

Town of Simsbury

D E G E I V E D N SEP 1 9 2022

Office of Community Planning and Development – Inland Wetlands Permit Application TOWN OF SIMSBURY PLANNING DEPARTMENT

) 1				Į.	PLANNING	DEPARTMENT
DATE:	9/19/27	FEE: <u>\$</u>					22-22
PROPERT	Y ADDRESS:	53 HC	- ()	fill Rd :	Simsbur		
	APPLICANT:	Kandee	Rouco				-
MAILING	ADDRESS:	53 Aich	con Hi	11 Rd Si	msbury	CTO	6070
EMAIL AI	DDRESS:	andeecpa	Thoma	1.0 cm	TELEPHON	E# 8606	517145
NAME OF	OWNER:	Same					
MAILING	ADDRESS:	same					
EMAIL AI	DDRESS:	same			TELEPHON	E#	
		TTEN LETTER OF TO CARRY OUT A				ACT_FOR	THE OWNER,
ACTIVITI	ES" AS DEFINE MATERIAL FRO F) POLLUT	C ACTIVITY(ies) FOOD IN SECTION 6 CODM; B) DEPOSIT MADE; OR G) CODE TO SECTION OF THE CONTRACT	OF THE SIMSB ATERIAL IN OD OTHERWISE	URY INLAND V R DISCHARGE T ADVERSELY	WETLANDS RI	EGULATIONS RUCT ON; D) A REGULA	S, SUCH AS: A) OBSTRUCT; E) ATED AREA:
CERTIFI	CATIONS AND	PERMISSIONS:		···			
As owner	r, I hereby giv	e permission to t	he Town of S	Simsbury's Con	nservation Co	mmission In	land Wetlands
		eir Agents, or Town		-			
Any pern	nit issued shall b	tatements herein ar be contingent upon quire reconsideration	field condition	s and activities	being substant	tiated as indi	cated herein. A
	that I have the au	nthority to sign this	9/19/22	Roude Signature and T	A CMCel	2 A	9/15/20 Date

Telephone (860) 658-3245 Facsimile (860) 658-3206 www.simsbury-ct.gov

09-19-2022

9509

933 Hopmeadow Street Simsbury, CT 06070

INSTRUCTIONS FOR APPLICANT

Any person seeking a permit to carry out a regulated activity on property which has been designated an inland wetland or watercourse by the Conservation Commission or within the 100-foot regulated buffer area of a designated inland wetland or watercourse must complete and submit the Inland Wetlands Permit Application to the Planning Department.

Submission shall occur by the day before a regular meeting of the Conservation Commission. (See Section 5 of the Inland Wetlands and Watercourses Regulations of the Town of Simsbury.) Application will be heard at the following meeting, after petition period.

The original application shall be submitted with eleven (11) copies. Maps on sheets larger than 11"x14" shall be submitted in at least three (3) copies. Additional copies of site plans may be required. PDFs of the maps, if available, should be submitted, as well. PDFs can be emailed to lbarkowski@simsbury-ct.gov.

A filing fee shall accompany the application, as required by the Land Use Application Fees schedule. Please consult with the Planning Office for specific fee determination.

The following information shall be provided on white paper (8 ½"x11") and typewritten. Reproduce the following questions along with the answer and attach to the application.

- 1. In the case of a public hearing or map amendment, list on a separate sheet of paper the names and addresses of all abutting property owners and property owners within 100 feet of all property lines. Identify on one of the attached maps.
- 2. Describe the site and the regulated area or wetlands/watercourses involved:
 - a. General site conditions, including vegetation and general soil conditions.
 - b. Size of wetland within site or distance of the activity from the wetland.
 - c. Size of total contiguous wetland.
 - d. Position relative to other wetlands on site.
 - e. Type of wetland characterized by vegetative and soil type and/or watercourse, such as: 1) open/deep fresh water pond or lake; 2) shallow marsh; 3) seasonally flooded basins and flats; 4) meadow; 5) shrub swamp; 6) wooded swamp; 7) bog; 8) kettle; 9) stream type; 10) other.

- 3. Depth to water table, depth to mottled soil, and seasonal variation of water table.
- 4. Describe the immediate impact on the wetlands and watercourses, including, but not limited to:
 - a. Quantities, by volume and area disturbed, of materials to be removed, deposited, or altered.
 - b. Kinds of materials by soil types and vegetative classifications, and materials classification to be removed, deposited, or altered.
 - c. Percent of wetlands/watercourses disturbed or altered to total area of wetlands/watercourses on the parcel.
- 5. Describe the related construction activities and their impact on:
 - a. Area and location of wetlands and watercourses.
 - b. Types and amounts of vegetation.
 - c. Surface and groundwater.
 - d. Visual impacts.
 - e. Wildlife habitats.
- 6. Describe the long term or permanent impact of the activity(ies) on environmental aspects, such as the surface and groundwater quality, storm water runoff, visual impact(s), or wildlife habitats on:
 - a. Wetlands and/or watercourses.
 - b. Abutting riparian properties and/or wetlands and/or watercourses.
- 7. Identify sedimentation and erosion control measures to be used.
- 8. Identify alternatives to the proposed activity that were considered, including alternative sites and why this one was chosen.
- 9. Estimate cost of work and time for completion.
- 10. Attach drainage calculations and other reports as indicated to substantiate the statements made above.

11. REQUIRED MAPS

a. Attach a <u>vicinity map</u> on an 8 ½"x11" sheet at scale 1"=200' or 1'=800' (depending upon the size of the parcel) showing the general location of the area in which the regulated activity is proposed. The map should be in sufficient detail to allow the identification of the property on the official Inland Wetlands and Watercourses map. A guide to the kinds of information to be shown is available in the Planning Department at the Town Hall.

b. Site Plan(s) showing:

- i. The topography showing contours at intervals of not more than two (2) feet and a minimum of two (2) contour marks per ten (10) acres at a scale of 1"=100' or 1"=40' (whichever is more appropriate).
- ii. Location of existing watercourses and/or ponds.
- iii. Location of regulated activity.
- iv. Proposed grading and/or filling.
- v. Proposed drainage, site utilities, wells, etc.
- vi. Sedimentation and erosion control measures.

12. The Applicant shall certify whether:

- a. Any portion of the property on which the regulated activity is proposed is located within 500 feet of the boundary of an adjoining municipality.
- b. Traffic attributable to the completed project on the site will use streets within the adjoining municipality to enter or exit the site.
- c. Sewer or water drainage from the project site will flow through and affect the sewage or drainage system within the adjoining municipality or
- d. Water runoff from the improved site will affect streets or other municipal or private property within the adjoining municipality.
- e. Documentation that notice of the pending application was provided to the adjacent municipality (certified mail, return receipt requested) on the same day of filing an inland wetland permit application with the Town of Simsbury.
- f. The property is subject to a conservation restriction or preservation restriction, and, if so, what party or parties are holders thereof or intended to be benefitted thereby.

ALL INFORMATION MUST BE COMPLETED TO THE EXTENT INDICATED BY THE COMMISSION BEFORE ANY ACTION IS TAKEN ON THE PERMIT APPLICATION. INCOMPLETE APPLICATIONS WILL BE DENIED. ADDITIONAL INFORMATION MAY BE REQUIRED BY THE COMMISSION.

THE <u>APPLICANT</u> AND/OR <u>AUTHORIZED AGENT</u> SHOULD ATTEND THE CONSERVATION COMMISSION/INLAND WETLANDS & WATERCOURSES AGENCY MEETING IN ORDER FOR A DECISION TO BE RENDERED. IF APPLICANT OR AGENT DOES NOT ATTEND, AND QUESTIONS ARISE, DECISION ON APPLICATION MAY BE DEFERRED OR DENIED.

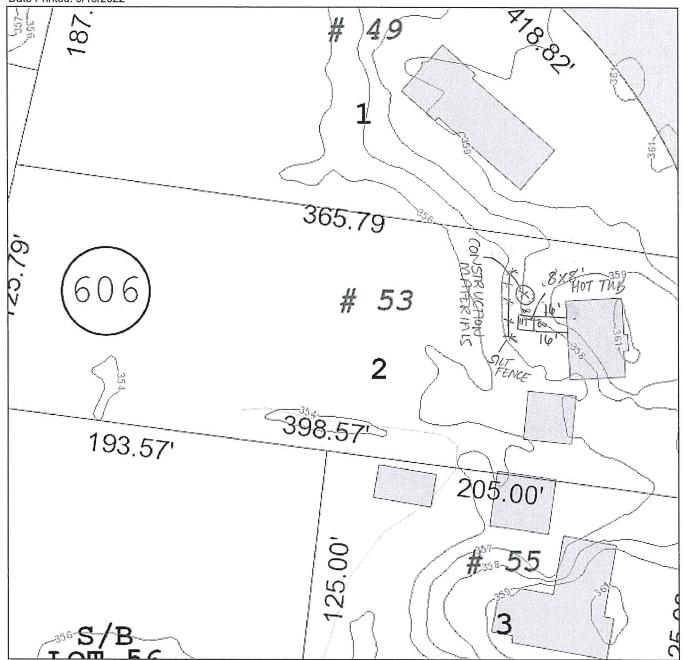
9/19/22, 2:11 PM Print Map

Town of Simsbury

Geographic Information System (GIS)



Date Printed: 9/19/2022



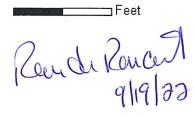
MAP DISCLAIMER - NOTICE OF LIABILITY

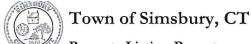
This map is for assessment purposes only. It is not for legal description or conveyances. All information is subject to verification by any user. The Town of Simsbury and its mapping contractors assume no legal responsibility for the information contained herein.

Approximate Scale: 1 inch = 50 feet









Property Listing Report

Map Block Lot

C18 606 002

Building #

Unique Identifier

31961200

Property Information

Property Location	53 HICKORY HILL ROAD			
Mailing Address	53 HICKORY HILL RD			
Mailing Address	SIMSBURY CT 06070			
Land Use	Residential			
Zoning Code	R-25			
Neighborhood	26			

Valuation Summary

(Assessed value = 70% of Appraised Value)

Item	Appraised	Assessed	
Buildings	84458	59120	
Outbuildings	10193	7140	
Land	109200	76440	
Total	203851	142700	

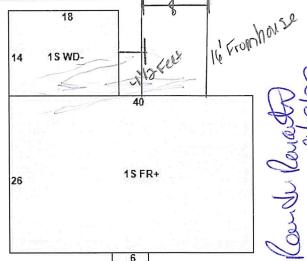


C18-606-002 03/14/2012

Owner	ROUCOULET RANDEE K AND PHIL		
Co-Owner			
Book / Page	0669/0772		
Land Class	Residential		
Census Tract	4661020		
Acreage	0.57		

Utility Information

Electric	No	
Gas	No	
Sewer	No 4'	
Public Water	No I	
Well	No 4	
		^



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Primary Construction Details

Year Built	1960
Building Desc.	Residential
Building Style	Ranch
Stories	1
Exterior Walls	Vinyl
Exterior Walls 2	
Interior Walls	Dry Wall
Interior Walls 2	
Interior Floors 1	Hardwood
Interior Floors 2	

Heating Fuel	Oil
Heating Type	Hot Water
АС Туре	Central
Bedrooms	3
Full Bathrooms	2
Half Bathrooms	0
Extra Fixtures	0
Total Rooms	8
Bath Style	NA
Kitchen Style	
Occupancy	1

2	
Livable Area (ft)	1040
Building Use	Single Family
Building Condition	Average
Frame Type	Wood Frame
Building Grade	5
Fireplaces	1
Wood Stoves	0
Attic Access	Scuttle
Roof Style	Gable
Roof Cover	Arch

1040
728
Average
Walkout
0
No

Town of Simsbury, CT

Property Listing Report

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Building #

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31961200

Detached Outbuilding	<u>'S</u>			
Туре	Description	Area (sq ft)	Condition	Year Built
Shed	Det 1 Story Frame (2 Car)	96	Average	1970
Garage	Det 1 Story Frame (2 Car)	528	Average	1979
Attached Extra Featur	res			
Туре	Description	Area (sq ft)	Condition	Year Built
Deck	Wood	252	Average	2011
Porch	Open	24	Average	2011
400				
Sales History		Pool-/ Poo-	Sale Date	Sale Price
Owner of Record		Book/ Page		
ROUCOULET RANDEE K AND PHIL		0669_0772	8/13/2004	250000
SWANSON CLIFFORD A AND KARIN M		0135_0584	11/3/1961	0

Information provided per request of town via email on 9/16/22 from Mr. Hollis.

- 1. Building plan for hot tub (10 n permanent base)
 - a. Silt fencing to be installed as shown on attached map
 - b. Homeowners are going to dig an 8'x8' square, 6" deep
 - c. Square to be filled 3" with crushed stone dust
 - d. 4 Diversitech equipment pads 48"x48"x3" will sit on top of the stone dust
 - e. Hot tub which measures 7'x10" by 7'x10" will sit on top of the equipment pads
 - f. Tub includes locking cover
- 2. Plot plan see attached
- 3. Permit application previously filed
- 4. Electrical permit to be filed by electrician
- 5. Zoning compliance form previously filed
- Water pollution control Authority approval received by building specialist office on Monday 9/12/22

7. Ally excavated soil will be removed day of project

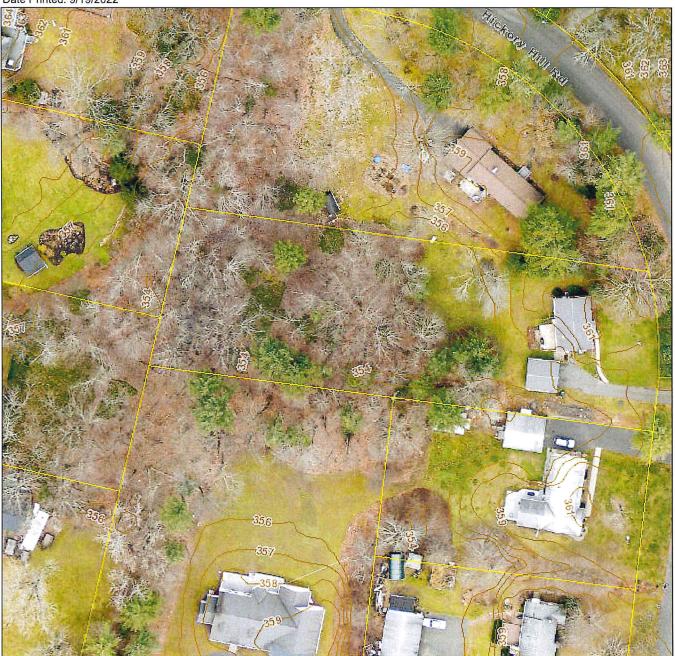
8. total construction time expected to be 48 hours 9/19/22, 2:12 PM Print Map

Town of Simsbury

Geographic Information System (GIS)



Date Printed: 9/19/2022



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Approximate Scale: 1 inch = 75 feet



