



Town of Simsbury

Office of Community Planning and Development - Inland Wetlands Permit Application



DATE: 11-7-22 FEE: \$ 240.00 CK#: 1617 APP #: _____

PROPERTY ADDRESS: 9 GRIMES BROOK PLACE

NAME OF APPLICANT: DAVID MCINTYRE

MAILING ADDRESS: 9 GRIMES BROOK PLACE

EMAIL ADDRESS: HOCKEYNOTT68@GMAIL.COM TELEPHONE # 860-250-7542

NAME OF OWNER: DAVID MCINTYRE

MAILING ADDRESS: 9 GRIMES BROOK PLACE

EMAIL ADDRESS: HOCKEYNOTT68@GMAIL.COM TELEPHONE # 860-250-7542

NOTE: ATTACH A WRITTEN LETTER OF AGENCY, DULY ACKNOWLEDGED, TO ACT FOR THE OWNER, INCLUDING THE ABILITY TO CARRY OUT ACTIVITIES SET FORTH HEREIN.

DESCRIBE THE SPECIFIC ACTIVITY(ies) FOR WHICH A PERMIT IS SOUGHT AS IT RELATES TO "REGULATED ACTIVITIES" AS DEFINED IN SECTION 6 OF THE SIMSBURY INLAND WETLANDS REGULATIONS, SUCH AS: A) REMOVE MATERIAL FROM; B) DEPOSIT MATERIAL IN OR DISCHARGE TO; C) CONSTRUCT ON; D) OBSTRUCT; E) ALTER; F) POLLUTE; OR G) OTHERWISE ADVERSELY AFFECT A REGULATED AREA:
WOULD LIKE TO ADD A SUBROOM ADDITION ON THE BACK OF THE HOUSE IN THE SAME DIMENSIONS AS EXISTING DECK, ACCORDING SIMILAR TO PLAN.

CERTIFICATIONS AND PERMISSIONS:

As owner, I hereby give permission to the Town of Simsbury's Conservation Commission Inland Wetlands Watercourses Agency, their Agents, or Town Staff to enter upon my land to make observations and tests as may be necessary to evaluate this application and ongoing work, subject to twenty-four hours notice of such entry/testing.

I hereby certify that all statements herein are true to the best of my knowledge, whether made by me or my agents. Any permit issued shall be contingent upon field conditions and activities being substantiated as indicated herein. A changed situation shall require reconsideration of the permit by the Commission upon discovery by either party.

I certify that I have the authority to sign this application.

David McIntyre 11-7-22

Signature of Owner

Date

Signature and Title of Applicant

Date

240.00

INSTRUCTIONS FOR APPLICANT

Any person seeking a permit to carry out a regulated activity on property which has been designated an inland wetland or watercourse by the Conservation Commission or within the 100-foot regulated buffer area of a designated inland wetland or watercourse must complete and submit the Inland Wetlands Permit Application to the Planning Department.

Submission shall occur by the day before a regular meeting of the Conservation Commission. (See Section 5 of the Inland Wetlands and Watercourses Regulations of the Town of Simsbury.) Application will be heard at the following meeting, after petition period.

The original application shall be submitted with eleven (11) copies. Maps on sheets larger than 11"x14" shall be submitted in at least three (3) copies. Additional copies of site plans may be required. PDFs of the maps, if available, should be submitted, as well. PDFs can be emailed to lbarkowski@simsbury-ct.gov.

A filing fee shall accompany the application, as required by the Land Use Application Fees schedule. Please consult with the Planning Office for specific fee determination.

The following information shall be provided on white paper (8 ½"x11") and typewritten. Reproduce the following questions along with the answer and attach to the application.

1. *In the case of a public hearing or map amendment, list on a separate sheet of paper the names and addresses of all abutting property owners and property owners within 100 feet of all property lines. Identify on one of the attached maps.*
2. Describe the site and the regulated area or wetlands/watercourses involved:
 - a. General site conditions, including vegetation and general soil conditions.
 - b. Size of wetland within site or distance of the activity from the wetland.
 - c. Size of total contiguous wetland.
 - d. Position relative to other wetlands on site.
 - e. Type of wetland characterized by vegetative and soil type and/or watercourse, such as: 1) open/deep fresh water pond or lake; 2) shallow marsh; 3) seasonally flooded basins and flats; 4) meadow; 5) shrub swamp; 6) wooded swamp; 7) bog; 8) kettle; 9) stream type; 10) other.

3. **Depth to water table, depth to mottled soil, and seasonal variation of water table.**
4. **Describe the immediate impact on the wetlands and watercourses, including, but not limited to:**
 - a. **Quantities, by volume and area disturbed, of materials to be removed, deposited, or altered.**
 - b. **Kinds of materials by soil types and vegetative classifications, and materials classification to be removed, deposited, or altered.**
 - c. **Percent of wetlands/watercourses disturbed or altered to total area of wetlands/watercourses on the parcel.**
5. **Describe the related construction activities and their impact on:**
 - a. **Area and location of wetlands and watercourses.**
 - b. **Types and amounts of vegetation.**
 - c. **Surface and groundwater.**
 - d. **Visual impacts.**
 - e. **Wildlife habitats.**
6. **Describe the long term or permanent impact of the activity(ies) on environmental aspects, such as the surface and groundwater quality, storm water runoff, visual impact(s), or wildlife habitats on:**
 - a. **Wetlands and/or watercourses.**
 - b. **Abutting riparian properties and/or wetlands and/or watercourses.**
7. **Identify sedimentation and erosion control measures to be used.**
8. **Identify alternatives to the proposed activity that were considered, including alternative sites and why this one was chosen.**
9. **Estimate cost of work and time for completion.**
10. **Attach drainage calculations and other reports as indicated to substantiate the statements made above.**
11. **REQUIRED MAPS**
 - a. **Attach a vicinity map on an 8 ½"x11" sheet at scale 1"=200' or 1'=800' (depending upon the size of the parcel) showing the general location of the area in which the regulated activity is proposed. The map should be in sufficient detail to allow the identification of the property on the official Inland Wetlands and Watercourses map. A guide to the kinds of information to be shown is available in the Planning Department at the Town Hall.**

b. Site Plan(s) showing:

- i. The topography showing contours at intervals of not more than two (2) feet and a minimum of two (2) contour marks per ten (10) acres at a scale of 1"=100' or 1"=40' (whichever is more appropriate).
- ii. Location of existing watercourses and/or ponds.
- iii. Location of regulated activity.
- iv. Proposed grading and/or filling.
- v. Proposed drainage, site utilities, wells, etc.
- vi. Sedimentation and erosion control measures.

12. The Applicant shall certify whether:

- a. Any portion of the property on which the regulated activity is proposed is located within 500 feet of the boundary of an adjoining municipality.
- b. Traffic attributable to the completed project on the site will use streets within the adjoining municipality to enter or exit the site.
- c. Sewer or water drainage from the project site will flow through and affect the sewage or drainage system within the adjoining municipality or
- d. Water runoff from the improved site will affect streets or other municipal or private property within the adjoining municipality.
- e. Documentation that notice of the pending application was provided to the adjacent municipality (certified mail, return receipt requested) on the same day of filing an inland wetland permit application with the Town of Simsbury.
- f. The property is subject to a conservation restriction or preservation restriction, and, if so, what party or parties are holders thereof or intended to be benefitted thereby.

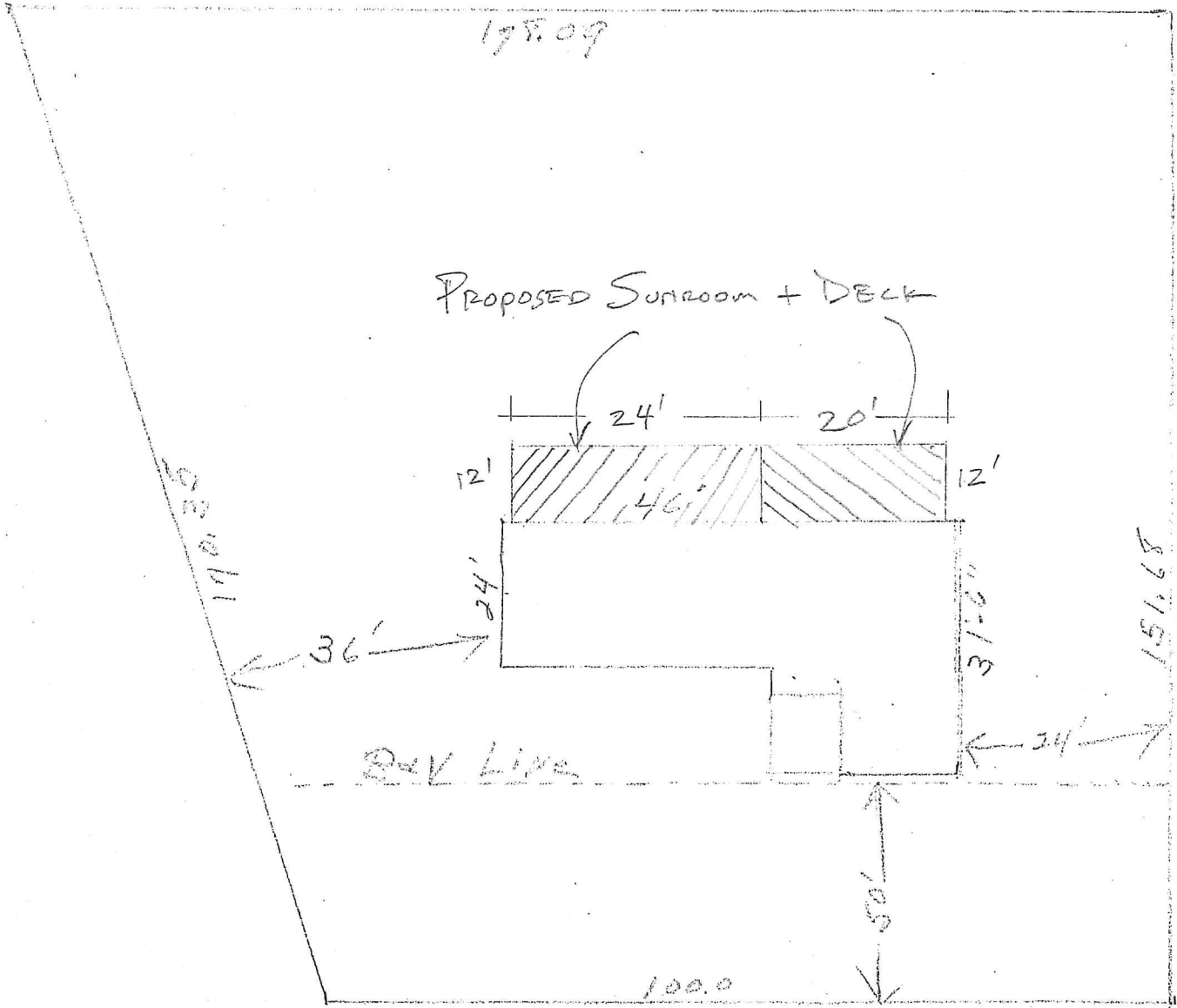
ALL INFORMATION MUST BE COMPLETED TO THE EXTENT INDICATED BY THE COMMISSION BEFORE ANY ACTION IS TAKEN ON THE PERMIT APPLICATION. INCOMPLETE APPLICATIONS WILL BE DENIED. ADDITIONAL INFORMATION MAY BE REQUIRED BY THE COMMISSION.

THE APPLICANT AND/OR AUTHORIZED AGENT SHOULD ATTEND THE CONSERVATION COMMISSION/INLAND WETLANDS & WATERCOURSES AGENCY MEETING IN ORDER FOR A DECISION TO BE RENDERED. IF APPLICANT OR AGENT DOES NOT ATTEND AND QUESTIONS ARISE, DECISION ON APPLICATION MAY BE

→ North

Permit #330

Plot Plan
Miles + Ethel Shepard



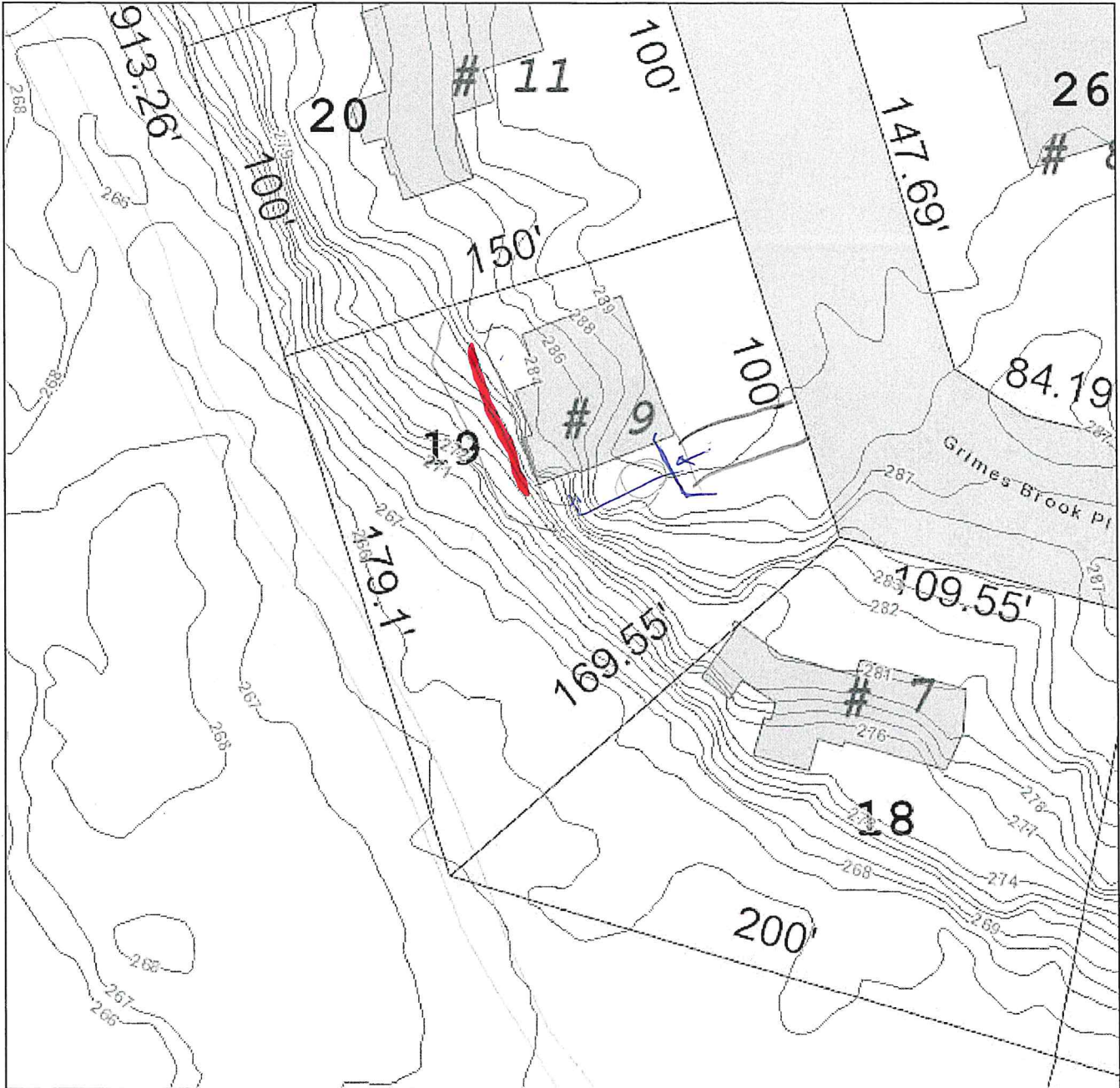
GRIMES BOOTK ROAD

Town of Simsbury

Geographic Information System (GIS)



Date Printed: 11/7/2022



MAP DISCLAIMER - NOTICE OF LIABILITY

This map is for assessment purposes only. It is not for legal description or conveyances. All information is subject to verification by any user. The Town of Simsbury and its mapping contractors assume no legal responsibility for the information contained herein.

Approximate Scale: 1 inch = 50 feet



- proposed "silt fence" behind retaining wall
- show retaining wall on site plan
- show location of construction materials
 - ↳ consider erosion & sediment control measure
 - ↳ propose a relatively flat area if possible
- narrative
 - ↳ how long you anticipate the project to take
 - ↳ identify disturbance - 6 tubes - identify diameter
 - ↳ make clear no foundation proposed (if applicable)
 - ↳ state no further disturbance proposed than tube installation
- potential photos of retention wall



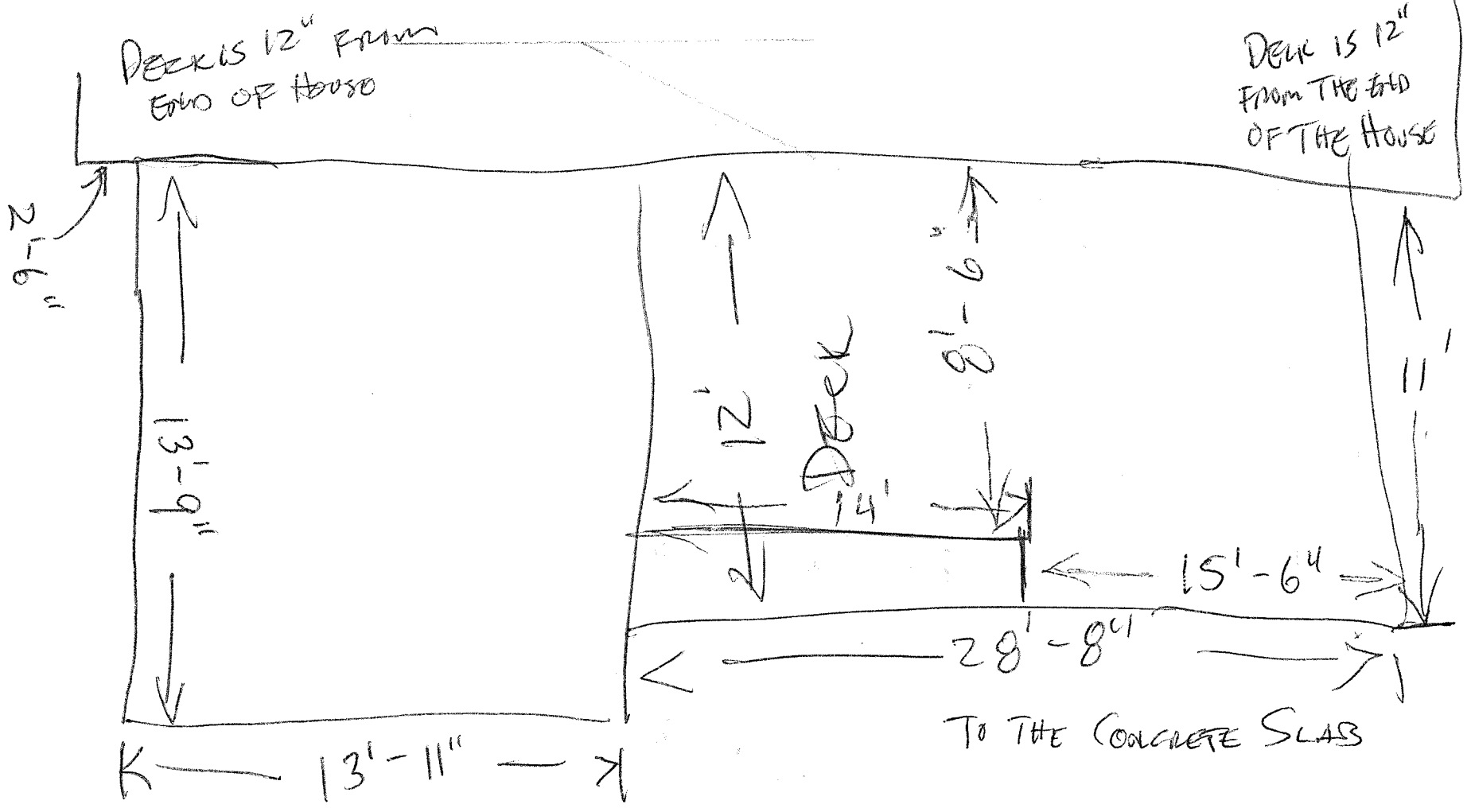
Town of Simsbury

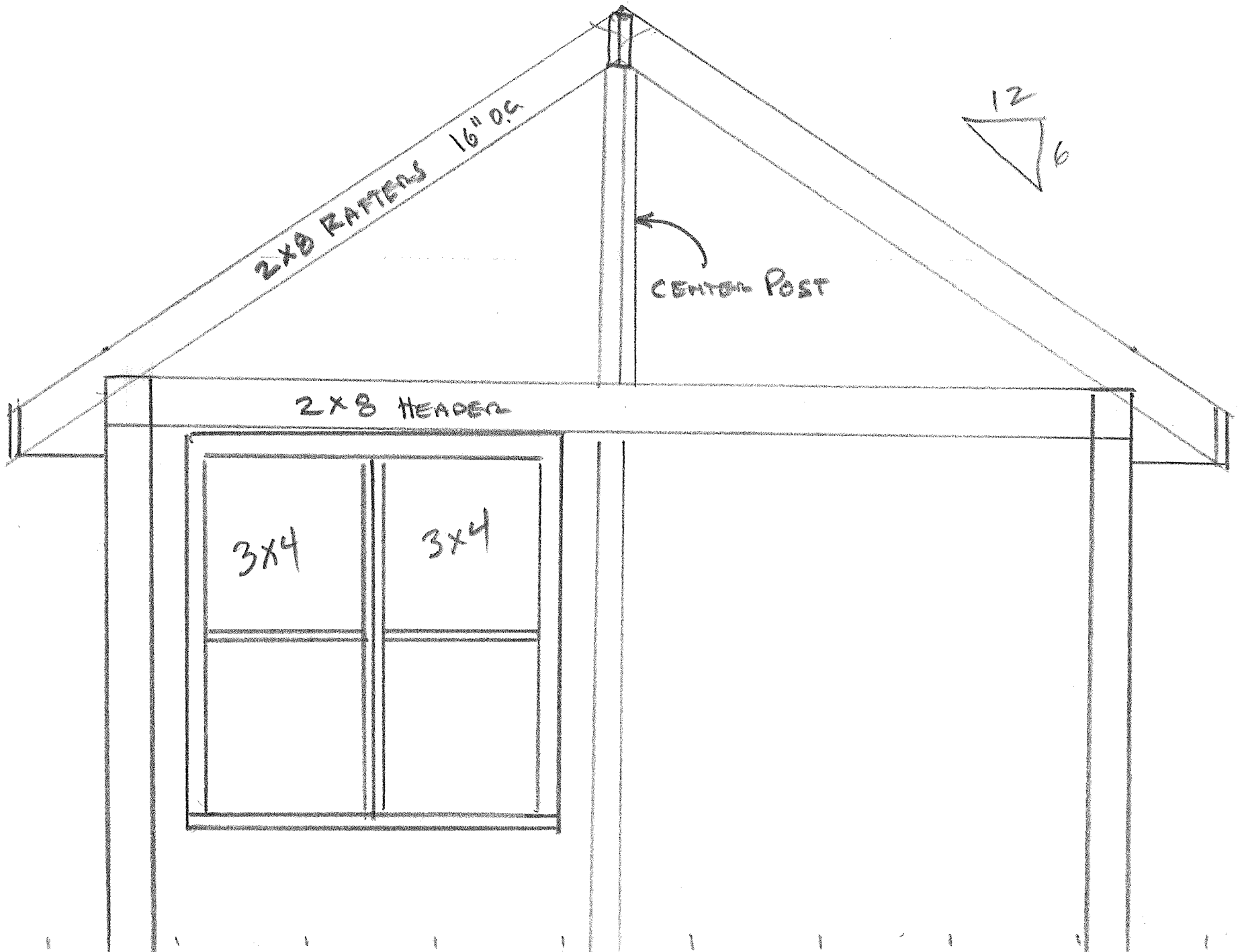
Savannah-Nicole Villalba
AICP, AZT
Assistant Town Planner

933 Hopmeadow Street
Simsbury, Connecticut 06070

Tel (860) 658-3240
Email snvillalba@simsbury-ct.gov

6" x 6" Top Deck
Bottom Floor Joist 2ND FC



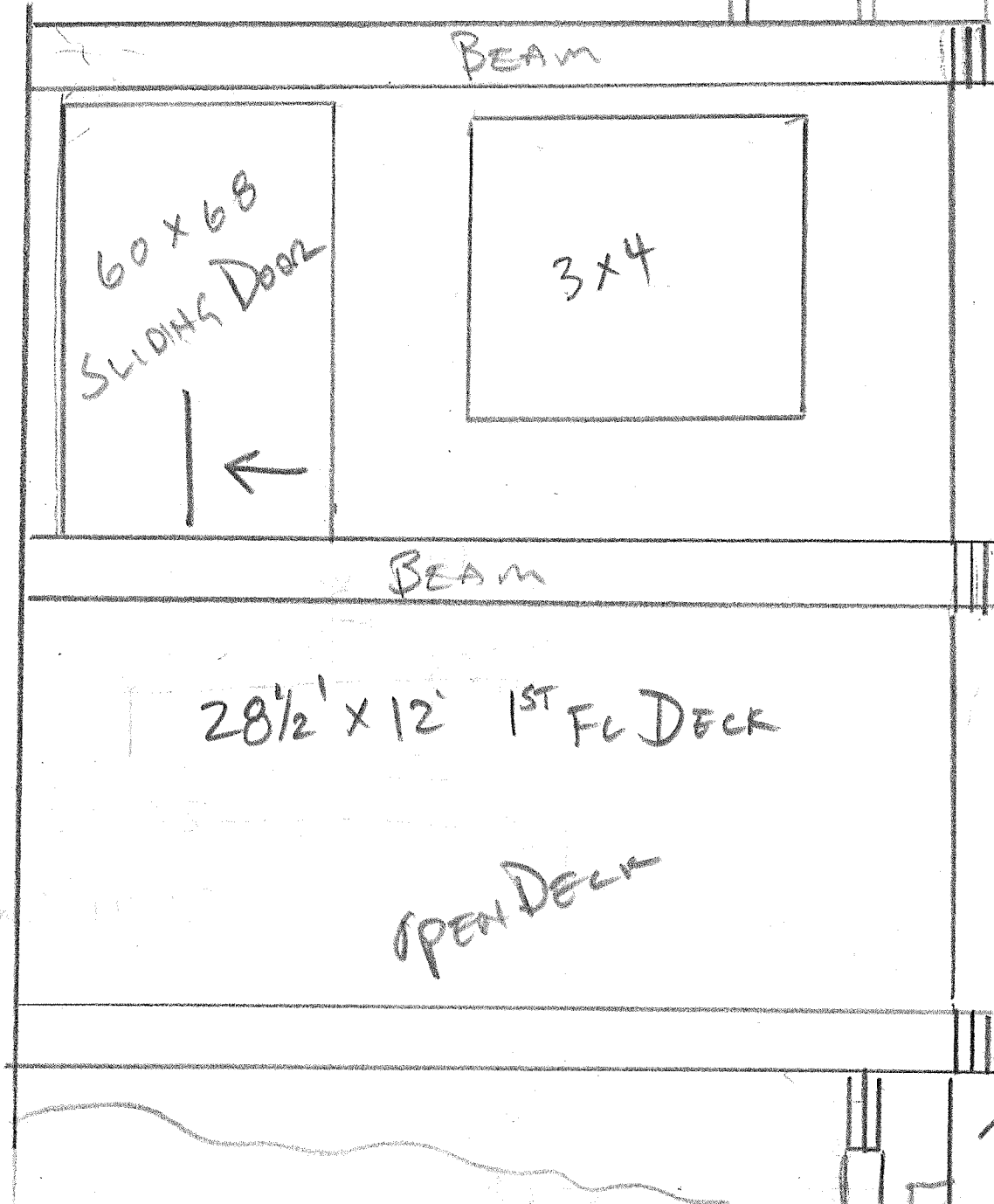


0
10
20
30

SUN ROOM 12 X 24

DECK 20'-3" X 12'

44'-3"



BEAM

60 x 68
SLIDING DOOR

3 x 4

BEAM

28 1/2' x 12' 1ST FL DECK

OPEN DECK

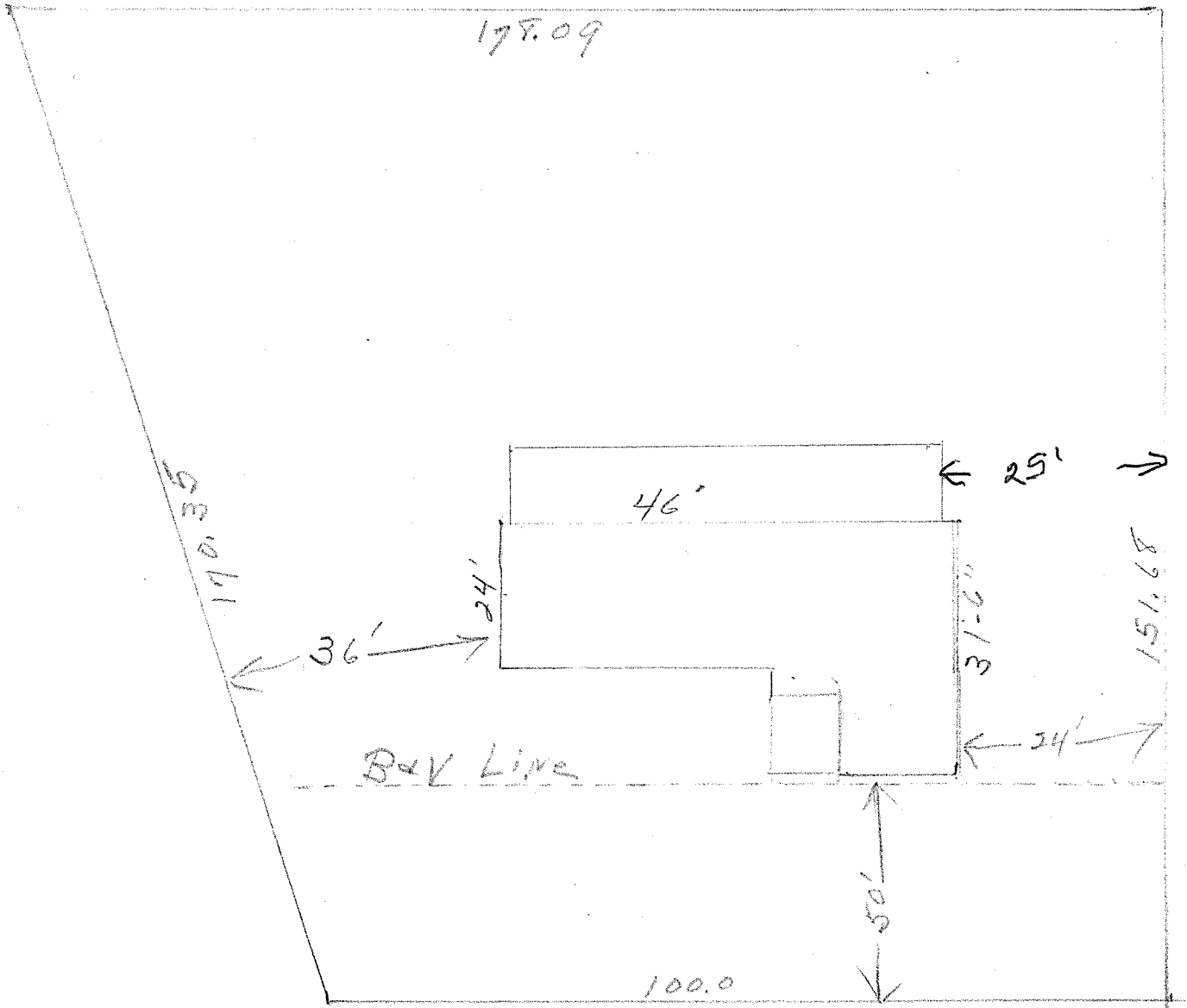
2 2x4 WALL

6x6 Post

Plot Plan
Miles + Ethel Shepard

→ North

Permit #330
ORIGINAL

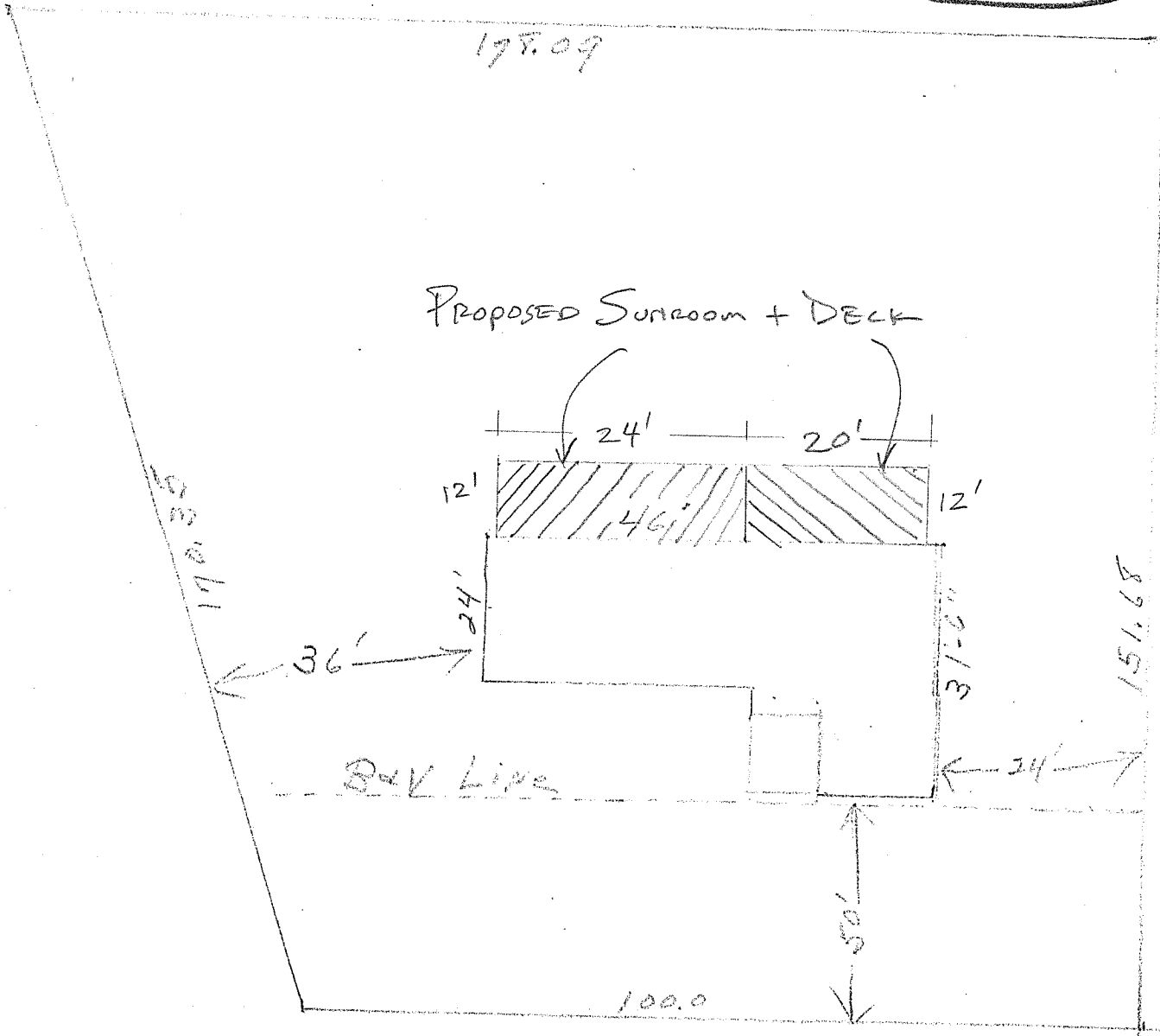


Grimes Bootk Road

Plot #14
Miles + Ethel Shepard

→ North

Permit #330



GRIMES BOOTH ROAD