



# Town of Simsbury

Office of Community Planning and Development - Inland Wetlands Permit Application



DATE: 01/20/2023 FEE: \$ 240.00 CK#: 785 APP#: 23-05  
 PROPERTY ADDRESS: 8 Heritage Lane Simsbury, CT 06070  
 NAME OF APPLICANT: Shawn P. Bierkowski  
 MAILING ADDRESS: \_\_\_\_\_  
 EMAIL ADDRESS: Shawnpatrick360@icloud.com TELEPHONE # 860-878-8572  
 NAME OF OWNER: Shawn P. Bierkowski  
 MAILING ADDRESS: \_\_\_\_\_  
 EMAIL ADDRESS: \_\_\_\_\_ TELEPHONE # \_\_\_\_\_

NOTE: ATTACH A WRITTEN LETTER OF AGENCY, DULY ACKNOWLEDGED, TO ACT FOR THE OWNER, INCLUDING THE ABILITY TO CARRY OUT ACTIVITIES SET FORTH HEREIN.

DESCRIBE THE SPECIFIC ACTIVITY(ies) FOR WHICH A PERMIT IS SOUGHT AS IT RELATES TO "REGULATED ACTIVITIES" AS DEFINED IN SECTION 6 OF THE SIMSBURY INLAND WETLANDS REGULATIONS, SUCH AS: A) REMOVE MATERIAL FROM; B) DEPOSIT MATERIAL IN OR DISCHARGE TO; C) CONSTRUCT ON; D) OBSTRUCT; E) ALTER; F) POLLUTE; OR G) OTHERWISE ADVERSELY AFFECT A REGULATED AREA:

I wish to fill in the low lying area with processed stone before a shed is installed.

### CERTIFICATIONS AND PERMISSIONS:

As owner, I hereby give permission to the Town of Simsbury's Conservation Commission Inland Wetlands Watercourses Agency, their Agents, or Town Staff to enter upon my land to make observations and tests as may be necessary to evaluate this application and ongoing work, subject to twenty-four hours notice of such entry/testing.

I hereby certify that all statements herein are true to the best of my knowledge, whether made by me or my agents. Any permit issued shall be contingent upon field conditions and activities being substantiated as indicated herein. A changed situation shall require reconsideration of the permit by the Commission upon discovery by either party.

I certify that I have the authority to sign this application.

Shawn P. Baker      01/20/2023      Shawn P. Baker Owner      01/20/2023  
 Signature of Owner      Date      Signature and Title of Applicant      Date

Telephone (860) 658-3245  
Facsimile (860) 658-3206

[www.simsbury-ct.gov](http://www.simsbury-ct.gov)

933 Hopmeadow Street  
Simsbury, CT 06070

## **INSTRUCTIONS FOR APPLICANT**

Any person seeking a permit to carry out a regulated activity on property which has been designated an inland wetland or watercourse by the Conservation Commission or within the 100-foot regulated buffer area of a designated inland wetland or watercourse must complete and submit the Inland Wetlands Permit Application to the Planning Department.

Submission shall occur by the day before a regular meeting of the Conservation Commission. (See Section 5 of the Inland Wetlands and Watercourses Regulations of the Town of Simsbury.) Application will be heard at the following meeting, after petition period.

The original application shall be submitted with eleven (11) copies. Maps on sheets larger than 11"x14" shall be submitted in at least three (3) copies. Additional copies of site plans may be required. PDFs of the maps, if available, should be submitted, as well. PDFs can be emailed to [lbarkowski@simsbury-ct.gov](mailto:lbarkowski@simsbury-ct.gov).

A filing fee shall accompany the application, as required by the Land Use Application Fees schedule. Please consult with the Planning Office for specific fee determination.

The following information shall be provided on white paper (8 ½"x11") and typewritten. Reproduce the following questions along with the answer and attach to the application.

1. *In the case of a public hearing or map amendment*, list on a separate sheet of paper the names and addresses of all abutting property owners and property owners within 100 feet of all property lines. Identify on one of the attached maps.
2. Describe the site and the regulated area or wetlands/watercourses involved:
  - a. General site conditions, including vegetation and general soil conditions.
  - b. Size of wetland within site or distance of the activity from the wetland.
  - c. Size of total contiguous wetland.
  - d. Position relative to other wetlands on site.
  - e. Type of wetland characterized by vegetative and soil type and/or watercourse, such as: 1) open/deep fresh water pond or lake; 2) shallow marsh; 3) seasonally flooded basins and flats; 4) meadow; 5) shrub swamp; 6) wooded swamp; 7) bog; 8) kettle; 9) stream type; 10) other.

3. Depth to water table, depth to mottled soil, and seasonal variation of water table.
4. Describe the immediate impact on the wetlands and watercourses, including, but not limited to:
  - a. Quantities, by volume and area disturbed, of materials to be removed, deposited, or altered.
  - b. Kinds of materials by soil types and vegetative classifications, and materials classification to be removed, deposited, or altered.
  - c. Percent of wetlands/watercourses disturbed or altered to total area of wetlands/watercourses on the parcel.
5. Describe the related construction activities and their impact on:
  - a. Area and location of wetlands and watercourses.
  - b. Types and amounts of vegetation.
  - c. Surface and groundwater.
  - d. Visual impacts.
  - e. Wildlife habitats.
6. Describe the long term or permanent impact of the activity(ies) on environmental aspects, such as the surface and groundwater quality, storm water runoff, visual impact(s), or wildlife habitats on:
  - a. Wetlands and/or watercourses.
  - b. Abutting riparian properties and/or wetlands and/or watercourses.
7. Identify sedimentation and erosion control measures to be used.
8. Identify alternatives to the proposed activity that were considered, including alternative sites and why this one was chosen.
9. Estimate cost of work and time for completion.
10. Attach drainage calculations and other reports as indicated to substantiate the statements made above.
11. **REQUIRED MAPS**
  - a. Attach a vicinity map on an 8 ½"x11" sheet at scale 1"=200' or 1"=800' (depending upon the size of the parcel) showing the general location of the area in which the regulated activity is proposed. The map should be in sufficient detail to allow the identification of the property on the official Inland Wetlands and Watercourses map. A guide to the kinds of information to be shown is available in the Planning Department at the Town Hall.

**b. Site Plan(s) showing:**

- i. The topography showing contours at intervals of not more than two (2) feet and a minimum of two (2) contour marks per ten (10) acres at a scale of 1"=100' or 1"=40' (whichever is more appropriate).
- ii. Location of existing watercourses and/or ponds.
- iii. Location of regulated activity.
- iv. Proposed grading and/or filling.
- v. Proposed drainage, site utilities, wells, etc.
- vi. Sedimentation and erosion control measures.

**12. The Applicant shall certify whether:**

- a. Any portion of the property on which the regulated activity is proposed is located within 500 feet of the boundary of an adjoining municipality.
- b. Traffic attributable to the completed project on the site will use streets within the adjoining municipality to enter or exit the site.
- c. Sewer or water drainage from the project site will flow through and affect the sewage or drainage system within the adjoining municipality or
- d. Water runoff from the improved site will affect streets or other municipal or private property within the adjoining municipality.
- e. Documentation that notice of the pending application was provided to the adjacent municipality (certified mail, return receipt requested) on the same day of filing an inland wetland permit application with the Town of Simsbury.
- f. The property is subject to a conservation restriction or preservation restriction, and, if so, what party or parties are holders thereof or intended to be benefitted thereby.

**ALL INFORMATION MUST BE COMPLETED TO THE EXTENT INDICATED BY THE COMMISSION BEFORE ANY ACTION IS TAKEN ON THE PERMIT APPLICATION. INCOMPLETE APPLICATIONS WILL BE DENIED. ADDITIONAL INFORMATION MAY BE REQUIRED BY THE COMMISSION.**

**THE APPLICANT AND/OR AUTHORIZED AGENT SHOULD ATTEND THE CONSERVATION COMMISSION/INLAND WETLANDS & WATERCOURSES AGENCY MEETING IN ORDER FOR A DECISION TO BE RENDERED. IF APPLICANT OR AGENT DOES NOT ATTEND, AND QUESTIONS ARISE, DECISION ON APPLICATION MAY BE DEFERRED OR DENIED.**

HAROLD R. SANDERSON, C. E. & L. S.

BLOOMFIELD, CONN

BY VAZ DATE 7-23-71

SUBJECT SURVEY-HILL LOT

SCALE 1" = 40'

FDH. CHKD. BY A.P.A. DATE 10-12-71 # 8

HERITAGE LANE

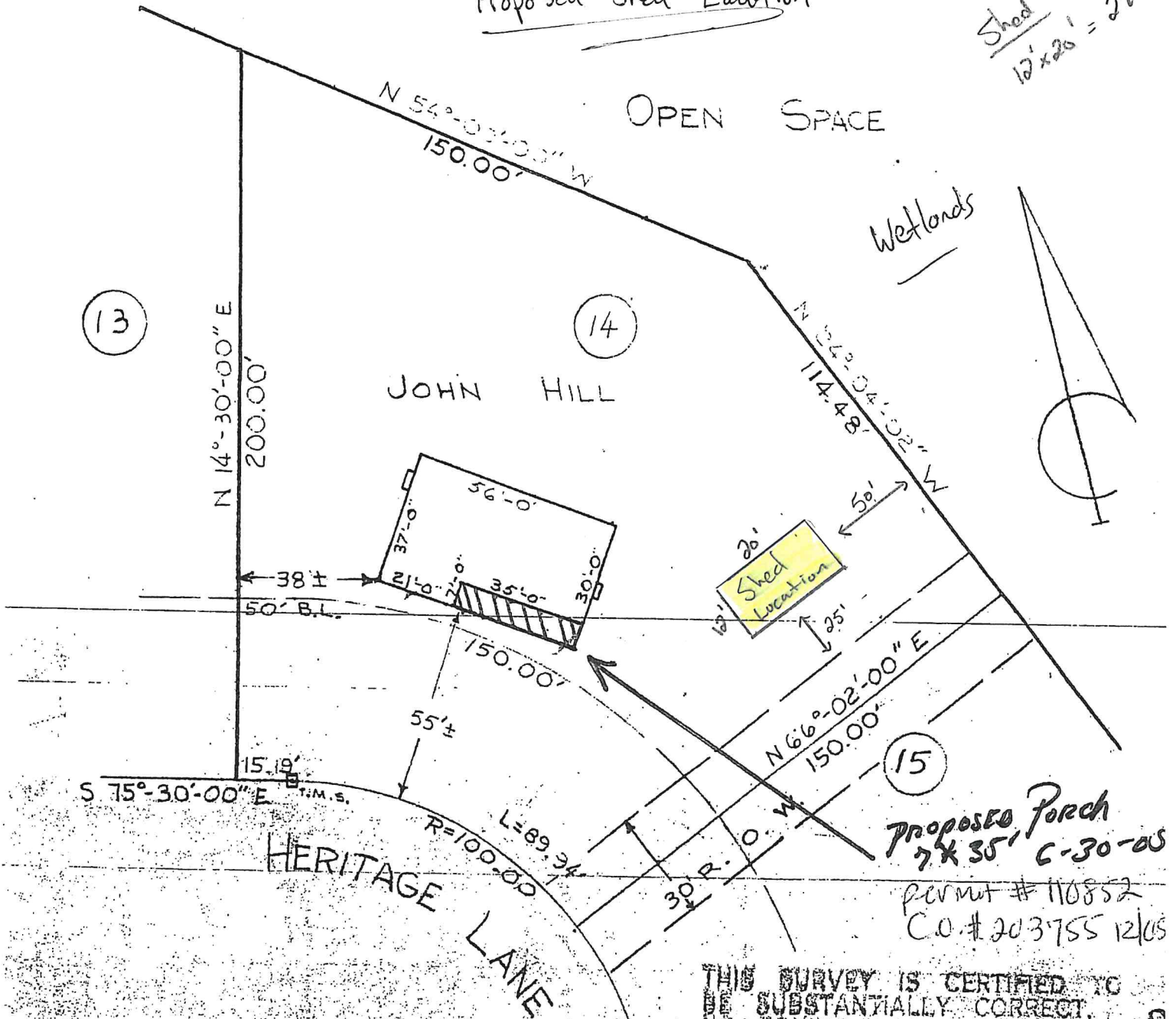
JOB THE

SIMSEJAY, CONN.

TOWN OF SMILGA  
PLANNING DEPARTMENT

Proposed shed Location

Shed  
12' x 20' = 240 sq'



Proposed Porch  
7' x 35' C-30-05  
Permit # 110852  
C.O. # 203755 12/05

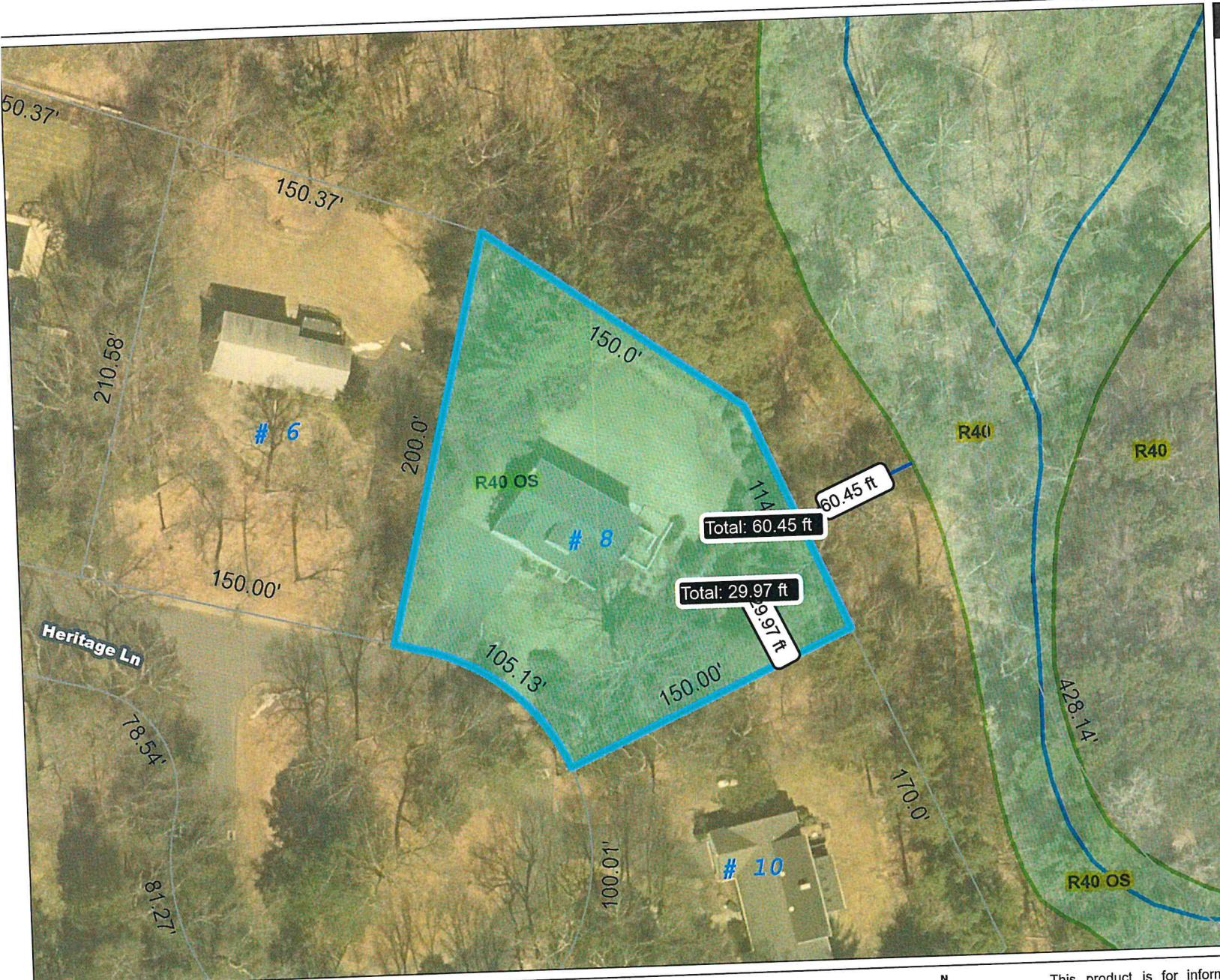
THIS SURVEY IS CERTIFIED TO BE SUBSTANTIALLY CORRECT. NO ZONING REGULATIONS ARE VIOLATED.



*Handwritten signature*

36/5-

# Town of Simsbury, CT



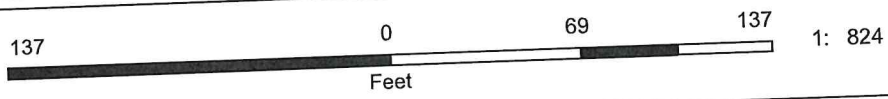
### Legend

- Parcels
- Street Labels
- Town Border
- CT\_Simsbury.DBO.ACAD\_Wetlands\_AmmendedT
- CT\_Simsbury.DBO.ACAD\_Wetlands\_SCStext\_Arc
- CT\_Simsbury.DBO.ACAD\_Wetlands\_RiversStrear
- CT\_Simsbury.DBO.ACAD\_We
- CT\_Simsbury.DBO.ACAD\_SOIL\_Wetlands\_Agenc
- CT\_Simsbury.DBO.ACAD\_Wetlands\_Ponds\_Arcs
- CT\_Simsbury.DBO.ACAD\_Wetlands\_Ponds\_Poly
- CT\_Simsbury.DBO.ACAD\_SOIL\_Wetlands\_Agenc
- CT\_Simsbury.DBO.ACAD\_We
- CT\_Simsbury.DBO.ACAD\_Wetlands RiversStrear

### Location

### Notes

R-40OS



This product is for informational purposes and may not have been prepared for, or be suitable for, legal, engineering, or surveying purposes. Users of this information should review or consult the primary data and information sources to ascertain the usability of the information.

HAROLD R. SANDERSON, C. E. & L. S. BLOOMFIELD, CONN.

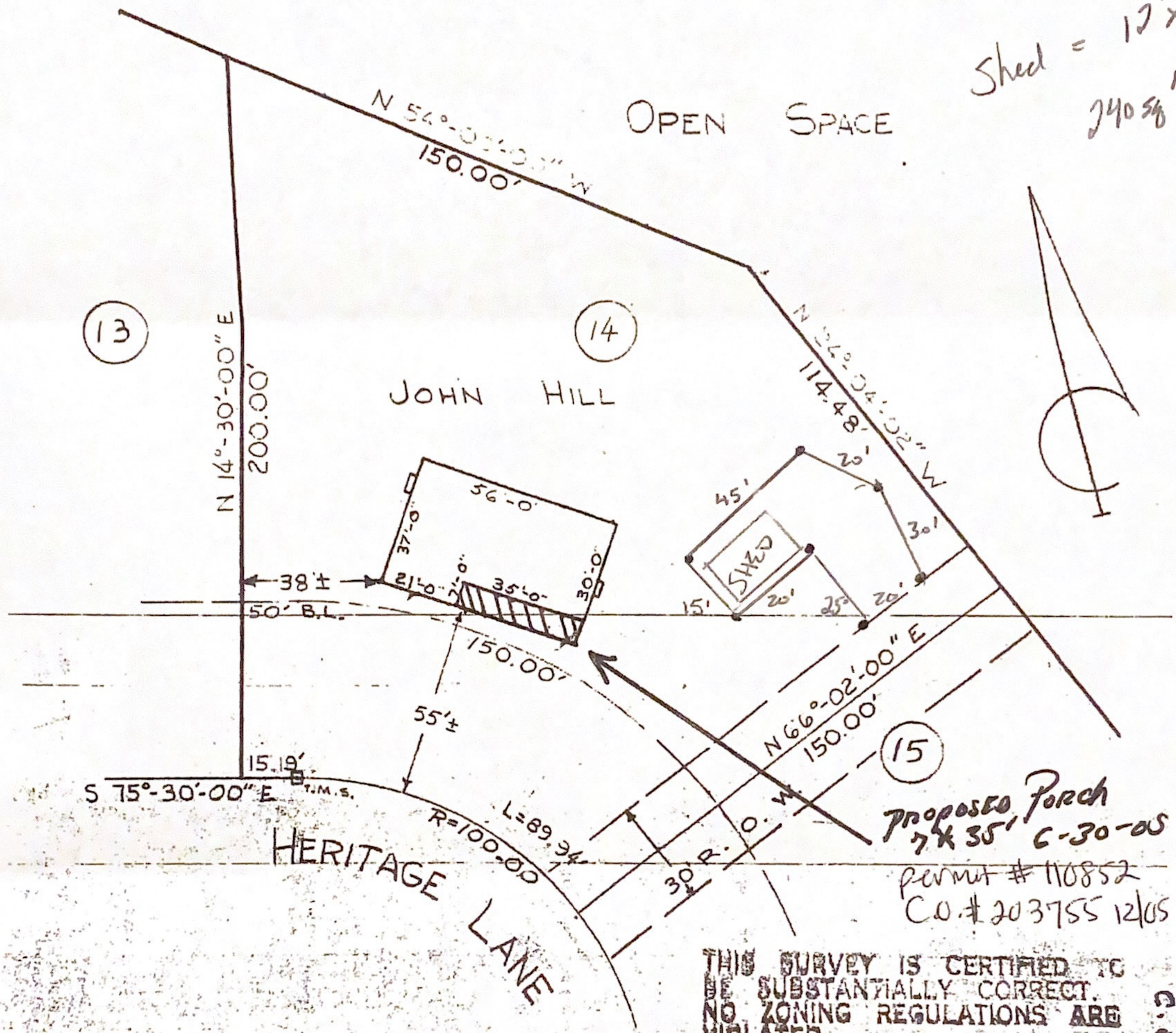
BY VAZ DATE 7-23-71 SUBJECT SURVEY-HILL LOT

SCALE 1"=40'

FDN. CHKD. BY A.P.A. DATE 10-12-71 # 8 HERITAGE LANE SIMSBURY, CONN.

JOB THE VILLAGE

Sheet = 12' x 20'  
240 sq'



Proposed Porch  
7x35' 6-30-05  
Permit # 110852  
C.O.# 203755 12/05

THIS SURVEY IS CERTIFIED TO  
BE SUBSTANTIALLY CORRECT.  
NO ZONING REGULATIONS ARE  
VIOLATED.



*Clifford A. Washburn, Jr.*

#3615

(860)-878-08572

Shaunpatrick360@icloud.com

SHAUN P. BNIENKOWSKI

**Recipient Name**

933 Hop meadow Street Simsbury, CT 06070

Dear Recipient Name,

This letter is informational about the permits submitted in February 2022 for 8 Heritage Lane Simsbury, CT.

The reasons for the installation are list below.

- Create a stable platform for a shed.
- Create a level surface area in the back of our property.
- Filling in this low-lying area will make the property more functional.

There will be no permanent structure installed in the proposed area. I have attached a new plot and profile map with the information requested.

Thank you for your time and consideration.

Regards,

Shaun P. Bienkowski



**From:** [Shaun Bienkowski](#)  
**To:** [Hollis Joseph](#)  
**Subject:** Re: 8 Heritage Lane Grading in the Uplands  
**Date:** Tuesday, February 21, 2023 2:26:05 PM  
**Attachments:** [Land Use .pdf](#)  
[image001.png](#)  
[image001.png](#)  
[8 Heritage Lane Plot Plan.pdf](#)

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Good afternoon Joesoph,

Please find a PDF with the information you requested.

Thanks.  
Sent from iPhone.  
Shaun Patrick.

On Feb 14, 2023, at 10:18 AM, Hollis Joseph <[jhollis@simsbury-ct.gov](mailto:jhollis@simsbury-ct.gov)> wrote:

Hi Shaun,

Following up on our phone call, please indicate the location of the 30 tons fill and include dimensions on the plot plan attached.

Regards,

Joseph Hollis  
Land Use Specialist  
Town of Simsbury  
933 Hopmeadow Street  
Simsbury, CT 06070  
P(860) 658 3245  
F(860) 658 3217  
[jhollis@simsbury-ct.gov](mailto:jhollis@simsbury-ct.gov)



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**From:** Hollis Joseph  
**Sent:** Tuesday, February 14, 2023 9:59 AM

**To:** 'shaunpatrick360@icloud.com' <shaunpatrick360@icloud.com>

**Cc:** McGregor George <gmcgregor@simsbury-ct.gov>

**Subject:** 8 Heritage Lane Grading in the Uplands

Good morning,

After reviewing the application submitted for the grading/filling at 8 Heritage Lane for the installation of the 20' x 12' shed, it appears the area that will be filled is around 2,240 sq. ft. Can you confirm the amount of fill that will be used and explain why the area is so much larger than the footprint of the shed itself?

Regards,

Joseph Hollis  
Land Use Specialist  
Town of Simsbury  
933 Hopmeadow Street  
Simsbury, CT 06070  
P(860) 658 3245  
F(860) 658 3217  
[jhollis@simsbury-ct.gov](mailto:jhollis@simsbury-ct.gov)

