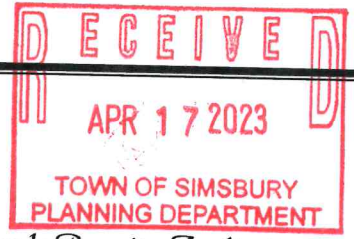




Town of Simsbury

Office of Community Planning and Development - Inland Wetlands Permit Application



DATE: 04-14-2023 FEE: \$ 190.00 CK #: _____ APP #: _____

PROPERTY ADDRESS: 35 Berkshire Way

NAME OF APPLICANT: Claudio e Nubia De la Vega.

MAILING ADDRESS: 35 Berkshire Way Simsbury CT 06070

EMAIL ADDRESS: Claudiodelavega@gmail.com TELEPHONE # 915 208 9465

NAME OF OWNER: Claudio De la Vega.

MAILING ADDRESS: _____

EMAIL ADDRESS: _____ TELEPHONE # _____

NOTE: ATTACH A WRITTEN LETTER OF AGENCY, DULY ACKNOWLEDGED, TO ACT FOR THE OWNER, INCLUDING THE ABILITY TO CARRY OUT ACTIVITIES SET FORTH HEREIN.

DESCRIBE THE SPECIFIC ACTIVITY(ies) FOR WHICH A PERMIT IS SOUGHT AS IT RELATES TO "REGULATED ACTIVITIES" AS DEFINED IN SECTION 6 OF THE SIMSBURY INLAND WETLANDS REGULATIONS, SUCH AS: A) REMOVE MATERIAL FROM; B) DEPOSIT MATERIAL IN OR DISCHARGE TO; C) CONSTRUCT ON; D) OBSTRUCT; E) ALTER; F) POLLUTE; OR G) OTHERWISE ADVERSELY AFFECT A REGULATED AREA:

Replace deck and footings

CERTIFICATIONS AND PERMISSIONS:

As owner, I hereby give permission to the Town of Simsbury's Conservation Commission Inland Wetlands Watercourses Agency, their Agents, or Town Staff to enter upon my land to make observations and tests as may be necessary to evaluate this application and ongoing work, subject to twenty-four hours notice of such entry/testing.

I hereby certify that all statements herein are true to the best of my knowledge, whether made by me or my agents. Any permit issued shall be contingent upon field conditions and activities being substantiated as indicated herein. A changed situation shall require reconsideration of the permit by the Commission upon discovery by either party.

I certify that I have the authority to sign this application.

04-14-2023

04-14-2023

Signature of Owner

Date

Signature and Title of Applicant

Date

Telephone (860) 658-3245
Facsimile (860) 658-3206

www.simsbury-ct.gov 04-17-2023 0374

933 Hopmeadow Street
Simsbury, CT 06070

SANDERSON & WASHBURN

SIMSBURY, CONN.

BY JMF DATE 8-12-75

SUBJECT SURVEY LOT 339

SCALE 1" = 40'

DRAWN BY APL DATE 5-3-77

BERKSHIRE WAY

JOB OLD COUNTY

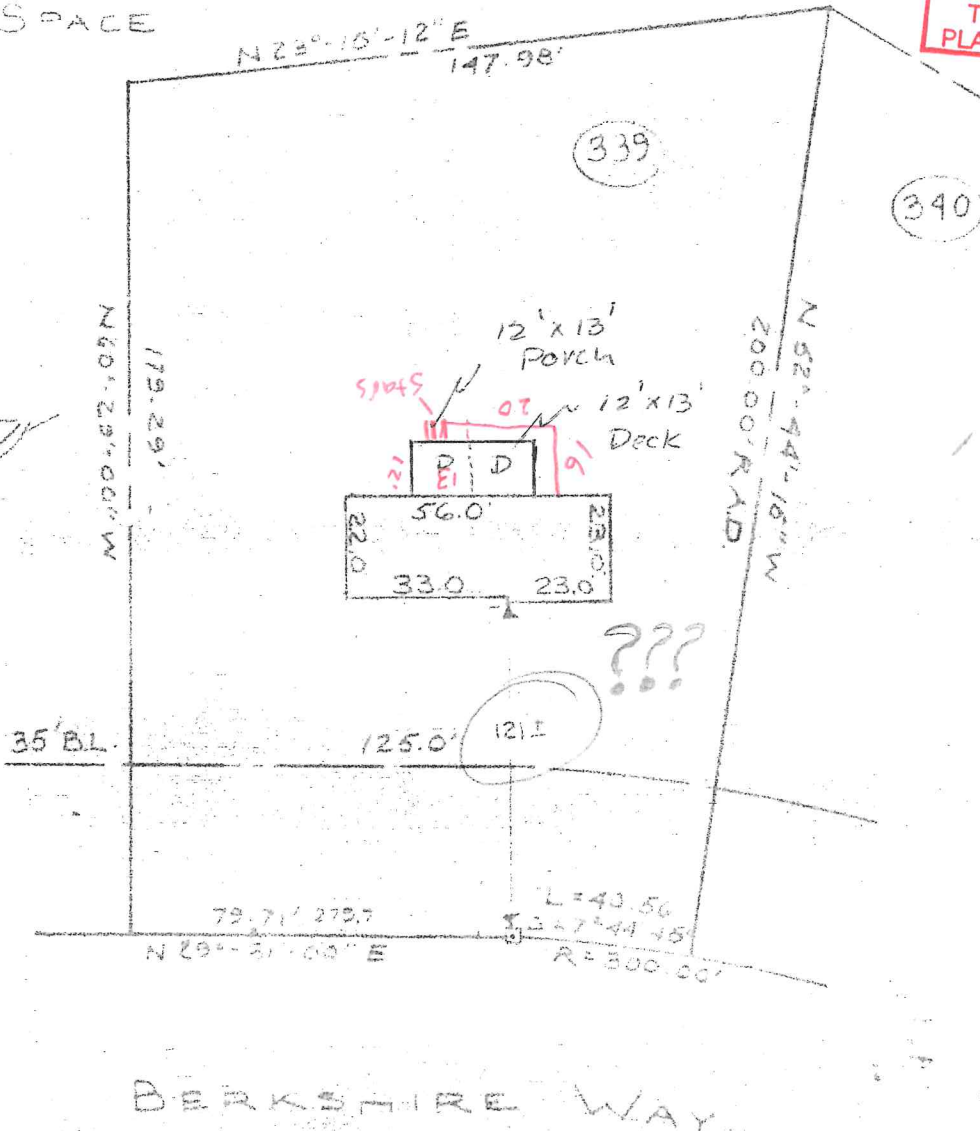
STK 3-77

SIMSBURY, CONN

ESTATES, SECT. III



OPEN SPACE



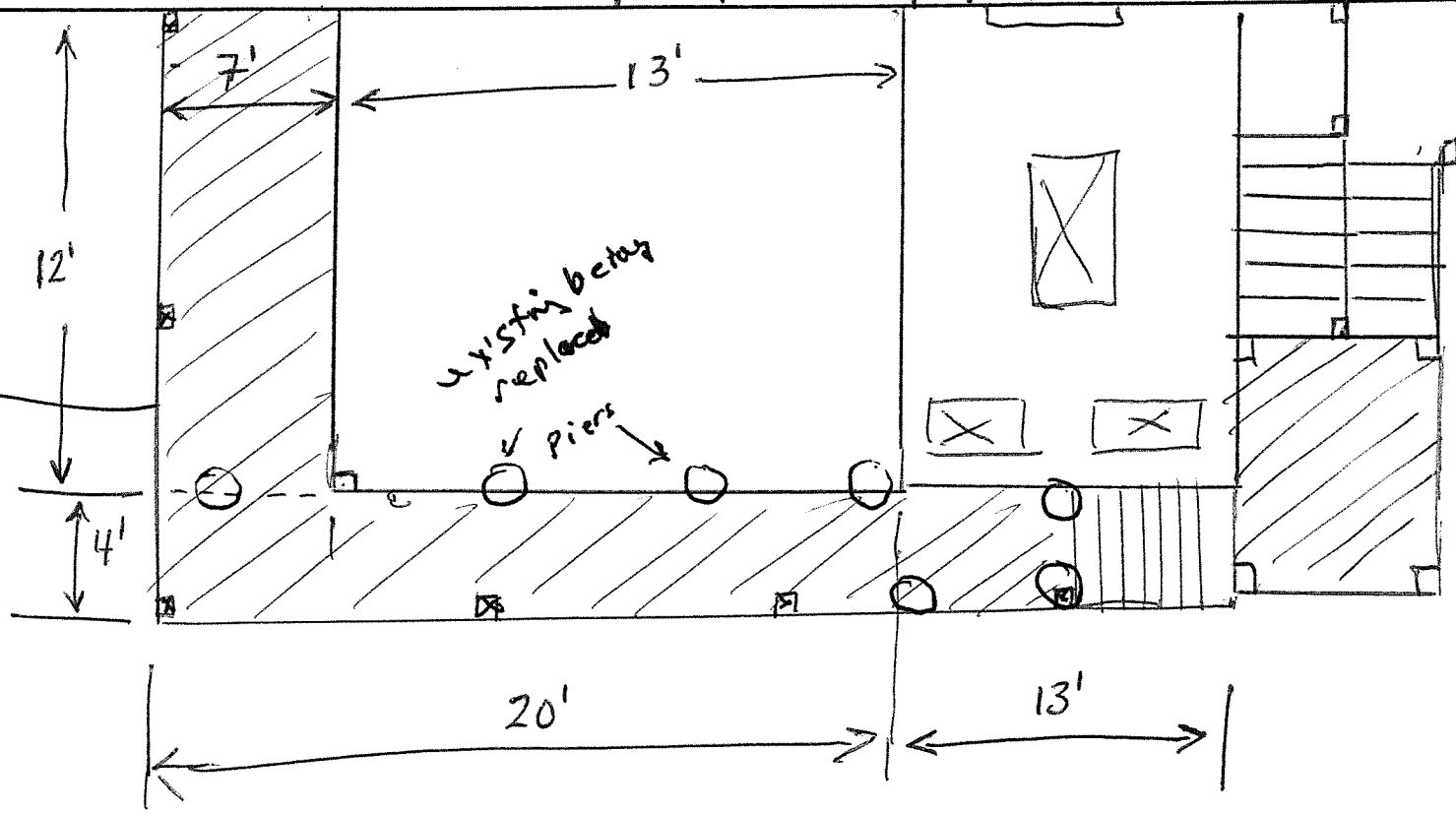
THIS SURVEY IS CERTIFIED TO BE CORRECTLY COMPILED NO ZONING REGULATIONS ARE VIOLATED.

Handwritten signature

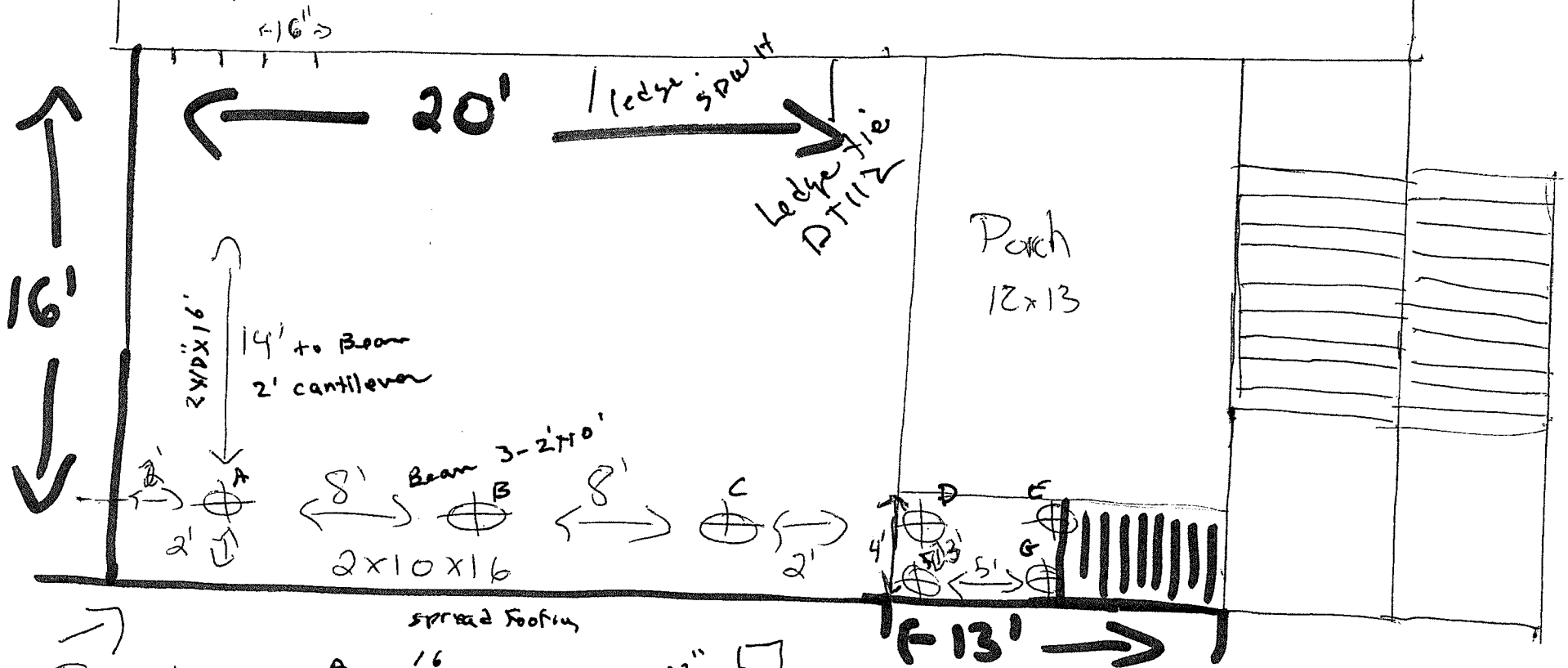


Vertical handwritten text: Kover # 9491 C.O. # 4773

Trex rail system
Post attached
per Simpson brads

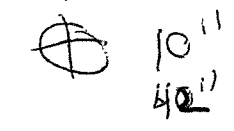
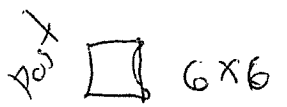
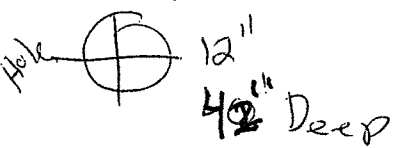


Attached House 2x10x16



spread footing

A	16"
B	17"
C	17"
D	16"
E	10"
F	10"
G	10"



- * Replacing Deck area (Porch and Porch stairs don't change)
- * Actual Deck measurements 12x13