENT OF TRANSPORTATION. THE ENTRANCE PAD SHALL BE INSTALLED IN ACCORDANCE WITH THE SPECIFICATIONS OF THE CONNECTICUT DEPARTMENT OF TRANSPORTATION.

**MAINTENANCE**  
THE ENTRANCE PAD SHALL BE MAINTAINED IN A CONDITION WHICH WILL PREVENT TRACKING OR DRIPPING OF MUD OR OTHER MATERIALS FROM THE PAD TO THE ADJACENT PUBLIC ROAD OR TO THE SURFACE OF THE PAD. THE ENTRANCE PAD SHALL BE INSTALLED PRIOR TO THE START OF CONSTRUCTION AND SHALL BE MAINTAINED THROUGHOUT THE CONSTRUCTION PERIOD. THE ENTRANCE PAD SHALL BE INSTALLED IN ACCORDANCE WITH THE SPECIFICATIONS OF THE CONNECTICUT DEPARTMENT OF TRANSPORTATION AND SHALL BE MAINTAINED IN ACCORDANCE WITH THE SPECIFICATIONS OF THE CONNECTICUT DEPARTMENT OF TRANSPORTATION. THE ENTRANCE PAD SHALL BE INSTALLED IN ACCORDANCE WITH THE SPECIFICATIONS OF THE CONNECTICUT DEPARTMENT OF TRANSPORTATION.

**SURVEY NOTES:**  
THIS MAP HAS BEEN PREPARED PURSUANT TO THE REGULATIONS OF CONNECTICUT STATE AGENCIES SECTIONS 20-300a-1 THROUGH 20-300b-20 AND THE "STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT" AS PREPARED AND ADOPTED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. ON SEPTEMBER 28, 1986.  
THE TYPE OF SURVEY PERFORMED IS AN IMPROVEMENT LOCATION SURVEY.  
BOUNDARY DETERMINATION CATEGORY-RESURVEY BASED ON A DEPENDENT RESURVEY.  
THIS PLAN CONFORMS TO HORIZONTAL ACCURACY CLASS A-2, AND VERTICAL ACCURACY CLASS T-2.  
HORIZONTAL DATUM IS BASED ON MAP REFERENCE 2. VERTICAL DATUM IS NAVD 83.  
SEPTIC LOCATION TAKEN FROM PLANS AND INFORMATION FROM OTHERS.

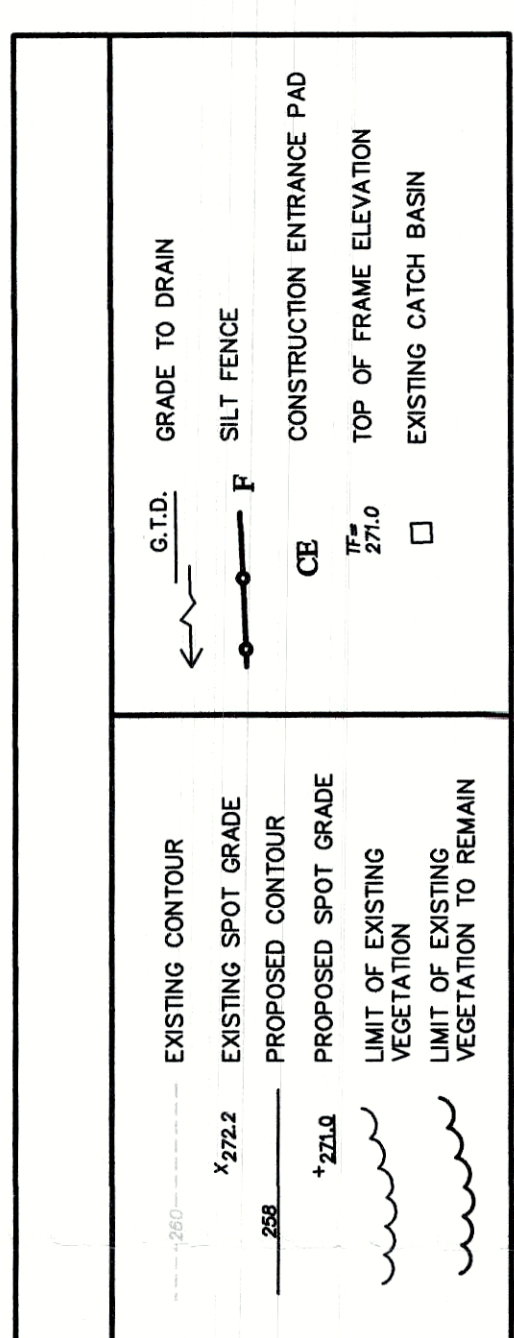
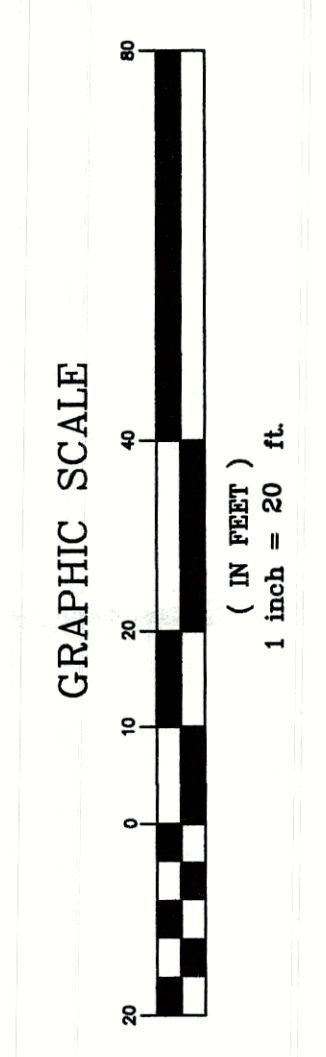


**PROPOSED BARN**  
PREPARED FOR  
**DAVID R. & MIRIAM M. TAYLOR**  
507 FIRETOWN ROAD  
SIMSBURY, CONNECTICUT

TO MY KNOWLEDGE AND BELIEF THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREIN.  
NOT VALID UNLESS THE SIGNATURE AND EMPLOYER SEAL IS ATTACHED.  
DENNO LAND SURVEYING & CONSULTING, LLC  
2 TOMMINS RD. STE. 214 TARTLET VILLE, CT 06081

SCALE: 1" = 20'  
DATE: 3/25/22  
SHEET NO.: 1 OF 1

REVISIONS:



**MAP REFERENCES:**  
1. PLOT PLAN TOLLGATE LANE PROPOSED SUBDIVISION PREPARED FOR THE KOMWOOD CORPORATION, CONN. SCALE 1" = 100' DATE 2-13-84 JOHN J. MOZZOCHI & ASSOCIATES - REVISED THROUGH 8-9-88.  
2. "SURVEY OF LOT FOR DAVID & BARBARA TAYLOR FIRETOWN ROAD SIMSBURY, CONN. SCALE: 1" = 40' JUNE 15, 1975"  
3. "AS-BUILT PREPARED FOR TOWN OF SIMSBURY FIRETOWN ROAD DRAINAGE CROSSING SIMSBURY, CONNECTICUT SCALE 1" = 10' DATE 7/19/12 SHEET NO. 1 OF 1 DENNO LAND SURVEYING & CONSULTING, LLC."

**UTILITY STATEMENT**  
UNDERGROUND UTILITY, STRUCTURE AND FACILITY LOCATIONS DEPICTED AND NOTED HEREON HAVE BEEN COMPILED, IN PART, FROM RECORD MAPPING SUPPLIED BY THE RESPECTIVE UTILITY COMPANIES. THESE LOCATIONS MUST BE CONSIDERED AS APPROXIMATE IN NATURE. ADDITIONALLY, OTHER SUCH FEATURES MAY EXIST ON THE SITE, THE EXISTENCE OF WHICH ARE UNKNOWN TO THIS SURVEYOR. THE SIZE, LOCATION AND EXISTENCE OF ALL SUCH FEATURES MUST BE FIELD DETERMINED AND CALL BEFORE YOU DIG 1-800-922-4455.

