

Town of Simsbury

Office of Community Planning and Development Inland Wetlands Permit Application

SEP 12 2022

DATE: 9/7/2022 FE	E. \$240.00	30337	07-21
PROPERTY ADDRESS: 400' east	of 987 Hopmeadow St. al	ong the railtrail	P#: U C
NAME OF APPLICANT: AT&T CO			
MAILING ADDRESS: 66 Middleb	ush Rd. Suite G107, Wapı	oingers Falls, NY	12590
EMAIL ADDRESS: luke@lynnuti	ls.com	TELEBRONE 4 84	45-797-3670
NAME OF OWNER: SAME AS A	BOVE	TEDELHONE #	
MAILING ADDRESS:			
EMAIL ADDRESS:			
NOTE: ATTACH A WRITTEN LET INCLUDING THE ABILITY TO CARR	TER OF AGENCY, DULY ACKN	OWLEDGED, TO ACT	FOR THE OWNER,
DESCRIBE THE SPECIFIC ACTIVIT ACTIVITIES" AS DEFINED IN SECT REMOVE MATERIAL FROM; B) DEP ALTER; F) POLLUTE; OR protect and lower AT&T Corps facilities in	TON 6 OF THE SIMSBURY INLAN OSIT MATERIAL IN OR DISCHARC G) OTHERWISE ADVERSEL	D WETLANDS REGULA SE TO; C) CONSTRUCT (TIONS, SUCH AS: A) ON; D) OBSTRUCT; E)
CERTIFICATIONS AND PERMISS	IONS:		
As owner, I hereby give permission	on to the Town of Simsbury's	Conservation Commissi	on Inland Wetlands
Watercourses Agency, their Agents, necessary to evaluate this application	or Town Staff to enter upon my la	nd to make observations	and tests as may be
I hereby certify that all statements h	erein are true to the best of my kn	ovelodeo vehether	
Any permit issued shall be contingen	t upon field conditions and activiti	es being substantiated a	by me or my agents.
changed situation shall require recons	sideration of the permit by the Com	mission upon discovery	by either party.
I certify that I have the authority to si		Miller	- 9/7/2 azz
Signature of Owner	Date Signature and	Title of Applicant	
71 1 (000) 570 3317	www.simsbury~ct.gov	,	933 Hopmeadow Street

EXHIBIT 1

Simsbury, CT 06070

1 of 4

DATE: 9/7/2022	FEE: \$240.00	_{CK #:} <u>30337</u>	APP#: 41 LMA 1321
PROPERTY ADDRESS: 400)' east of 987 Hopmea	adow St along the railtr	ail
NAME OF APPLICANT: AT	&T Corp.		
MAILING ADDRESS: 66 M	iddlebush Rd. Suite G	3107, Wappingers Falls,	NY 12590
EMAIL ADDRESS: luke@l	ynnutils.com	TELEPHON	E # <u>845-797-3670</u>
NAME OF OWNER: Same	as above		
MAILING ADDRESS:			
EMAIL ADDRESS:		TELEPHON	E#
NOTE: ATTACH A WRITT		DULY ACKNOWLEDGED, TO	
ACTIVITIES" AS DEFINED REMOVE MATERIAL FROM ALTER; F) POLLUTE;	IN SECTION 6 OF THE SIM I; B) DEPOSIT MATERIAL IN OR G) OTHERWISE	A PERMIT IS SOUGHT AS IT R SBURY INLAND WETLANDS RE OR DISCHARGE TO; C) CONSTE ADVERSELY AFFECT A wer them at the end of the culvert of C	CGULATIONS, SUCH AS: A) RUCT ON; D) OBSTRUCT; E) A REGULATED AREA:
CERTIFICATIONS AND P			
		f Simsbury's Conservation Co	
3 •	_	ter upon my land to make obser subject to twenty-four hours noti	
• •		e best of my knowledge, whether	
* *		ons and activities being substant mit by the Commission upon dis-	
Changed sidadon shan requ	he reconsideration of the per	mit by the Commission apon dis-	tovery by elemen party.
I certify that I have the auth	ority to sign this application.		
Louis Marello	Digitally signed by Louis Marello DN: cn=Louis Marello, o, ou=ATT Engineering, email=Im5215@att.com, c=US Date: 2022.09.15 10:45:54-04'00'	Luke McCarthy	9/15/22
Signature of Owner	Date	Lukes McCarthy Signature and Title of Applican PROTECT MANGE	t Date (EL

Telephone (860) 658-3245 Facsimile (860) 658-3206 www.simsbury-ct.gov

933 Hopmeadow Street Simsbury, CT 06070

AT&T Corp. INLAND WETLAND PERMIT APPLICATION

THE SITE IS ENTIRELY WITHIN THE STATE OF CONNECTICUT PROPERTY

THE AREA OF WORK IS A DRAINAGE DITCH OF THE OWENS BROOK CONSISTING OF GRASS, TREES, SHRUBS, AND A CULVERT

TOTAL AREA TO BE ALTERED IS 180 CUBIC FEET WITH 11 PERCENT IN WATERWAY OF LOAMY SOIL WITH NO PERMENANT IMPACTS TO THE AREA AND NO TEMPORARY IMPACTS TO THE WETLANDS

AREA CONSISTS OF SMALL TREES AND SHRUBS WITH GRASSY SURFACE. AREA WILL BE RESTORED TO ORIGINAL CONDITION. ALL MATERIAL WILL BE REUSED ON SITE AND NO NEW MATERIAL ADDED.

WE WILL HAVE A MINI EXCAVATOR ON SITE FOR ONE DAY TO COMPLETE THIS PROJECT

WE PLAN TO INSTALL A TEMPORARY COFFER DAM ON THE WEST SIDE OF THE CULVERT AND PUMP ANY COLLECTED WATER AROUND THE DISTURBANCE WHILE WE EXCAVATE AND LOWER THE CONDUITS BACK TO THE ORGINAL POSTION (APPROX. 2' BELOW WATERWAY IN STEEL PIPE. UPON COMPLETION THE AREA WILL BE SEEDED AND STRAWED.



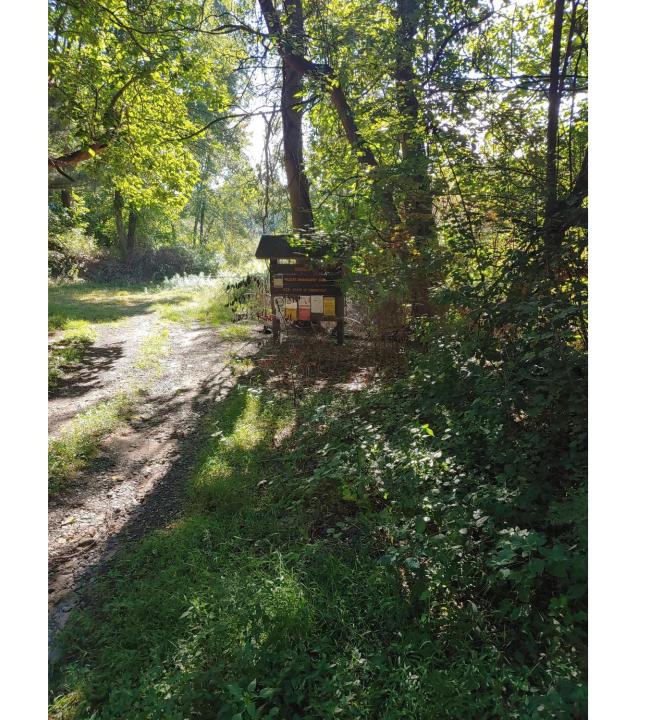


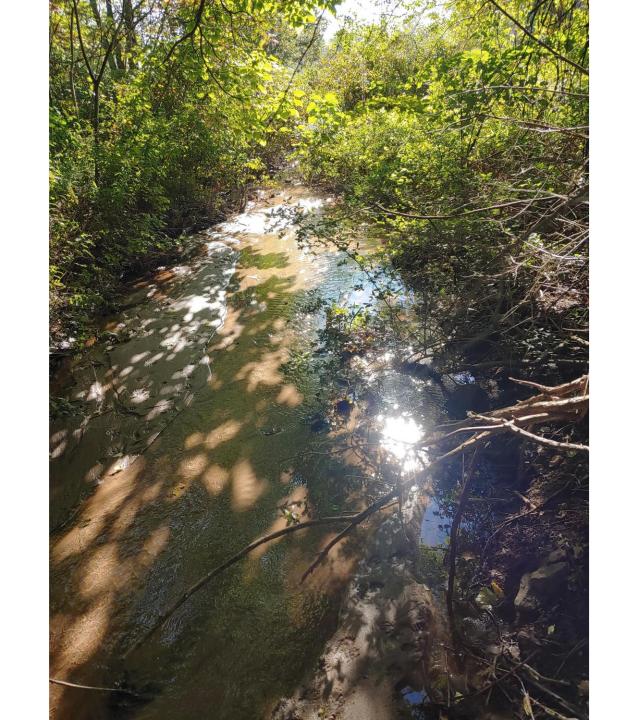


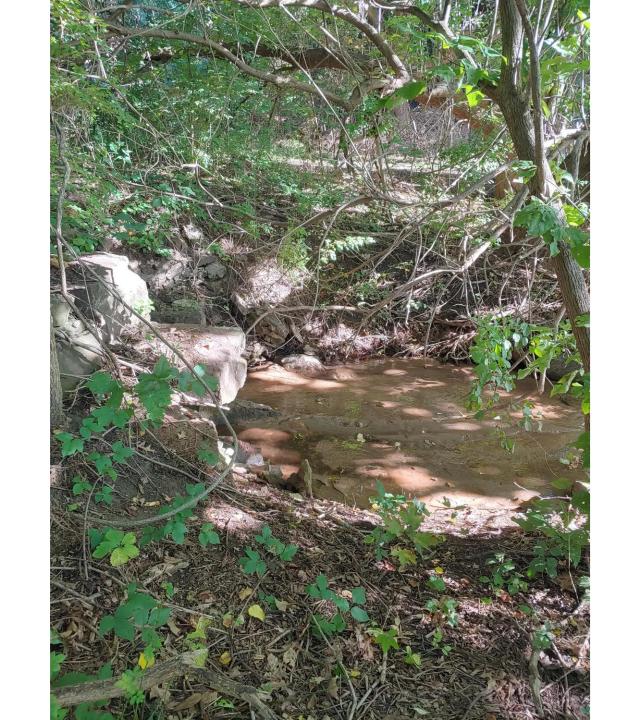
















US Army Corps of Engineers ® New England District

Appendix E: Self-Verification Notification Form

This form is required for all inland projects in Connecticut, but it is not required if work is done within boundaries of Mashantucket Pequot or Mohegan Tribal Lands. At least two weeks before work commences, complete all fields (write "none" if applicable) below, send this form, Official Species List (see GC 12), documentation of THPO and SHPO notifications if applicable, site location map, project plans (not required for projects involving the installation of construction mats only) and any State or local approval(s) to:

Regulatory Division, Branch B	CT DEEP
U.S. Army Corps of Engineers	79 Elm Street
696 Virginia Road and	Hartford, CT 06106-5127
Concord, MA 01742-2751	or DEEP.LWRDRegulatorySubmittals@ct.gov
or cenae-r-ct@usace.army.mil	
State Permit Number:	Date of State Permit:
Permittee: AT+T, LOU MARELO	
Address, City, State & Zip: 66 MINUFBUSH	ROAD SUITE BIOT MARRIGENS FALLS MY 1259
Phone(s) and Email: 845-463-2733	LARRYE LYNNUTIUS, COM
Agent: TODO h. ADLINSON P.E.	T. RURENT FOLLMETTIN ASSOCIATES
Address City State & Zin: 21 Savore City	J. RUBENT FOLLMETTI & ASSOCIATES AD BRENSTEN, NY 10509 TODO. ATHING- E JRFA. CUM
Phone(s) and Email: 845-214-9347	This Appends & DEFA COM
i none(s) and Linan.) 600, 75 [14]0.00 (3 [0.00], 20]1
Contractor: KEYSTONE UTILITY CONS	TRUCTION, CRAIG SENCHUR
Address, City, State & Zip:	
Address, City, State & Zip:	KEYCONSE HOTMAIL, COM
Project Name: SIMSBURY CONDUIT 72	
Project Location (provide detailed description & location (provide detailed description & location)	cus map):
Address, City, State & Zip: 987 MOPMEN Lat. ° N, Long ° (Decimal Degrees): 41°53	FOON RIAD SIMSBURY, CT 06070
Lat. ° N, Long ° (Decimal Degrees): 41 ° 53	106"N 72° 47' 49" W
Waterway Name: OWENS BROOK	
Proposed Work Dates: Start: Avgust 29	1, 2022 Finish: SEP BENGEN 30, 2022
Work will be done under the following GPs (circle	all that apply):
2 5 6 9 10 11 12 13 14 15 17 18	19 21
Area of Wetland Impacts (SF): Permanent:	Temporary: Non6
Area of Waterway Impacts (SF): Permanent:	
TOTAL Project Impact (SF): Permanent:	one Temporary: UF33 MAN 0.0001 ACRE

Describe the specific work that will be undertaken in waters and wetlands: WARPING OF
TWO EXPOSED PUC FIBER OFTIC CONDUITS WITHIN A NEW
STEEL CONDIT AT A STREAM CRUSSIME AT THE END OF THE
CULVENT ON OWERS BROOK,
Have the THPOs and the CT SHPO been notified of the proposed work per the procedures in GC 11? I so, attach any responses received to this form. Yes date contacted No
Are there Federally listed endangered/threatened species, other than the northern long-eared bat, presen (see GC 12) YesNoX
Confirm no SAVs are present or will be impacted: Yes
Confirm no unconfined work with impact to diadromous fish (see App. H): Yes X No X Applicable to GPs: 2 5 6 9 10 19
Confirm work complies with Stream Crossing BMPs (see App. G): YesNo
Applicable to GPs: 2 6 17 19
If GP 19 and work does not comply with Appendix G, identify date of Interagency Meeting where waiver was granted: Date of Meeting:
Will your project include any secondary effects? (Secondary effects include, but are not limited to, non-tidal waters or wetlands drained, flooded, fragmented, or mechanically cleared resulting from a single and complete project. See Appendix F - Definitions.) If YES, describe here:
Your signature below, as permittee, indicates that you accept and agree to comply with the terms, eligibility criteria, and general conditions for Self-Verification under the Connecticut GPs.
Permittee Signature: Date: 8/22/2022

Hollis Joseph

From: Missell, Danielle < Danielle.Missell@ct.gov>

Sent: Tuesday, March 1, 2022 3:53 PM

To: Todd W. Atkinson

Subject: RE: Simsbury CT Conduit Existing Exposed Conduit Crossing in Stream Bed

Attachments: CT General Permit 2021.pdf

Hi Todd,

It appears that the project would require a federal Section 401 and state 404 authorization. It appears that this project could qualify for the General Permit (attached) under activity GP6 Utilities Lines under the Self-Verification. Please see page 24 and 25 of the attached document for all the eligibility requirements. Appendix E on page 64 contains the Self Verification Form that you need to fill out and send to the Army Corps of Engineers and the DEEP.

I had our Fisheries Division review the project also. They request that as a best management practice, any unconfined instream work should be restricted to the period between June 1 and September 30th, inclusive. It appears that this would be the only permit required. If you need access over state land that is not part of the easement I recommend contacting DEEP Land Acquisition and Management.

If you have any questions please let me know.

Danielle

From: Todd W. Atkinson < Todd. Atkinson@jrfa.com>

Sent: Monday, February 28, 2022 1:51 PM **To:** Missell, Danielle < Danielle. Missell@ct.gov>

Subject: RE: Simsbury CT Conduit Existing Exposed Conduit Crossing in Stream Bed

EXTERNAL EMAIL: This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Danielle.

Yes, this is all State land but AT & T has an easement through it. Since it is a very low flow stream, we are planning on setting up a coffer dam on the other side of the culvert and pumping the water around the proposed work site.

Please let me know if you have any other questions.

Thanks,

Todd

Todd W. Atkinson, P.E.

Principal
J. Robert Folchetti & Associates, LLC
31 Sodom Road
Brewster, NY 10509
Todd.Atkinson@jrfa.com
845-363-1560
845-582-0485 (Fax)
845-224-9347 (Cell)

www.jrfa.com

Licensed Professional Engineer in the States of NY, NJ, CT & PA

From: Missell, Danielle [mailto:Danielle.Missell@ct.gov]

Sent: Thursday, February 24, 2022 9:40 AM

To: Todd W. Atkinson

Subject: RE: Simsbury CT Conduit Existing Exposed Conduit Crossing in Stream Bed

Hi Todd,

I have reviewed the information that you sent us. Is the proposed work located on state land? Do you have a plan for handling the water during construction yet?

Danielle

From: Todd W. Atkinson < Todd. Atkinson@jrfa.com >

Sent: Tuesday, February 15, 2022 12:17 PM **To:** DEEP OPPD < DEEP.OPPD@ct.gov>

Subject: Simsbury CT Conduit Existing Exposed Conduit Crossing in Stream Bed

EXTERNAL EMAIL: This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

To whom it may concern,

Please find attached our pre-application for an Existing Exposed AT & T Fiber Optic Conduit in a Stream Bed in Simsbury CT. We also attached a location map and pictures of the washout and surrounding area.

Please let me know if you have any questions.

Thanks.

Todd

Todd W. Atkinson, P.E.

Principal

J. Robert Folchetti & Associates, LLC

31 Sodom Road

Brewster, NY 10509

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