

# Plan Set

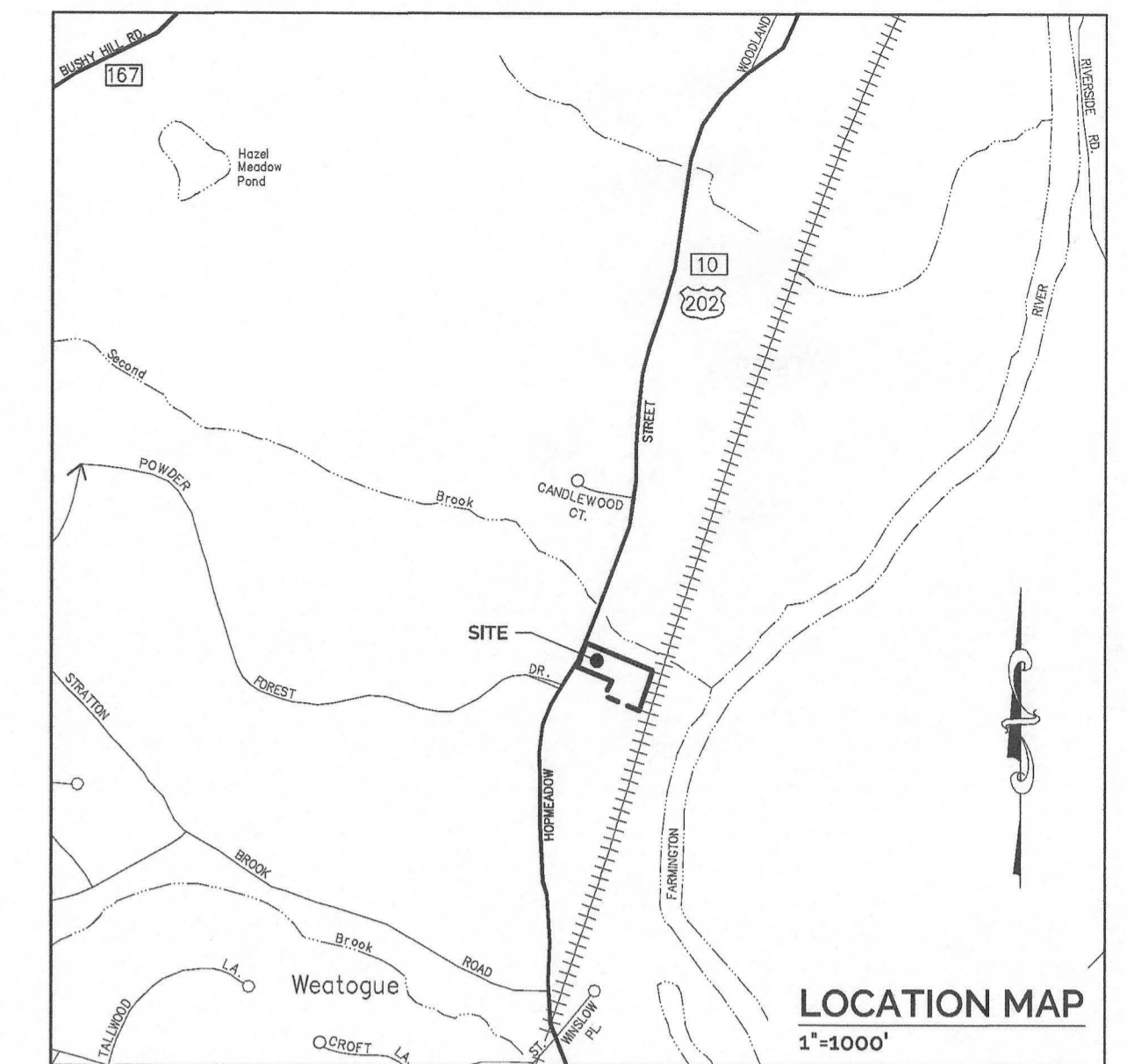
# SITE DEVELOPMENT PLANS

## VESSEL MULTI-FAMILY HOUSING

### 446 HOPMEADOW STREET, SIMSBURY, CT 06089

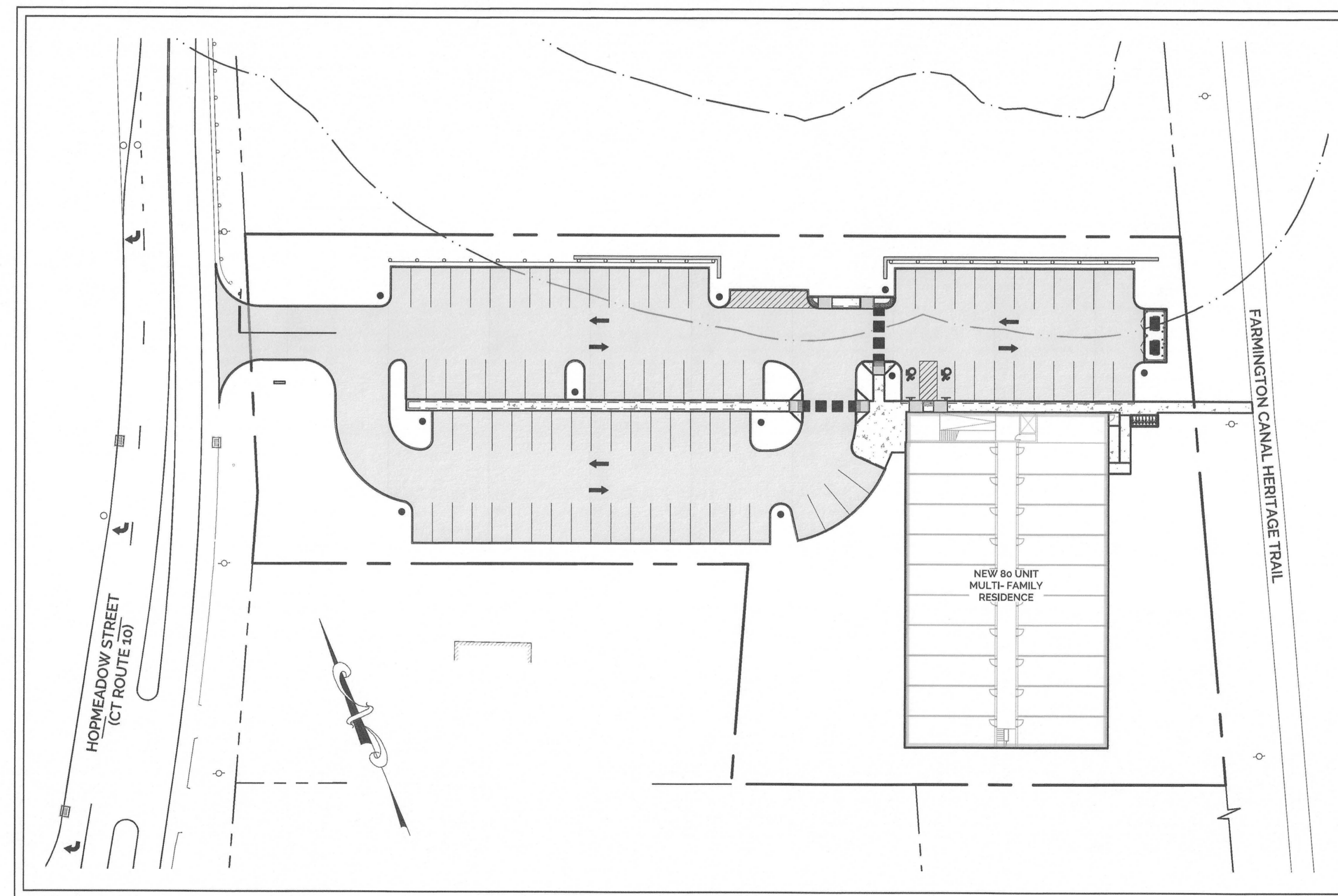
PREPARED FOR: VESSEL TECHNOLOGIES, INC.

DATE: DECEMBER 16, 2022



**LEGEND**

|  |             |
|--|-------------|
| PROPERTY LINE                          | ---         |
| ADJOINER PROPERTY LINE                 | - - - -     |
| BUILDING SETBACK LINE                  | - - - -     |
| ZONE LINE                              | - - - -     |
| WATERCOURSE                            | ~~~~~       |
| INLAND WETLAND                         | .....       |
| 100' INLAND WETLAND UPLAND REVIEW AREA | .....       |
| TREELINE                               | ~~~~~       |
| BRUSHLINE                              | ~~~~~       |
| GUIDERAIL                              | ~~~~~       |
| CHAINLINK FENCE                        | X X X X     |
| EX. INT. CONTOUR                       | - - - -100- |
| EX. INT. CONTOUR                       | - - - -99-  |
| PR. INT. CONTOUR                       | - - - -100- |
| PR. INT. CONTOUR                       | - - - -99-  |
| PR. SPOT GRADE                         | 7.5 ○       |
| PR. SWALE                              | →           |
| OVERHEAD ELECTRIC                      | OHE         |
| UNDERGROUND ELECTRIC                   | UE          |
| UNDERGROUND ELECTRIC, TELEPHONE, CABLE | ETC         |
| SANITARY SEWER LINE                    | SAN         |
| STORM PIPE                             | ---         |
| TELEPHONE LINE                         | TEL         |
| WATER LINE                             | W           |
| DOMESTIC WATER LINE                    | DW          |
| FIRE PROTECTION LINE                   | FP          |
| SILT FENCE                             | SF          |
| HAYBALES                               |             |
| TOP OF WALL                            | TW          |
| BOTTOM OF WALL                         | BW          |
| TOP OF CURB                            | TC          |
| BOTTOM OF CURB                         | BC          |
| UTILITY POLE                           | ○           |
| IRON PIPE/IRON ROD                     | IP          |
| BORING HOLES                           | Bz          |



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**APPLICANT:**  
VESSEL TECHNOLOGIES, INC.  
46 WEST 55TH STREET  
NEW YORK, NY 10019

**PROPERTY OWNER:**  
EAY PROPERTIES LLC  
540 HOPMEADOW STREET #6  
SIMSBURY, CT 06070

**CIVIL ENGINEER:**  
H+H ENGINEERING ASSOCIATES, LLC  
SEAMUS MORAN, P.E.  
232 GREENMANVILLE AVENUE, SUITE 201  
MYSTIC, CT 06355

**LANDSCAPE ARCHITECT:**  
THOMAS GRACEFFA LANDSCAPE ARCHITECT, LLC  
19 FLAG DRIVE  
MANCHESTER, CT 06040

**LAND SURVEYOR:**  
ROB HELLSTROM LAND SURVEYING LLC  
32 MAIN STREET  
HEBRON, CT 06248



**PREPARED BY:**  
**H+H**  
ENGINEERING  
ASSOCIATES

232 Greenmanville Ave.  
Suite 201  
Mystic, CT 06355  
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- GENERAL NOTES:**
- THIS PLAN WAS COMPILED USING THE FOLLOWING REFERENCE INFORMATION:
    - A CLASS A-2 & CLASS T-2 SURVEY MAP ENTITLED, "PROPERTY SURVEY, PREPARED FOR VESSEL TECHNOLOGIES INC. 446 HOPMEADOW STREET, SIMSBURY, CONNECTICUT," SCALE: 1"=30', DATED: NOVEMBER 9, 2022, PREPARED BY ROB HELLSTROM LAND SURVEYING LLC
    - A MAP ENTITLED, "TOWN OF SIMSBURY, CONNECTICUT TOWN ACAD WETLAND MAP 2014, MAP: G13" SCALE: 1"=100', PREPARED BY NEW ENGLAND GEOSYSTEMS.
  - THE APPLICANT IS VESSEL TECHNOLOGIES INC. OF 46 WEST 55TH STREET, NEW YORK, NY 10019. THE PROPERTY OWNER IS EAV PROPERTIES LLC OF 540 HOPMEADOW STREET #6, SIMSBURY, CT 06970.
  - THE SUBJECT PARCEL IS IDENTIFIED AS LOT 00C3 ON TAX ASSESSORS MAP G13, BLOCK 142. THE DEED REFERENCE OF THE PROPERTY IS VOLUME 882 PAGE 222. THE AREA OF THE PARCEL IS 85,591 SQ. FT. (1.966 ACRES).
  - THE SUBJECT PROPERTY IS LOCATED IN THE HIGH DENSITY RESIDENTIAL 'R-15' ZONING DISTRICT.
  - THE EXISTING PARCEL IS DEVELOPED AS A SINGLE-FAMILY RESIDENCE. THE APPLICANT IS PROPOSING TO DEMOLISH THE EXISTING BUILDING AND IMPROVEMENTS AND CONSTRUCT A NEW FOUR-STORY, 14,063 SQ. FT. MULTI-FAMILY RESIDENTIAL BUILDING, CONSISTING OF 77 ONE-BEDROOM UNITS AND 3 TWO-BEDROOM UNITS FOR A TOTAL OF 80 UNITS. SITE IMPROVEMENTS WILL INCLUDE A NEW TWO-WAY ACCESS DRIVE FROM HOPMEADOW ROAD (CT ROUTE 10), A NEW 94 VEHICLE PARKING LOT, NEW UTILITY CONNECTIONS, NEW LANDSCAPING IMPROVEMENTS, AND A NEW STORMWATER MANAGEMENT SYSTEM. THE PROPOSED DEVELOPMENT WILL COMPLY WITH CONNECTICUT GENERAL STATUTE § 8-309 FOR AN AFFORDABLE HOUSING DEVELOPMENT.
  - THE PURPOSE OF THESE PLANS IS FOR REVIEW BY THE TOWN OF SIMSBURY INLAND WETLANDS & WATERCOURSES COMMISSION FOR A WETLANDS PERMIT, THE TOWN OF SIMSBURY PLANNING & ZONING COMMISSION FOR A SITE PLAN APPLICATION, AND THE CONNECTICUT DEPARTMENT OF TRANSPORTATION FOR WORK WITHIN THE CT ROUTE 10 RIGHT-OF-WAY. THESE PLANS ARE FOR PERMIT PURPOSES ONLY AND ARE NOT TO BE USED FOR CONTRACT DOCUMENTS.
  - REFER TO ARCHITECTURAL DRAWINGS FOR PROPOSED BUILDING INFORMATION.

- SITE NOTES:**
- ALL SITE LIGHTING SHALL BE FULL CUT OFF FIXTURES AND ARRANGED TO MINIMIZE GLARE BEYOND PROPERTY BOUNDARY AND SHALL PROVIDE ADEQUATE GROUND LEVEL ILLUMINATION FOR SAFE VEHICULAR AND PEDESTRIAN CIRCULATION.
  - ALL WORK TO CONFORM TO THE TOWN OF SIMSBURY, CT CONSTRUCTION STANDARDS.
  - ALL TRAFFIC CONTROL SIGNS AND PAVEMENT MARKINGS SHALL BE INSTALLED IN THE LOCATIONS SHOWN AND IN ACCORDANCE WITH THE MANUAL FOR UNIFORM TRAFFIC CONTROL DEVICES (M.U.T.C.D.). ALL PARKING LOT STRIPING (EXCEPT FIRE LANE MARKINGS) SHALL BE INSTALLED WITH DURABLE WHITE PAVEMENT MARKING PAINT. THE HANDICAP PARKING SYMBOLS SHALL BE WHITE WITH STANDARD HANDICAP BLUE BACKGROUNDS.
  - FIRE LANES, IF REQUESTED BY THE LOCAL FIRE MARSHALL, SHALL BE INSTALLED AND MAINTAINED IN ACCORDANCE WITH TOWN OF SIMSBURY FIRE DEPARTMENT.
  - ALL DISTURBED AREAS NOT COVERED BY BUILDINGS, ASPHALT, STONE SURFACE OR WALKS SHALL BE LANDSCAPED OR GRASSED. GRASSED AREAS SHALL BE LOAMED (4" MIN) FERTILIZED, SEEDED AND MULCHED AS REQUIRED TO SUIT SOIL CONDITIONS.
  - ANY AND ALL SIGNAGE SHALL BE REVIEWED AND APPROVED BY THE TOWN PLANNER/ZONING OFFICIAL AND/OR PLANNING & ZONING COMMISSION PRIOR TO INSTALLATION. NO UNAPPROVED SIGNAGE SHALL BE PLACED ON LIGHT POLES, BUILDINGS, OR GROUNDS SUBJECT TO THIS APPROVAL.
  - TRASH COLLECTION SHALL BE LIMITED TO 7:00 A.M. TO 6:00 P.M. MONDAY THROUGH FRIDAY.
  - HOURS OF CONSTRUCTION SHALL BE LIMITED TO 7:00 A.M. TO 6:00 P.M. MONDAY THROUGH FRIDAY, AND 8:00 A.M. TO 6:00 P.M. SATURDAY. NO CONSTRUCTION ACTIVITY SHALL TAKE PLACE ON SUNDAYS. ADDITIONALLY, NO EXTERIOR LIGHTING FOR CONSTRUCTION PURPOSES, FREESTANDING OR OTHERWISE, IS APPROVED WITH THIS APPLICATION.
  - DELIVERIES OF MATERIALS/EQUIPMENT TO THE SITE RELATED TO THIS CONSTRUCTION PROJECT ARE LIMITED TO 7:00 A.M. TO 5:00 P.M. MONDAY TO SATURDAY.
  - PRIOR TO ISSUANCE OF A CERTIFICATE OF OCCUPANCY, AN AS-BUILT DRAWING SHALL BE SUBMITTED FOR THE FILE.

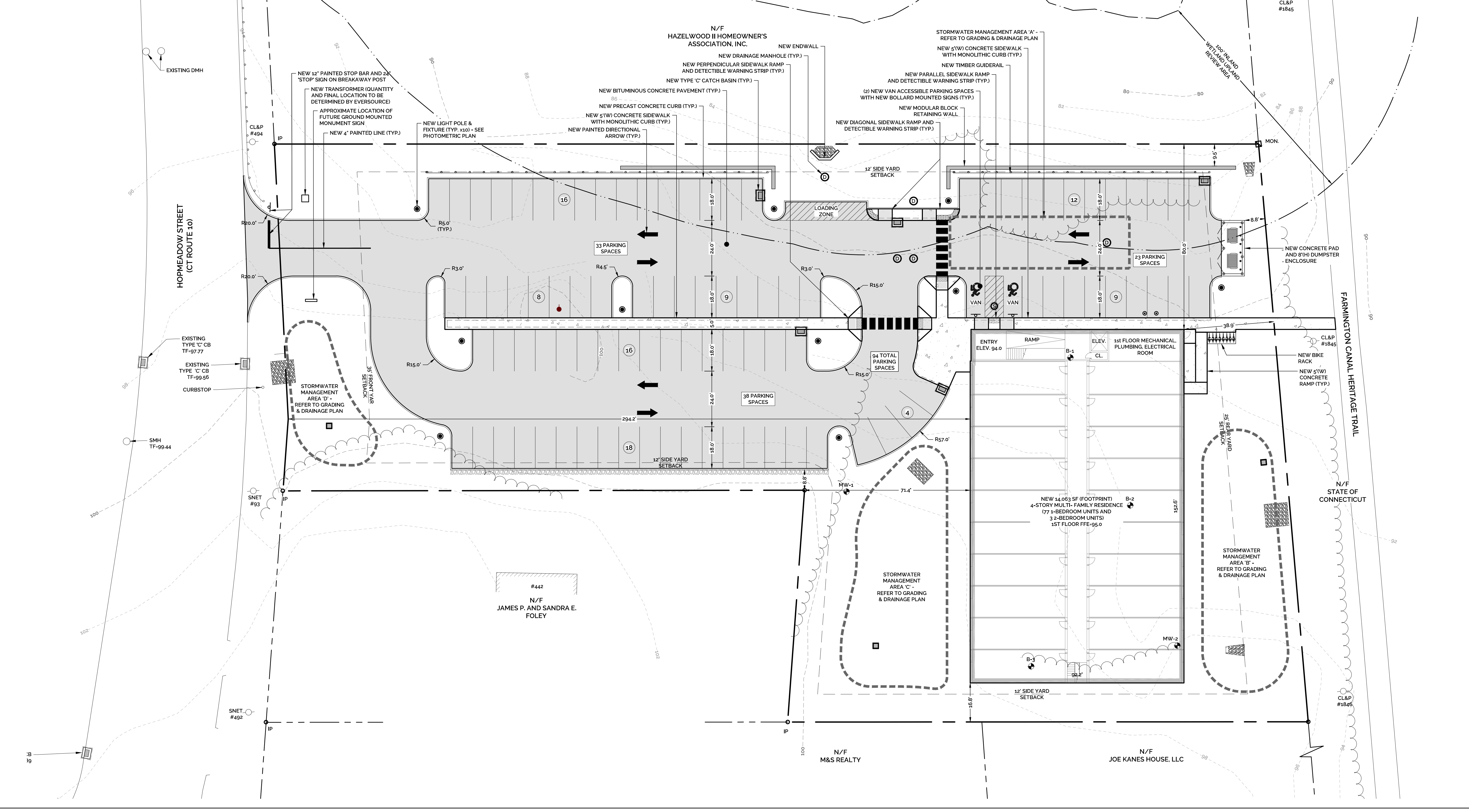
- GENERAL CONSTRUCTION NOTES:**
- THE CONTRACTOR SHALL CONTACT "CALL BEFORE YOU DIG" AT 800-922-4455 TO MARK OUT ALL UNDERGROUND UTILITIES A MINIMUM OF 3 BUSINESS DAYS PRIOR TO COMMENCING ANY CONSTRUCTION ACTIVITY. CONTRACTOR SHALL VERIFY ALL LOCATIONS, DIMENSIONS AND ELEVATIONS OF ALL UTILITIES PRIOR TO CONSTRUCTION. IF UTILITIES DIFFER FROM THOSE SHOWN ON THIS PLAN, ENGINEER SHALL BE NOTIFIED.
  - ALL PROPERTY LINES SHALL BE VERIFIED IN THE FIELD. NO PRIVATE PROPERTY SHALL BE DISTURBED UNLESS PROPER RIGHTS ARE OBTAINED PRIOR TO CONSTRUCTION.
  - THE CONTRACTOR SHALL OBTAIN ALL REQUIRED PERMITS PRIOR TO CONSTRUCTION.
  - THE CONTRACTOR SHALL OBTAIN, REVIEW AND ADHERE TO ALL REQUIREMENTS AND ANY CONDITIONS OF APPROVAL OF THE TOWN OF SIMSBURY.
  - EXISTING DRAINAGE PATTERNS SHALL BE SUBSTANTIALLY MAINTAINED. THE CONTRACTOR SHALL GRADE THE PROPERTY IN SUCH A MANNER TO MAINTAIN EXISTING LOCAL DRAINAGE PATTERNS AND TO PREVENT EXCESS RUNOFF AND/OR PONDING ON ADJACENT PROPERTIES BOTH DURING AND AFTER CONSTRUCTION.
  - A CONNECTICUT DEPARTMENT OF TRANSPORTATION HIGHWAY ENCROACHMENT PERMIT IS REQUIRED FOR ALL IMPROVEMENTS, INCLUDING BUT NOT LIMITED TO APRONS, CURB CUTS, UTILITY LATERALS AND ROADWAY PAVEMENT PATCHING, WITHIN THE STATE RIGHT-OF-WAY.

- ZONING NOTES:**
- PER SECTION 17.4 OF THE SIMSBURY ZONING REGULATIONS, MAXIMUM BUILDING HEIGHT IS MEASURED FROM THE AVERAGE FINISHED GRADE AT THE PERIMETER OF THE BUILDING TO THE HIGHEST POINT OF THE BUILDING.
    - THE ELEVATION OF THE AVERAGE FINISHED GRADE AT THE PERIMETER OF THE BUILDING IS 94.7
    - THE ELEVATION OF THE TOP OF THE PARAPET IS 94.0 (ENTRY ELEVATION) + 42.75 (HEIGHT TO TOP OF PARAPET - SEE ARCHITECTURAL PLANS) = 136.75
    - THEREFORE, THE HEIGHT OF THE BUILDING = 136.75 - 94.2 = 42.55
  - PARKING CALCULATION:
    - PER SECTION 10.2 OF THE SIMSBURY ZONING REGULATIONS, TWO PARKING SPACES SHALL BE PROVIDED FOR EACH DWELLING UNIT. THEREFORE, 80 UNITS x 2 SPACES/UNIT = 160 PARKING SPACES REQUIRED
    - PROVIDED: 94 PARKING SPACES

| ZONING DATA TABLE                               |                    |                           |
|---|--------------------|---------------------------|
| HIGH DENSITY RESIDENTIAL 'R-15' ZONING DISTRICT |                    |                           |
| ITEM  | REQUIRED           | PROVIDED                  |
| MIN. LOT AREA                                   | 15,000 SQ. FT.     | 85,591 SQ. FT.            |
| LOT FRONTAGE                                    | 100 FT.            | 149.91 FT.                |
| FRONT YARD SETBACK                              | 35 FT.             | 294.2 FT.                 |
| SIDE YARD SETBACK                               | 12 FT.             | 86.0 FT. (N) 18.8 FT. (S) |
| REAR YARD SETBACK                               | 25 FT.             | 38.9 FT.                  |
| MAX. BUILDING HEIGHT (SEE ZONING NOTE #1)       | 35 FT.             | 42.55 FT.                 |
| IMPERVIOUS COVERAGE                             | N/A                | 33,009 SQ. FT.            |
| MIN. REQUIRED PARKING (SEE ZONING NOTE #2)      | 160 PARKING SPACES | 94 PARKING SPACES         |

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| REV. | DATE | DESCRIPTION OF REVISION |
|------|------|-------------------------|
|      |      |                         |
|      |      |                         |
|      |      |                         |
|      |      |                         |
|      |      |                         |



**SITE LAYOUT PLAN**  
**VESSEL MULTI-FAMILY HOUSING**  
 PROPERTY ADDRESS  
 446 HOPMEADOW STREET, SIMSBURY, CT 06089  
 PREPARED FOR  
**VESSEL TECHNOLOGIES, INC.**  
 46 WEST 55TH STREET, NEW YORK, NY 10019

20 10 0 10 20  
 SCALE IN FEET  
 SCALE: 1" = 20'  
 PROJECT NO: 2022-0013  
 DRAWN BY: SMM  
 CHECKED BY: SMM  
 DATE: 12/16/2022  
 DATE: 12/16/2022  
**DRAWING SL-1**  
 SHEET NUMBER: 2 OF 12

Z:\SIMSBURY\ENGINEERING ASSOCIATES\PROJECTS\2022\2022-0013 - VESSEL - 446 HOPMEADOW ST. SIMSBURY\DWGS\03-SITE LAYOUT\PLANDWG1.dwg; SITE LAYOUT PLAN.DWG; 12/16/2022 1:48 PM; Plotter: 12/16/2022 1:53 PM

**GRADING & DRAINAGE NOTES:**

- CONTRACTOR SHALL CLEAN ALL EXISTING AND PROPOSED STRUCTURES AND PIPES UPON COMPLETION OF CONSTRUCTION.
- THE SITE CONTRACTOR SHALL REVIEW THE SITE GRADING AND FEATURES TO ENSURE THAT THE PROPOSED WORK IS CONSISTENT WITH THE EXISTING CONDITIONS AS PRESENTED ON THE PLANS. AT LEAST ONE NEW BENCHMARK WILL NEED TO BE ESTABLISHED ON THE SITE PRIOR TO CONSTRUCTION.
- CONTRACTOR TO VERIFY ALL EXISTING PIPE CONNECTIONS AND INVERTS. ANY CONFLICTS SHOULD BE EXPRESSED TO OWNER AND THE DESIGN ENGINEER.

**GENERAL CONSTRUCTION NOTES:**

- THE LOCATIONS OF SUBSURFACE UTILITIES SHOWN HEREON ARE APPROXIMATE. THE ACTUAL LOCATION OF SUBSURFACE UTILITIES MAY VARY FROM THOSE INDICATED AND ALL UNDERGROUND UTILITIES MAY NOT BE SHOWN.
- THE CONTRACTOR SHALL CONTACT "CALL BEFORE YOU DIG" AT 800-922-4455 TO MARK OUT ALL UNDERGROUND UTILITIES A MINIMUM OF 3 BUSINESS DAYS PRIOR TO COMMENCING ANY CONSTRUCTION ACTIVITY. CONTRACTOR SHALL VERIFY ALL LOCATIONS, DIMENSIONS AND ELEVATIONS OF ALL UTILITIES PRIOR TO CONSTRUCTION. IF UTILITIES DIFFER FROM THOSE SHOWN ON THIS PLAN, ENGINEER SHALL BE NOTIFIED.
- ALL PROPERTY LINES SHALL BE VERIFIED IN THE FIELD. NO PRIVATE PROPERTY SHALL BE DISTURBED UNLESS PROPER RIGHTS ARE OBTAINED PRIOR TO CONSTRUCTION.
- THE CONTRACTOR SHALL OBTAIN ALL REQUIRED PERMITS PRIOR TO CONSTRUCTION.
- THE CONTRACTOR SHALL OBTAIN REVIEW AND ADHERE TO ALL REQUIREMENTS AND ANY CONDITIONS OF APPROVAL OF THE TOWN OF SIMSBURY.
- EXISTING DRAINAGE PATTERNS SHALL BE SUBSTANTIALLY MAINTAINED. THE CONTRACTOR SHALL GRADE THE PROPERTY IN SUCH A MANNER TO MAINTAIN EXISTING LOCAL DRAINAGE PATTERNS AND TO PREVENT EXCESS RUNOFF AND/OR PONDING ON ADJACENT PROPERTIES BOTH DURING AND AFTER CONSTRUCTION.
- A CONNECTICUT DEPARTMENT OF TRANSPORTATION HIGHWAY ENCROACHMENT PERMIT IS REQUIRED FOR ALL IMPROVEMENTS, INCLUDING BUT NOT LIMITED TO APRONS, CURB CUTS, UTILITY LATERALS AND ROADWAY PAVEMENT PATCHING, WITHIN THE STATE RIGHT-OF-WAY.

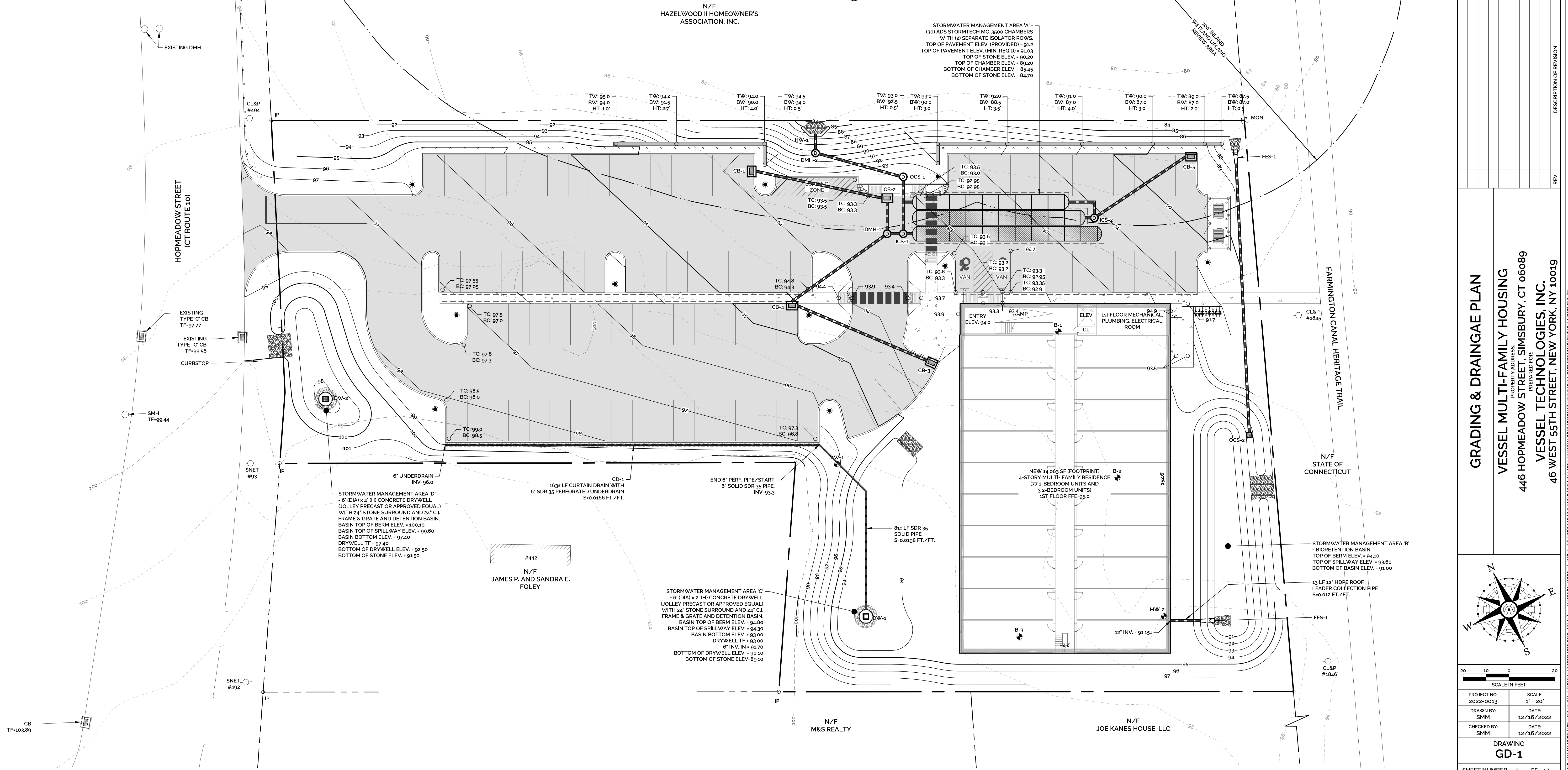
**STORMWATER MANAGEMENT SYSTEM MAINTENANCE PLAN:**

- GENERAL
  - THE ACCESS DRIVE AND PARKING AREAS SHOULD BE SWEEPED AT LEAST ONCE PER YEAR, PREFERABLY AFTER THE END OF THE WINTER SANDING SEASON.
  - CATCH BASINS AND MANHOLES
    - A CONNECTICUT-LICENSED HAULER SHALL PUMP THE SUMPS OF ON-SITE CATCH BASINS AND MANHOLES, AND SHALL DISPOSE OF THE PUMPING LEGALLY. ROAD SAND MAY BE REUSED FOR WINTER SANDING, BUT MAY NOT BE STORED ON-SITE. AS PART OF THE HAULING CONTRACT, THE HAULER SHALL NOTIFY THE PROPERTY OWNER IN WRITING WHERE THE MATERIAL IS BEING DISPOSED.
    - EACH CATCH BASIN SHALL BE INSPECTED EVERY FOUR MONTHS, WITH ONE INSPECTION OCCURRING DURING THE MONTH OF APRIL. ANY DEBRIS OCCURRING WITHIN ONE FOOT FROM THE BOTTOM OF EACH SUMP SHALL BE REMOVED BY VACUUM "VACTOR" TYPE OF MAINTENANCE EQUIPMENT.
- STORMTECH UNDERGROUND INFILTRATION SYSTEM
  - THE ISOLATOR ROWS SHALL BE CLEANED AT THE END OF CONSTRUCTION ONCE THE CONTRIBUTING AREAS ARE FULLY STABILIZED. FOR THE FIRST YEAR OF OPERATION FOLLOWING CONSTRUCTION, THE CHAMBER ROWS SHALL BE INSPECTED ONCE EVERY 6 MONTHS.
  - AFTER THE FIRST YEAR OF OPERATION, THE CHAMBERS SHALL BE INSPECTED A MINIMUM OF ONCE PER YEAR. IF UPON VISUAL INSPECTION IT IS FOUND THAT SEDIMENT HAS ACCUMULATED, A STADIA ROD SHOULD BE INSERTED TO DETERMINE THE DEPTH OF THE SEDIMENT. WHEN THE AVERAGE DEPTH OF ACCUMULATION EXCEEDS 3", A CLEAN-OUT SHOULD BE PERFORMED AND PROPERLY DISPOSED OFF-SITE. CLEAN-OUT SHOULD BE ACCOMPLISHED USING A JETVAC PROCESS.
  - A DETAILED MAINTENANCE LOGBOOK SHALL BE KEPT ON-SITE FOR THE UNITS BY THE PROPERTY OWNER/MANAGER. INFORMATION IS TO INCLUDE, BUT NOT BE LIMITED TO, THE DATE OF INSPECTION, RECORD OF SEDIMENT DEPTH, GENERAL OBSERVATIONS, AND DATE OF CLEANING PERFORMED.
- BIORETENTION BASIN
  - PRUNE SHRUBS AS NEEDED.
  - BASEIN FLOOR/SIDE SLOPES SHALL BE MOWED 6" TO 3" AS NEEDED. GRASS CLIPPINGS, LEAVES AND ACCUMULATED SEDIMENT AND DEBRIS SHALL BE REMOVED DURING THE SUMMER. HOWEVER, PLANT MATTER SHALL BE LEFT IN PLACE OVER WINTER MONTHS TO INSULATE THE SOIL AND ADD ORGANIC MATTER TO THE SOIL. REMOVAL CRITERIA SHALL INCLUDE WHEN PLANT MATTER IS SMOTHERING OR KILLING VEGETATION AND AESTHETICS.
  - REMOVE SEDIMENT GREATER THAN 1/4 INCH DEEP IN MARCH-APRIL IN THE FILTER MEDIA BED IN A MANNER TO MINIMIZE DAMAGE TO VEGETATION.
  - INSPECT SOIL AND REPAIR ERODED AREAS SEASONALLY OR AS NECESSARY.
  - NO INVASIVE SPECIES (INCLUDING ROOTS) THAT HAVE BECOME ESTABLISHED WITHIN THE BASIN AND EMBANKMENTS.
  - IF THERE IS AN ACCUMULATION OF ORGANIC DEBRIS OR SEDIMENT ON THE FLOOR OF THE BASIN, OR IF PONDING WATER IS REGULARLY OBSERVED MORE THAN 48 HOURS AFTER A RAINFALL EVENT, THE TOP 6" SHALL BE REMOVED AND THE EXPOSED SOIL SURFACE ROTOTILLED TO A DEPTH OF 12". SEDIMENTATION SHOULD BE REMOVED WHEN IT IS VISIBLY DRY AND READILY SEPARATES FROM THE BASIN FLOOR TO MINIMIZE SMEARING. AFTER THIS WORK HAS BEEN DONE, THE BOTTOM OF THE BASIN SHALL BE RESTORED TO ITS ORIGINAL CONDITION.
  - NO PESTICIDES OR NON-ORGANIC FERTILIZERS SHALL BE USED IN AREAS DRAINING TO THE BIORETENTION BASIN.
- DRYWELLS AND COLLECTION BASINS
  - THE DRYWELLS SHALL BE CLEANED AT THE END OF CONSTRUCTION ONCE THE CONTRIBUTING AREAS ARE FULLY STABILIZED. FOR THE FIRST YEAR OF OPERATION FOLLOWING CONSTRUCTION, THE DRYWELLS SHALL BE INSPECTED ONCE EVERY 6 MONTHS.
  - AFTER THE FIRST YEAR OF OPERATION, THE DRYWELLS SHALL BE INSPECTED A MINIMUM OF ONCE PER YEAR. IF UPON VISUAL INSPECTION IT IS FOUND THAT SEDIMENT HAS ACCUMULATED, A STADIA ROD SHOULD BE INSERTED TO DETERMINE THE DEPTH OF THE SEDIMENT. WHEN THE AVERAGE DEPTH OF ACCUMULATION EXCEEDS 3", A CLEAN-OUT SHOULD BE PERFORMED AND PROPERLY DISPOSED OFF-SITE. CLEAN-OUT SHOULD BE ACCOMPLISHED USING A JETVAC PROCESS.
  - COLLECTION BASINS SHALL BE ROUTINELY CHECKED FOR SEDIMENT ACCUMULATION, TRASH, AND DEBRIS. BASIN SHALL BE MOWED TO 4" AS NEEDED. GRASS CLIPPINGS, LEAVES AND ACCUMULATED SEDIMENT AND DEBRIS SHALL BE REMOVED. REMOVE ANY INVASIVE SPECIES (INCLUDING ROOTS) THAT HAVE BECOME ESTABLISHED WITHIN THE BASIN AND EMBANKMENTS.
  - A DETAILED MAINTENANCE LOGBOOK SHALL BE KEPT ON-SITE FOR THE UNITS BY THE PROPERTY OWNER/MANAGER. INFORMATION IS TO INCLUDE, BUT NOT BE LIMITED TO, THE DATE OF INSPECTION, RECORD OF SEDIMENT DEPTH, GENERAL OBSERVATIONS, AND DATE OF CLEANING PERFORMED.

| DRAINAGE STRUCTURE TABLE |                         |              |   |
|--------------------------|-------------------------|--------------|---|
| STRUCTURE ID             | STRUCTURE TYPE          | TOP OF FRAME | INVERT  |
| CB-1                     | TYPE 'C' CB             | 93.80        | 86.50 (12" OUT) (E)   |
| CB-2                     | TYPE 'C' CB             | 93.30        | 85.90 (12" IN) (W)<br>85.90 (12" OUT) (S)                         |
| DMH-1                    | DRAINAGE MANHOLE        | 93.40        | 85.70 (12" IN) (W & N)<br>85.70 (12" OUT) (E)                     |
| ICS-1                    | INLET CONTROL STRUCTURE | 93.30        | 85.60 (12" IN) (W)<br>85.57 (12" OUT) (N)                         |
| CB-3                     | TYPE 'C' CB             | 93.30        | 86.90 (12" OUT) (NW)  |
| CB-4                     | TYPE 'C' CB             | 94.40        | 86.20 (12" IN) (SE)<br>86.20 (12" OUT) (NE)                       |
| CB-5                     | TYPE 'C' CB             | 89.00        | 86.00 (12" OUT) (S)   |
| ICS-2                    | INLET CONTROL STRUCTURE | 91.20        | 85.60 (12" IN) (NE)<br>85.57 (12" OUT) (W)<br>85.57 (12" OUT) (N) |

| DRAINAGE STRUCTURE TABLE       |  |              |  |
|--------------------------------|--|--------------|--|
| STRUCTURE ID                   | STRUCTURE TYPE                                       | TOP OF FRAME | INVERT   |
| STORMWATER MANAGEMENT AREA 'A' | ADS STORMTECH MC-3500 SUBSURFACE INFILTRATION SYSTEM | ---          | 85.57 (12" IN)<br>85.57 (12" OUT)                                  |
| OCS-1                          | OUTLET CONTROL STRUCTURE                             | 93.60        | 85.57 (12" IN) (S)<br>84.70 (12" OUT) (W)                          |
| DMH-2                          | DRAINAGE MANHOLE                                     | 89.50        | 84.30 (12" IN) (E)<br>84.25 (12" OUT) (N)                          |
| EW-1                           | CONCRETE ENDWALL                                     | 87.00 (TW)   | 84.10  |
| STORMWATER MANAGEMENT AREA 'B' | BIORETENTION BASIN                                   | ---          | 94.10 (TOP OF BERM)<br>93.60 (SPILLWAY)<br>91.00 (BOTTOM OF BASIN) |
| OCS-2                          | OUTLET CONTROL STRUCTURE                             | 93.40        | 90.00 (12" OUT) (W)  |
| OUTLET                         | ---  | 000          | 87.00 (12")  |
| CD-1                           | CURTAIN DRAIN  | ---          | 95.00 (6" (W)<br>93.30 (6" (E)                                     |

| DRAINAGE PIPE TABLE                          |             |                                 |           |               |
|--|-------------|---------------------------------|-----------|---------------|
| STRUCTURES                                   | LENGTH (FT) | MATERIAL                        | PIPE SIZE | SLOPE (FT/FT) |
| CB-1 - CB-2                                  | 57          | CORRUGATED HDPE SMOOTH INTERIOR | 12"       | S=0.011       |
| CB-2 - DMH-1                                 | 12          | CORRUGATED HDPE SMOOTH INTERIOR | 12"       | S=0.017       |
| DMH-1 - ICS-1                                | 4           | CORRUGATED HDPE SMOOTH INTERIOR | 12"       | S=0.025       |
| CB-3 - CB-4                                  | 62          | CORRUGATED HDPE SMOOTH INTERIOR | 12"       | S=0.011       |
| CB-4 - DMH-1                                 | 50          | CORRUGATED HDPE SMOOTH INTERIOR | 12"       | S=0.010       |
| CB-5 - ICS-2                                 | 47          | CLASS IV RCP                    | 12"       | S=0.009       |
| ADS STORMTECH MC-3500 OUTLET MANHOLE - OCS-1 | 22          | CORRUGATED HDPE SMOOTH INTERIOR | 12"       | S=0.000       |
| OCS-1 - DMH-2                                | 37          | CORRUGATED HDPE SMOOTH INTERIOR | 12"       | S=0.011       |
| DMH-2 - OUTLET ENDWALL                       | 7           | CORRUGATED HDPE SMOOTH INTERIOR | 12"       | S=0.021       |
| OCS-2 - OUTLET                               | 125         | CORRUGATED HDPE SMOOTH INTERIOR | 12"       | S=0.000       |
| CD-1   | 163         | SDR35 PERFORATED PVC PIPE       | 6"        | S=0.017       |
| CD-1 - DW-1                                  | 81          | SDR35 SOLID PVC PIPE            | 6"        | S=0.020       |



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**GRADING & DRAINAGE PLAN**  
**VESSEL MULTI-FAMILY HOUSING**  
 PROPERTY ADDRESS: 446 HOPMEADOW STREET, SIMSBURY, CT 06089  
 PREPARED FOR: VESSEL TECHNOLOGIES, INC.  
 46 WEST 55TH STREET, NEW YORK, NY 10019

SCALE IN FEET: 1" = 20'

PROJECT NO: 2022-0013  
 DRAWN BY: SMM  
 CHECKED BY: SMM  
 DATE: 12/16/2022  
 DATE: 12/16/2022

DRAWING: GD-1  
 SHEET NUMBER: 3 OF 12

**UTILITY NOTES:**

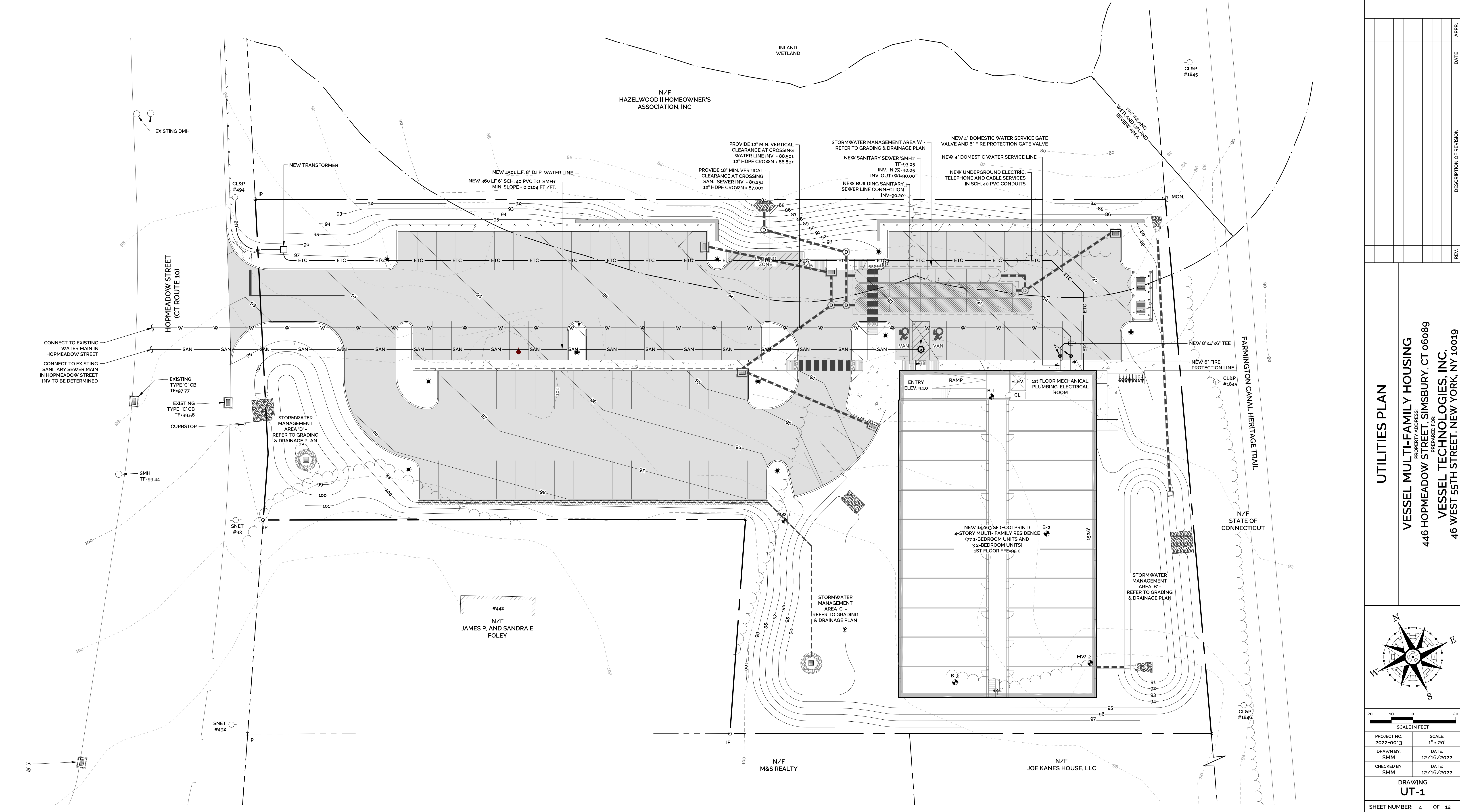
1. ALL NEW UTILITIES, INCLUDING CATV, WILL BE LOCATED UNDERGROUND.
2. ALL UTILITY WORK TO CONFORM TO TOWN OF SIMSBURY STANDARDS AND POLICIES AND PRACTICES OF THE DEPARTMENT OF PUBLIC WORKS.
3. ELECTRIC, TELEPHONE, CABLE, WATER, AND SANITARY SEWER SERVICES SHALL CONFORM TO THE POLICIES AND PRACTICES OF THE APPROPRIATE UTILITY AUTHORITY. ELECTRICAL SERVICES ARE PROVIDED BY EVERSOURCE. WATER SERVICES ARE PROVIDED BY AQUARIUM WATER COMPANY. SANITARY SEWER SERVICES ARE PROVIDED BY THE TOWN OF SIMSBURY.
4. ALL UTILITIES AND ON-SITE STORM DRAINAGE SHALL BE STRUCTURALLY SUPPORTED TO MINIMIZE DISRUPTION FROM SETTLEMENT OF UNDERLYING SOIL.
5. SANITARY SEWER SERVICES SHALL BE SDR 35 PVC PIPE. SEWER MANHOLES SHALL BE 5' DIA. PRECAST CONCRETE WITH HEAVY DUTY CAST IRON GRATES.
6. UTILITY SERVICE SIZES, MATERIALS, AND INSTALLATIONS SHALL BE APPROVED AND INSPECTED BY THE APPROPRIATE UTILITY COMPANY.
7. LIGHTING SHALL BE DIRECTED INTERNALLY TOWARDS PARKING AREAS. LIGHT STANDARDS, LUMINARIES, WIRING & LOCATION SHALL BE DESIGNED BY A LICENSED ELECTRICAL ENGINEER.
8. PROVIDE MINIMUM VERTICAL SEPARATION OF 12" FROM WATER MAIN TO DRAINAGE PIPING AND 18" TO SANITARY SEWER PIPING.
9. LOCATION AND SIZE OF ALL BUILDING UTILITY CONNECTIONS SHALL BE COORDINATED WITH BUILDING ARCHITECTURAL PLANS AND APPROPRIATE UTILITY AUTHORITY.

**UTILITY NOTES CONTINUED:**

10. WATER SERVICE INSTALLATION NOTES:
  - A. ALL WATER MAIN AND SERVICE INSTALLATIONS SHALL CONFORM TO THE POLICIES AND PRACTICES OF THE TOWN OF SIMSBURY DEPARTMENT OF PUBLIC WORKS AND ENGINEERING DIVISION.
  - B. APPROVED BACKFLOW PREVENTERS ARE REQUIRED ON ALL FIRE SPRINKLER AND DOMESTIC WATER LINES.
  - C. MINIMUM COVER OVER TOP OF WATER MAIN SHALL BE 4'-6" FROM FINISH GRADE.
  - D. PIPE SEPARATIONS:
    - 10' MINIMUM BETWEEN WATER AND SANITARY SEWER
    - 10' MINIMUM BETWEEN WATER AND BUILDINGS
    - 5' MINIMUM BETWEEN WATER AND CATCH BASINS OR DRAIN PIPES
  - E. SITE MUST BE AT SUBGRADE BEFORE WATER UTILITIES CAN BE INSTALLED.
  - F. ARCHITECTURAL PLANS SHALL SHOW UTILITY ROOM, ENTRY POINT OF WATER SERVICE, AND METER LOCATIONS.
  - G. ALL BRANCH LINE VALVES TO BE LOCATED AS CLOSE AS POSSIBLE TO MAIN LINES.
11. MINIMUM 6" SEPARATION BETWEEN ELECTRIC AND ALL OTHER PIPES SUCH AS WATER, SEWER AND DRAINS. ALL ELECTRIC FACILITIES SUCH AS CONDUITS AND PRIMARY & SECONDARY HANDHOLES SHALL CONFORM TO THE REQUIREMENTS OF EVERSOURCE.

**GENERAL CONSTRUCTION NOTES:**

1. THE LOCATIONS OF SUBSURFACE UTILITIES SHOWN HEREON ARE APPROXIMATE. THE ACTUAL LOCATION OF SUBSURFACE UTILITIES MAY VARY FROM THOSE INDICATED AND ALL UNDERGROUND UTILITIES MAY NOT BE SHOWN.
2. THE CONTRACTOR SHALL CONTACT "CALL BEFORE YOU DIG" AT 800-922-4455 TO MARK OUT ALL UNDERGROUND UTILITIES A MINIMUM OF 3 BUSINESS DAYS PRIOR TO COMMENCING ANY CONSTRUCTION ACTIVITY. CONTRACTOR SHALL VERIFY ALL LOCATIONS, DIMENSIONS AND ELEVATIONS OF ALL UTILITIES PRIOR TO CONSTRUCTION. IF UTILITIES DIFFER FROM THOSE SHOWN ON THIS PLAN, ENGINEER SHALL BE NOTIFIED.
3. ALL PROPERTY LINES SHALL BE VERIFIED IN THE FIELD. NO PRIVATE PROPERTY SHALL BE DISTURBED UNLESS PROPER RIGHTS ARE OBTAINED PRIOR TO CONSTRUCTION.
4. THE CONTRACTOR SHALL OBTAIN ALL REQUIRED PERMITS PRIOR TO CONSTRUCTION.
5. THE CONTRACTOR SHALL OBTAIN, REVIEW AND ADHERE TO ALL REQUIREMENTS AND ANY CONDITIONS OF APPROVAL OF THE TOWN OF SIMSBURY.
6. EXISTING DRAINAGE PATTERNS SHALL BE SUBSTANTIALLY MAINTAINED. THE CONTRACTOR SHALL GRADE THE PROPERTY IN SUCH A MANNER TO MAINTAIN EXISTING LOCAL DRAINAGE PATTERNS AND TO PREVENT EXCESS RUNOFF AND/OR PONDING ON ADJACENT PROPERTIES BOTH DURING AND AFTER CONSTRUCTION.
7. A CONNECTICUT DEPARTMENT OF TRANSPORTATION HIGHWAY ENCROACHMENT PERMIT IS REQUIRED FOR ALL IMPROVEMENTS, INCLUDING BUT NOT LIMITED TO APRONS, CURB CUTS, UTILITY LATERALS AND ROADWAY PAVEMENT PATCHING, WITHIN THE STATE RIGHT-OF-WAY.



| REV. | DATE | DESCRIPTION OF REVISION |
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**UTILITIES PLAN**

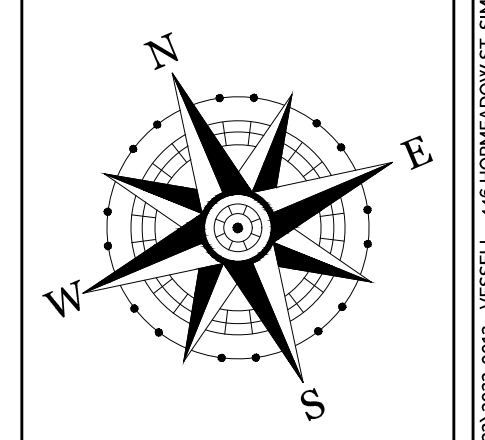
**VESSEL MULTI-FAMILY HOUSING**  
 PROPERTY ADDRESS  
 446 HOPMEADOW STREET, SIMSBURY, CT 06089  
 PREPARED FOR  
**VESSEL TECHNOLOGIES, INC.**  
 46 WEST 55TH STREET, NEW YORK, NY 10019

SCALE IN FEET  
 20 10 0 10 20  
 1" = 20'

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|--------------------------|--------------------|
| PROJECT NO.<br>2022-0013 | SCALE<br>1" = 20'  |
| DRAWN BY:<br>SMM         | DATE<br>12/16/2022 |
| CHECKED BY:<br>SMM       | DATE<br>12/16/2022 |

**DRAWING UT-1**

SHEET NUMBER: 4 OF 12



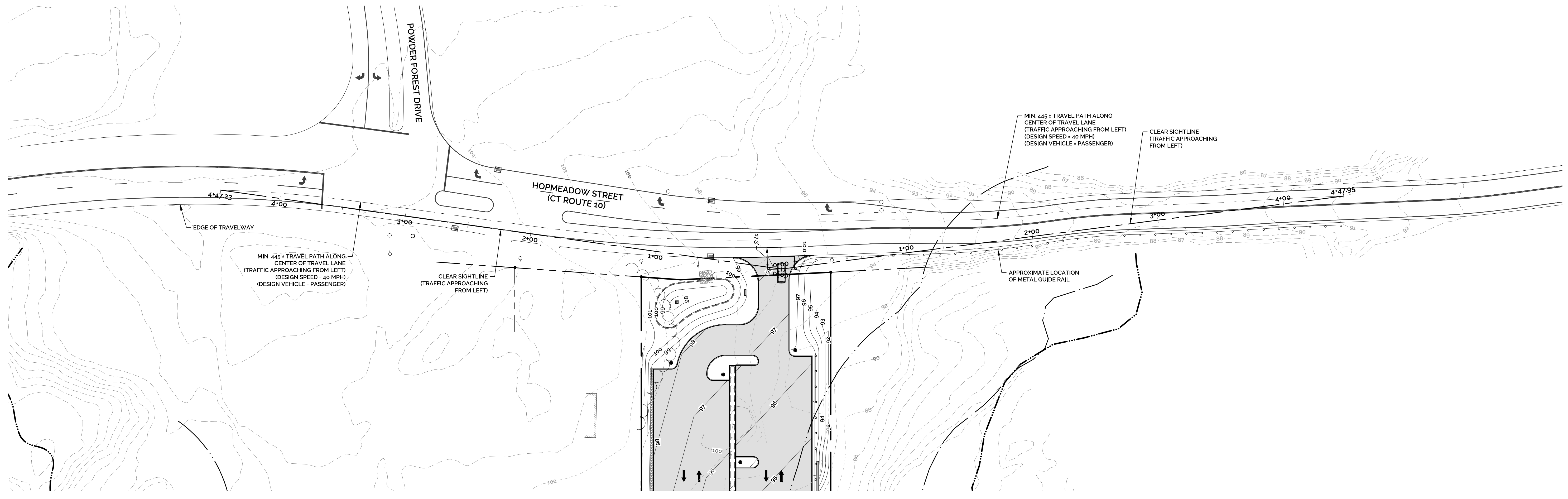
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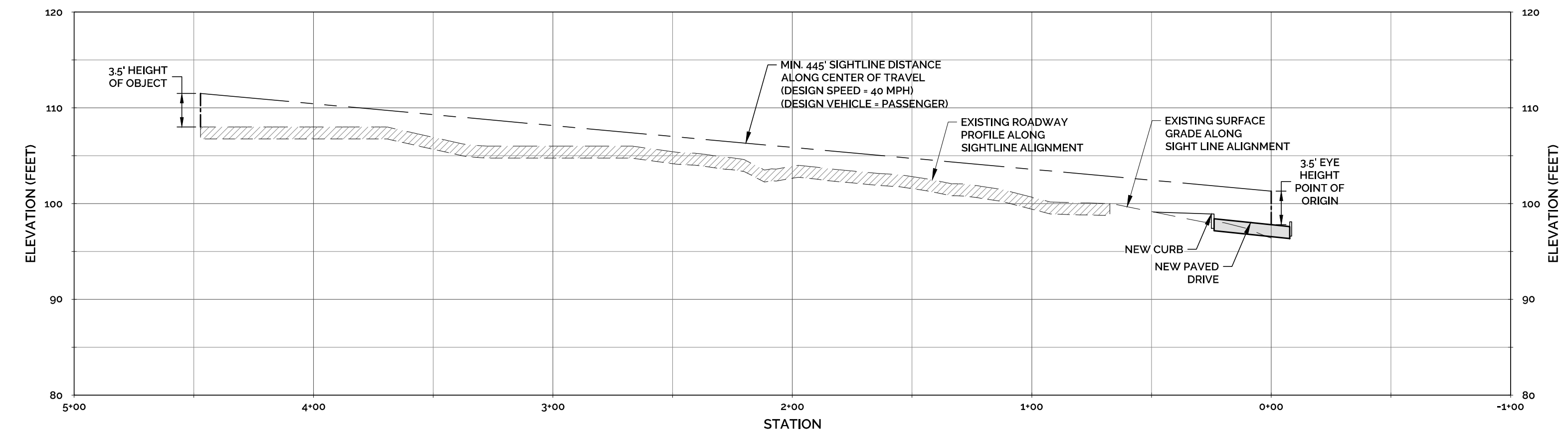




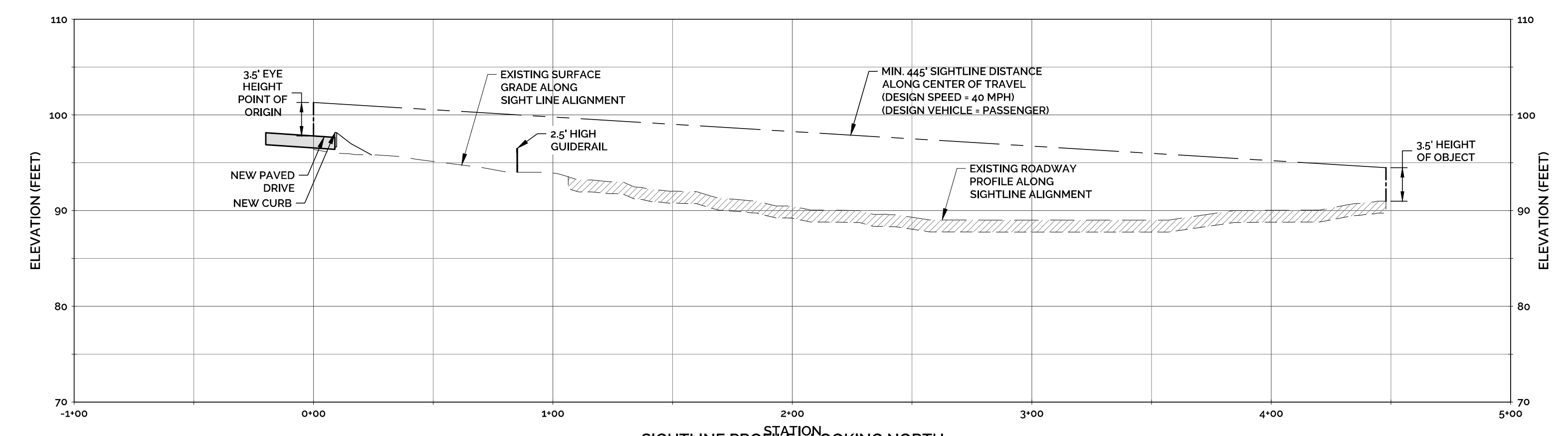
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**SIGHTLINE PLAN**  
SCALE: 1" = 40'

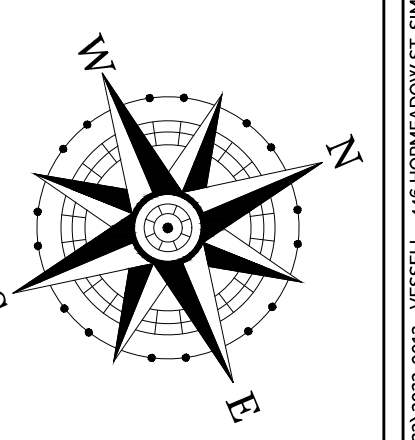


**SIGHTLINE PROFILE - LOOKING SOUTH**  
HORIZONTAL SCALE: 1" = 40'  
VERTICAL SCALE: 1" = 10'



**SIGHTLINE PROFILE - LOOKING NORTH**  
HORIZONTAL SCALE: 1" = 40'  
VERTICAL SCALE: 1" = 10'

**SIGHTLINE DEMONSTRATION PLAN**  
VESSEL MULTI-FAMILY HOUSING  
PROPERTY ADDRESS  
446 HOPMEADOW STREET, SIMSBURY, CT 06089  
PREPARED FOR  
VESSEL TECHNOLOGIES, INC.  
46 WEST 55TH STREET, NEW YORK, NY 10019



|                          |                    |
|--------------------------|--------------------|
| PROJECT NO.<br>2022-0013 | SCALE<br>1" = 40'  |
| DRAWN BY:<br>SMM         | DATE<br>12/16/2022 |
| CHECKED BY:<br>SMM       | DATE<br>12/16/2022 |

DRAWING  
**ST-1**  
SHEET NUMBER: 7 OF 12

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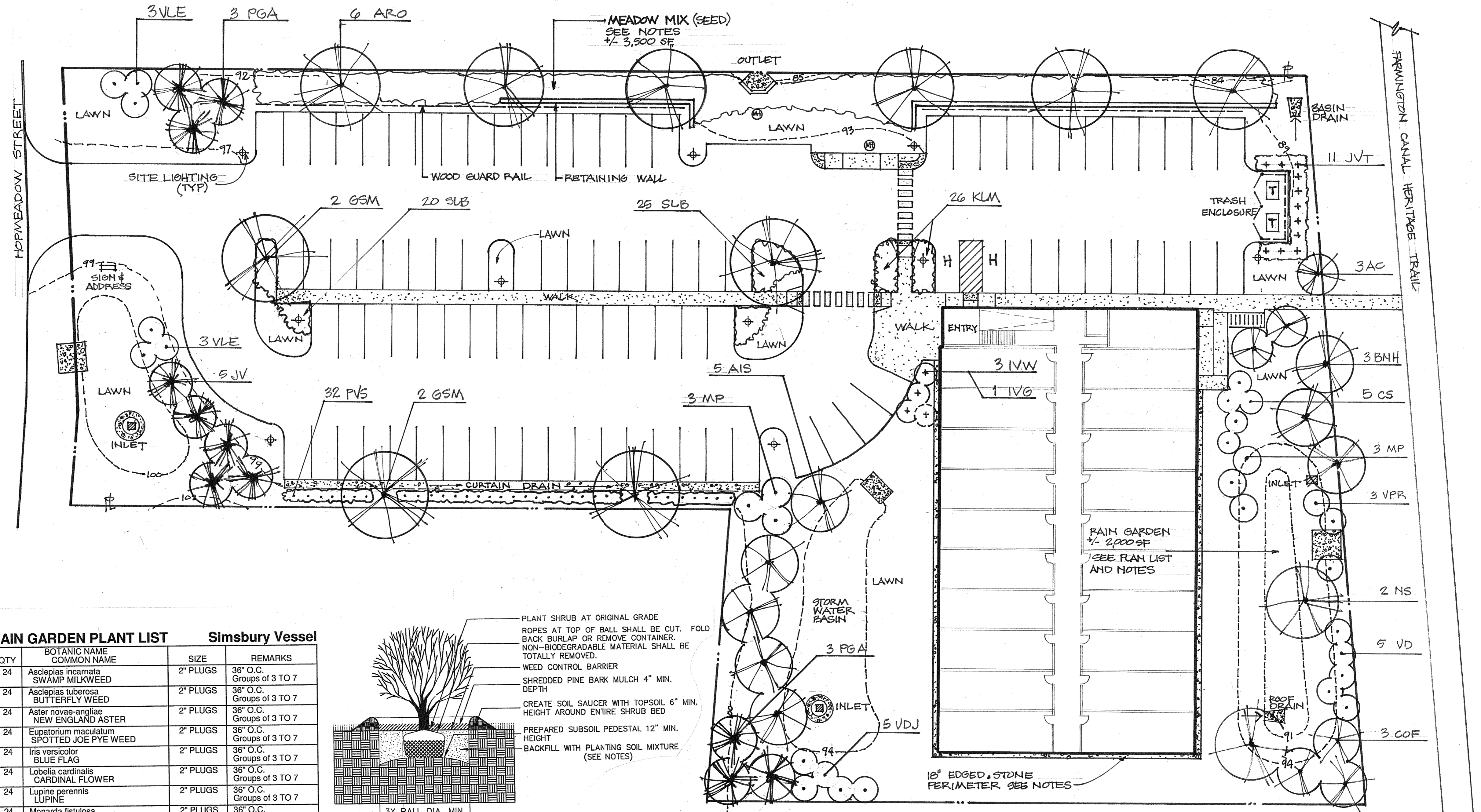






**PLANT LIST** **Simsbury Vessel**

| KEY | QTY | BOTANIC NAME<br>COMMON NAME  | SIZE       | REMARKS            |
|-----|-----|--|------------|--------------------|
| AC  | 3   | Amelanchier canadensis<br>SHADBLow SERVICEBERRY                          | 8'         | MULTI-STEM         |
| AI5 | 5   | Alnus incana rugosa<br>SPECKLED ALDER                                    | 2" CAL     | MULTI-STEM         |
| ARO | 6   | Acer rubrum 'October Glory'<br>OCTOBER GLORY RED MAPLE                   | 8'-10'     | MULTI-STEM         |
| BNH | 3   | Betula nigra 'Heritage'<br>HERITAGE RIVER BIRCH                          | 10'-12'    | 3 STEM             |
| COF | 3   | Cornus florida<br>FLOWERING DOGWOOD                                      | 8'-10'     | SINGLE STEM        |
| CS  | 5   | Cornus sericea<br>RED TWIG DOGWOOD                                       | 3'-4'      |                    |
| GSM | 4   | Gleditsia triacanthos 'Shadomaster'<br>SHADEMASTER HONEY LOCUST          | 2 1/2" CAL | 6' TO FIRST BRANCH |
| IVG | 1   | Ilex verticillata 'Southern Gentleman'<br>SOUTHERN GENTLEMAN WINTERBERRY | 2'-3'      |                    |
| IWW | 3   | Ilex verticillata 'Winter Red'<br>WINTER RED WINTERBERRY                 | 3'-4'      |                    |
| JV  | 5   | Juniperus virginiana<br>EASTERN RED CEDAR                                | 7' B&B     | UNSHEARED          |
| JVT | 11  | Juniperus virginiana 'Taylor'<br>TAYLOR RED CEDAR                        | 4'         | 4' O.C.            |
| KLM | 26  | Kalmia multiflora 'Minuet'<br>MINUET MOUNTAIN LAUREL                     | #4         | 3' O.C.            |
| MP  | 6   | Myrica pensylvanica<br>BAYBERRY  | 36"        |                    |
| NS  | 2   | Nyssa sylvatica<br>BLACK GUM   | 2" CAL     |                    |
| PGA | 6   | Picea glauca<br>WHITE SPRUCE   | 7' B&B     | UNSHEARED          |
| PVS | 32  | Panicum virgatum 'Shenandoah'<br>SHENANDOAH SWITCH GRASS                 | 2 GAL      | 4' O.C.            |
| SLB | 45  | Schizachyrium scoparium<br>LITTLE BLUESTEM                               | 2 GAL      | 3' O.C.            |
| VD  | 5   | Viburnum dentatum<br>ARROWWOOD VIBURNUM                                  | 3'         |                    |
| VDJ | 5   | Viburnum dentatum 'Autumn Jazz'<br>AUTUMN JAZZ VIBURNUM                  | 3'         |                    |
| VLE | 6   | Viburnum lentago<br>NANNYBERRY VIBURNUM                                  | 4'         |                    |
| VPR | 3   | Viburnum prunifolium<br>BLACK HAW VIBURNUM                               | 4'         |                    |



**PLANTING NOTES** **Simsbury Vessel**

- LANDSCAPE CONTRACTOR (Contractor) shall visit site, inspect existing conditions, and review proposed planting and related work. In case of discrepancy between plan and plant list, plan shall govern quantities. Contractor is responsible for application and cost of all necessary building permits and code verifications. Submit copies of all documents to owner and landscape architect.
- Plants shall be handled at all times with the best horticultural practices. Plants in leaf shall be sprayed with anti-desiccant before digging. Plants shall be dug with firm natural balls and shall conform to the ratios and sizes specified in ANSI Z60.1. B&B plants shall be wrapped in burlap and tied firmly. Plant materials shall be delivered immediately prior to placement, shall be kept moist, and shall be protected from sun and wind. Plants having broken or cracked balls prior to or during planting will not be accepted.
- The period for planting shall be from March 15 to May 15 and from September 15 to November 15, weather permitting. Contractor to set plants out in field for approval of locations by Landscape Architect prior to planting.
- All tree and shrub pits shall be at least 2 feet wider and 1 foot deeper than the tree or shrub root ball to be planted in it. Backfill shall be high quality loam of the proper pH and organic content suitable for the healthy growth of plant materials. Shade trees shall be a branching height of five feet (5') minimum.
- A 50-50 mix of weed-free leaf compost and sand shall be an acceptable substitute for natural topsoil. If used, the compost shall be tested for germination of weed seeds. All planting beds and pits to receive approved mulch to depths indicated in planting details.
- Spade edge all planting beds within lawn areas. Provide clean spaded edge at perimeter of all planting beds and tree pits adjacent to lawn areas. Spade edge of newly planted lawn areas following second mowing.
- All areas to be mulched with wood/bark mix shall receive 4 inches minimum depth mulch within 48 hours of planting unless otherwise noted in planting details. Keep mulch from contact with tree trunks. Areas to be planted in stone (3/4"-1 1/2") shall receive 3" depth washed stone over soil separator blanket. Use Dimex 1262/Black edging or equal. Spike with Dimex 19895/Gray 10".
- All disturbed areas not covered by buildings, paving or planting shall be seeded lawn. New lawn areas shall receive a minimum of 6 inches topsoil of the proper pH and organic content suitable for the healthy growth of lawns. Contractor will be responsible for mowing and watering during the guarantee period.  
All new lawn areas shall receive a minimum of 6 inches topsoil of proper pH and organic content suitable for the healthy growth of lawns. These areas shall be seeded with: HART'S (S)LOW GROWTH SEED MIX containing Coated 40% Spartan II Hard Fescue, Coated 40% Nativia Sheep Fescue, Uncoated 20% Azure Blue Sheep Fescue, applied at 6#/per 1000 SF. Contractor is responsible for finish grading, fertilizing, seeding and apply clean straw mulch. Lawn areas guaranteed for 60 days, or second cutting, whichever is later.
- In order to insure proper function of the storm water quality systems, the Site Contractor shall make provisions to avoid over-compacting the existing soils in the area of the proposed rain garden and perforated storm water drains.
- Landscape Contractor shall guarantee all plant material for one (1) full year from date of acceptance. Proper landscape maintenance shall be the responsibility of the owner.
- All locations of existing utilities may not be shown on this plan. See other plan sheets for utility locations. Contractor shall be solely responsible for determining actual locations of existing utilities. Contractor shall be responsible for repair of any utilities damaged during construction. Contact 'Call Before You Dig' 1-800-922-4455 www.cbud.com two working days before starting construction to locate utilities.
- "Meadow Mix" for north property line area (see plan) shall be: New England Showy Wildflower Mix provided by New England Wet Land Plants, Inc. www.neww.com (415) 548-8000 Application rate 1,500 SF/Lb. Provide straw cover after seeding.

**RAIN GARDEN PLANT LIST** **Simsbury Vessel**

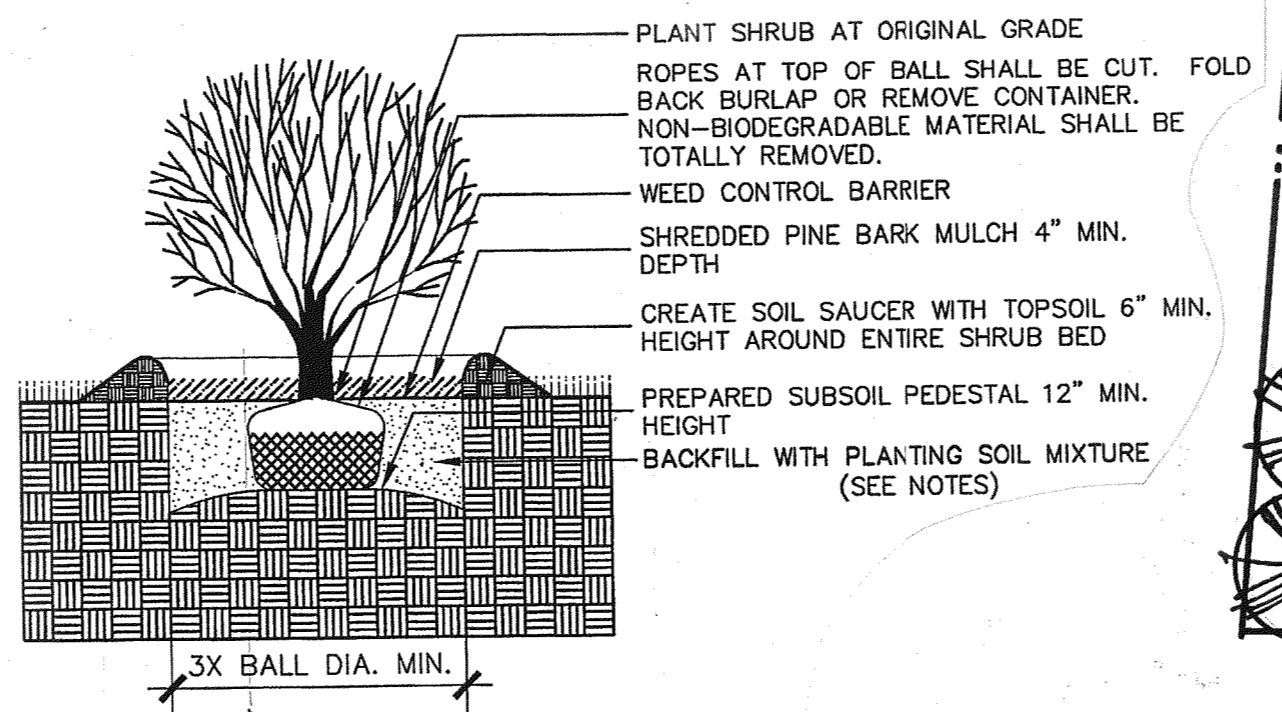
| QTY | BOTANIC NAME<br>COMMON NAME                  | SIZE     | REMARKS                   |
|-----|--|----------|---------------------------|
| 24  | Asclepias incarnata<br>SWAMP MILKWEEED       | 2" PLUGS | 36" O.C. Groups of 3 TO 7 |
| 24  | Asclepias tuberosa<br>BUTTERFLY WEED         | 2" PLUGS | 36" O.C. Groups of 3 TO 7 |
| 24  | Aster novae-angliae<br>NEW ENGLAND ASTER     | 2" PLUGS | 36" O.C. Groups of 3 TO 7 |
| 24  | Eupatorium maculatum<br>SPOTTED JOE PYE WEED | 2" PLUGS | 36" O.C. Groups of 3 TO 7 |
| 24  | Iris versicolor<br>BLUE FLAG                 | 2" PLUGS | 36" O.C. Groups of 3 TO 7 |
| 24  | Lobelia cardinalis<br>CARDINAL FLOWER        | 2" PLUGS | 36" O.C. Groups of 3 TO 7 |
| 24  | Lupine perennis<br>LUPINE                    | 2" PLUGS | 36" O.C. Groups of 3 TO 7 |
| 24  | Monarda fistulosa<br>WILD BERGAMONT          | 2" PLUGS | 36" O.C. Groups of 3 TO 7 |
| 24  | Penstemon digitalis<br>SMOOTH BEARDTONGUE    | 2" PLUGS | 36" O.C. Groups of 3 TO 7 |
| 24  | Rudbeckia laciniata<br>CUT-LEAF CONEFLOWER   | 2" PLUGS | 36" O.C. Groups of 3 TO 7 |
| 24  | Sagittaria latifolia<br>NORTHERN ARROWHEAD   | 2" PLUGS | 36" O.C. Groups of 3 TO 7 |
| 24  | Zizia aurea<br>GOLDEN ALEXANDERS             | 2" PLUGS | 36" O.C. Groups of 3 TO 7 |

**RAIN GARDEN NOTES**

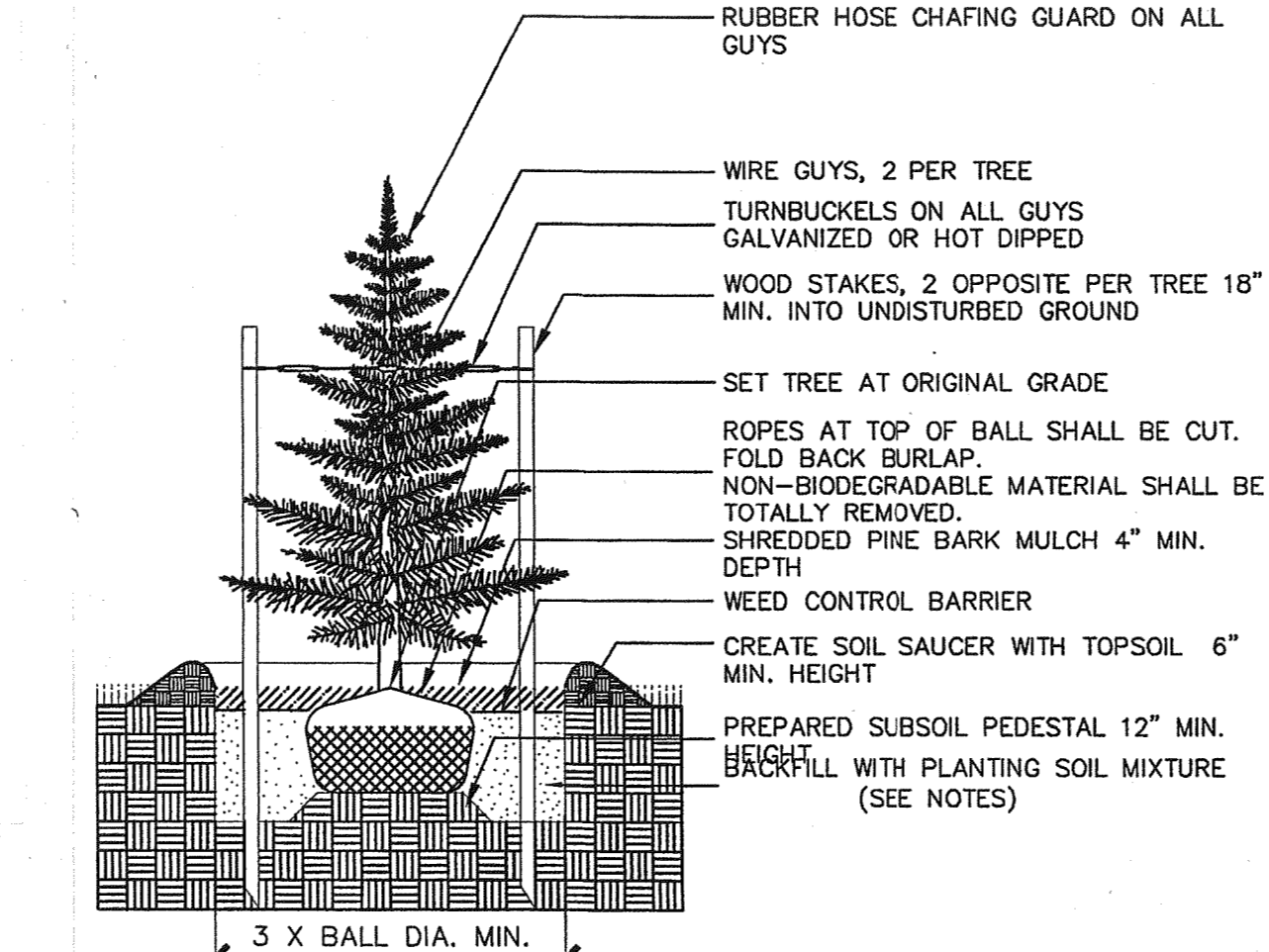
- Install the above plant list in groups of 3-7 plugs 36" O.C. over the entire basin and lower slope with triangular spacing.
- Rain Garden soil mix shall consist of 50%-60% sand, 20%-30% topsoil, and 20%-30% weed-free leaf compost or equivalent. The soil mix shall be placed 18" deep in the rain garden bottom. Allow soil mixture to settle naturally through rain events or pre-soak after placement.
- A 50-50 mix of weed-free leaf compost and sand shall be an acceptable substitute for natural topsoil. If used, the compost shall be tested for germination of weed seeds.
- Recommended source for Rain Garden Basin: **NEW ENGLAND WETLAND PLANTS, INC.** www.neww.com (413) 548-8000

**RAIN GARDEN MAINTENANCE**

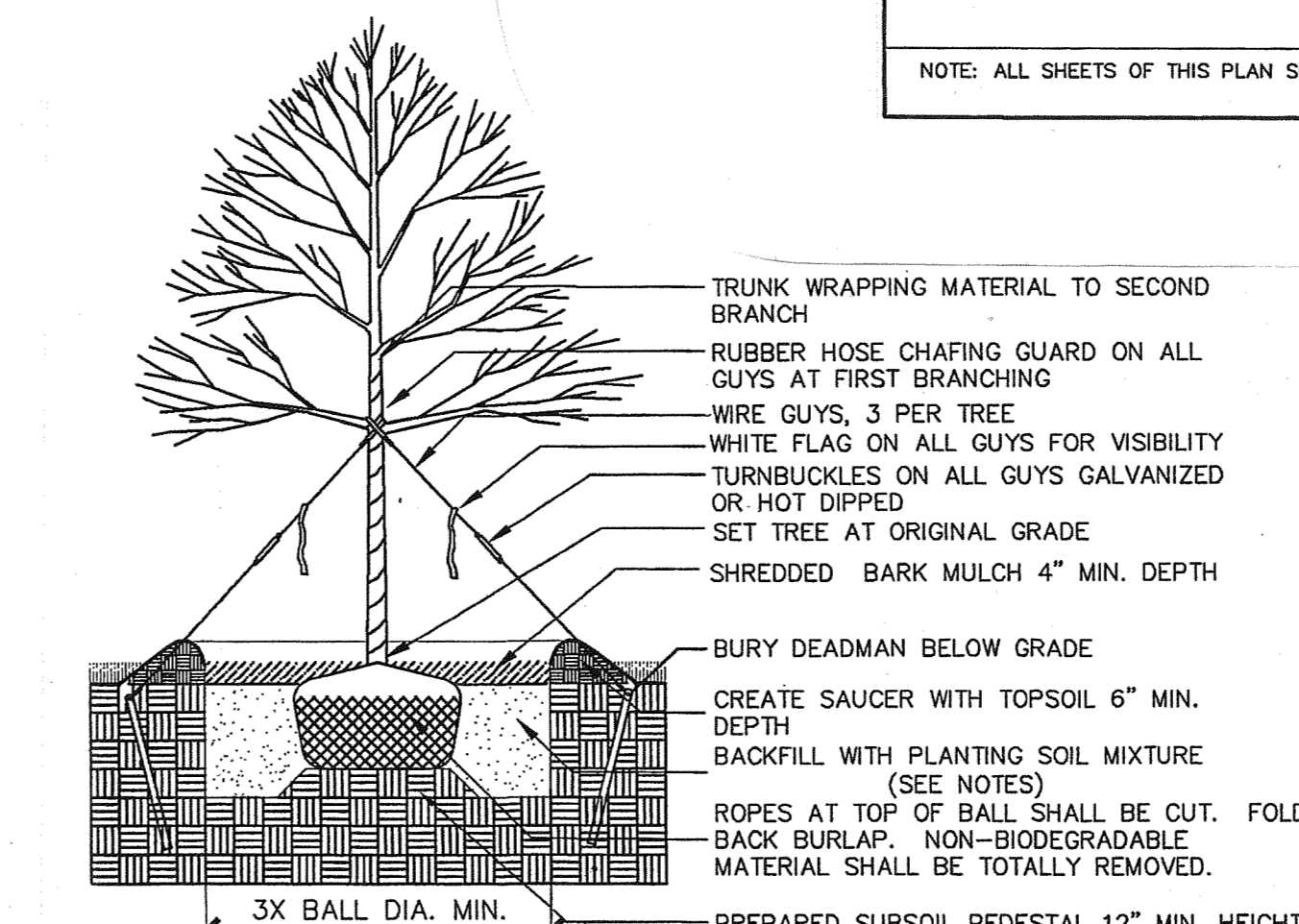
- Remove sediment greater than 1" deep in a manner to minimize damage to vegetation in March-April.
- Remove excess leaves as necessary and cut or mow grasses between November 15 - April 1. Plant matter shall be left in place over winter months to insulate the soil and add organic matter to the soil. Removal criteria shall include when plant matter is smothering or killing vegetation and aesthetics.
- Prune trees and shrubs as needed.
- Do not add lime, fertilizer, herbicide or pesticides.



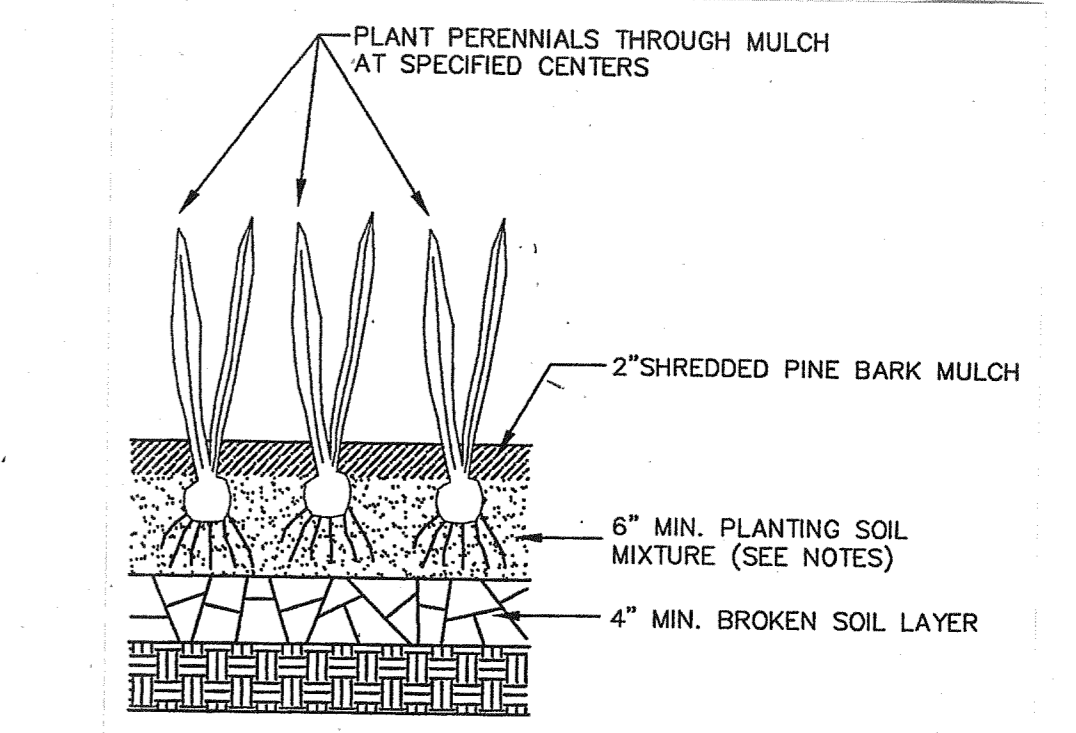
**SHRUB PLANTING**



**CONIFEROUS TREE PLANTING**



**DECIDUOUS TREE PLANTING**



**PERENNIAL PLANTING**

|                           |                                   |
|---------------------------|-----------------------------------|
| PROJECT/APPLICANT         | ZONE                              |
| PROJECT ADDRESS           |                                   |
| SPECIAL PERMIT SECTION    | TPZ CHAIRMAN                      |
| DATE SPECIAL PERMIT APP'D | DIRECTOR OF COMMUNITY DEVELOPMENT |

NOTE: ALL SHEETS OF THIS PLAN SET ARE LOCATED IN THE OFFICE OF COMMUNITY DEVELOPMENT FILE NO.

Stamp

**Thomas Graceffa Landscape Architect, LLC**  
19 Flag Drive Manchester, Connecticut 06042  
815-742-1930  
thomasgraceffa@gmail.com

**PLANTING PLAN**  
VESEL MULTI-FAMILY HOUSING  
PROPERTY ADDRESS  
446 HOPMEADOW STREET, SIMSBURY, CT 06089  
PREPARED FOR:  
VESEL TECHNOLOGIES, INC.  
46 WEST 55TH STREET, NEW YORK, NY 10019

**PLANTING PLAN**  
NORTH  
SCALE 1"=20'  
REVISED  
DATE 12/16/2022  
SHEET 1/1