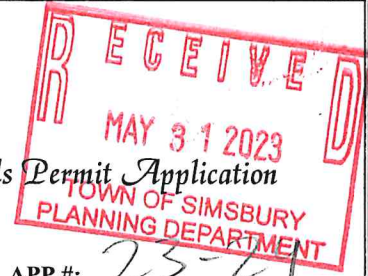




# Town of Simsbury

Office of Community Planning and Development - Inland Wetlands Permit Application



DATE: 5-30-2023 FEE: \$ 190.00 CK #: 3441 APP #: 23-21

PROPERTY ADDRESS: 9 Washburn Drive Simsbury, CT 06070

NAME OF APPLICANT: Mandy Drumm

MAILING ADDRESS: 129 West Street Simsbury, CT 06070

EMAIL ADDRESS: Valairheat@gmail.com TELEPHONE # 860-658-0371

NAME OF OWNER: Tim Dale

MAILING ADDRESS: 9 Washburn Drive Simsbury, CT 06070

EMAIL ADDRESS: Timdale@gmail.com TELEPHONE # 908-797-6699

NOTE: ATTACH A WRITTEN LETTER OF AGENCY, DULY ACKNOWLEDGED, TO ACT FOR THE OWNER, INCLUDING THE ABILITY TO CARRY OUT ACTIVITIES SET FORTH HEREIN.

DESCRIBE THE REGULATED ACTIVITIES REQUIRED FOR THIS APPLICATION AS IT RELATES TO "REGULATED ACTIVITIES" AS DEFINED IN SECTION 6 OF THE SIMSBURY INLAND WETLANDS REGULATIONS, SUCH AS: A) Remove material from; B) Deposit material in or discharge to; C) Construct on; D) Obstruct; E) Alter; F) Pollute; G) Otherwise adversely affect regulated area

E.) Alter area as shown on map by installing a Bosch heat pump placed on a 36x40 concrete pad.

### CERTIFICATIONS AND PERMISSIONS:

As owner, I hereby give permission to the Town of Simsbury's Conservation Commission Inland Wetlands Watercourses Agency, their Agents, or Town Staff to enter upon my land to make observations and tests as may be necessary to evaluate this application and ongoing work, subject to twenty-four hours notice of such entry/testing.

I hereby certify that all statements herein are true to the best of my knowledge, whether made by me or my agents. Any permit issued shall be contingent upon field conditions and activities being substantiated as indicated herein. A changed situation shall require reconsideration of the permit by the Commission upon discovery by either party.

I certify that I have the authority to sign this application.

_____ <i>Signature of Owner</i>	_____ <i>Date</i>	_____ <i>Signature and Title of Applicant</i>	_____ <i>Date</i>
------------------------------------	----------------------	--	----------------------

Telephone (860) 658-3245  
Facsimile (860) 658-3206

www.simsbury-ct.gov 05-31-2023 0624

933 Hopmeadow Street  
Simsbury, CT 06070  
CHECK 190.00

## INSTRUCTIONS FOR APPLICANT



Any person seeking a permit to carry out a regulated activity on property which has been designated an inland wetland or watercourse by the Conservation Commission or within the 100-foot regulated buffer area of a designated inland wetland or watercourse **must complete and submit the Inland Wetlands Permit Application to the Planning Department.**

Submission shall occur by the day before a regular meeting of the Conservation Commission. (See Section 5 of the Inland Wetlands and Watercourses Regulations of the Town of Simsbury.) Application will be heard at the following meeting, after petition period.

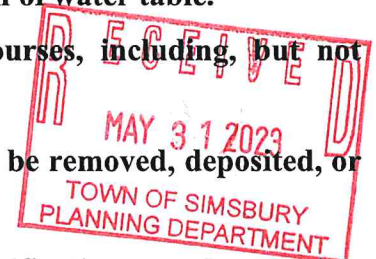
The original application shall be submitted with five (5) copies. Maps on sheets larger than 11"x14" shall be submitted in at least three (3) copies. Additional copies of site plans may be required. PDFs of the maps, if available, should be submitted, as well. PDFs can be emailed to [jhollis@simsbury-ct.gov](mailto:jhollis@simsbury-ct.gov).

A filing fee shall accompany the application, as required by the Land Use Application Fees schedule. Please consult with the Planning Office for specific fee determination.

The following information shall be provided on white paper (8 ½"x11") and typewritten. Reproduce the following questions along with the answer and attach to the application.

1. *In the case of a public hearing or map amendment*, list on a separate sheet of paper the names and addresses of all abutting property owners and property owners within 100 feet of all property lines. Identify on one of the attached maps.
2. Describe the site and the regulated area or wetlands/watercourses involved:
  - a. General site conditions, including vegetation and general soil conditions.
  - b. Size of wetland within site or distance of the activity from the wetland.
  - c. Size of total contiguous wetland.
  - d. Position relative to other wetlands on site.
  - e. Type of wetland characterized by vegetative and soil type and/or watercourse, such as: 1) open/deep fresh water pond or lake; 2) shallow marsh; 3) seasonally flooded basins and flats; 4) meadow; 5) shrub swamp; 6) wooded swamp; 7) bog; 8) kettle; 9) stream type; 10) other.

3. Depth to water table, depth to mottled soil, and seasonal variation of water table.
4. Describe the immediate impact on the wetlands and watercourses, including, but not limited to:
  - a. Quantities, by volume and area disturbed, of materials to be removed, deposited, or altered.
  - b. Kinds of materials by soil types and vegetative classifications, and materials classification to be removed, deposited, or altered.
  - c. Percent of wetlands/watercourses disturbed or altered to total area of wetlands/watercourses on the parcel.
5. Describe the related construction activities and their impact on:
  - a. Area and location of wetlands and watercourses.
  - b. Types and amounts of vegetation.
  - c. Surface and groundwater.
  - d. Visual impacts.
  - e. Wildlife habitats.
6. Describe the long term or permanent impact of the activity(ies) on environmental aspects, such as the surface and groundwater quality, storm water runoff, visual impact(s), or wildlife habitats on:
  - a. Wetlands and/or watercourses.
  - b. Abutting riparian properties and/or wetlands and/or watercourses.
7. Identify sedimentation and erosion control measures to be used.
8. Identify alternatives to the proposed activity that were considered, including alternative sites and why this one was chosen.
9. Estimate cost of work and time for completion.
10. Attach drainage calculations and other reports as indicated to substantiate the statements made above.

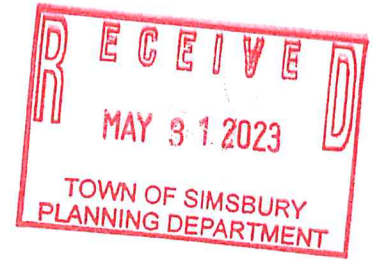


**11. REQUIRED MAPS**

- a. Attach a vicinity map on an 8 ½"x11" sheet at scale 1"=200' or 1"=800' (depending upon the size of the parcel) showing the general location of the area in which the regulated activity is proposed. The map should be in sufficient detail to allow the identification of the property on the official Inland Wetlands and Watercourses map. A guide to the kinds of information to be shown is available in the Planning Department at the Town Hall.

**b. Site Plan(s) showing:**

- i. The topography showing contours at intervals of not more than two (2) feet and a minimum of two (2) contour marks per ten (10) acres at a scale of 1"=100' or 1"=40' (whichever is more appropriate).
- ii. Location of existing watercourses and/or ponds.
- iii. Location of regulated activity.
- iv. Proposed grading and/or filling.
- v. Proposed drainage, site utilities, wells, etc.
- vi. Sedimentation and erosion control measures.



**12. The Applicant shall certify whether:**

- a. Any portion of the property on which the regulated activity is proposed is located within 500 feet of the boundary of an adjoining municipality.
- b. Traffic attributable to the completed project on the site will use streets within the adjoining municipality to enter or exit the site.
- c. Sewer or water drainage from the project site will flow through and affect the sewage or drainage system within the adjoining municipality or
- d. Water runoff from the improved site will affect streets or other municipal or private property within the adjoining municipality.
- e. Documentation that notice of the pending application was provided to the adjacent municipality (certified mail, return receipt requested) on the same day of filing an inland wetland permit application with the Town of Simsbury.
- f. The property is subject to a conservation restriction or preservation restriction, and, if so, what party or parties are holders thereof or intended to be benefitted thereby.

**ALL INFORMATION MUST BE COMPLETED TO THE EXTENT INDICATED BY THE COMMISSION BEFORE ANY ACTION IS TAKEN ON THE PERMIT APPLICATION. INCOMPLETE APPLICATIONS WILL BE DENIED. ADDITIONAL INFORMATION MAY BE REQUIRED BY THE COMMISSION.**

**THE APPLICANT AND/OR AUTHORIZED AGENT SHOULD ATTEND THE CONSERVATION COMMISSION/INLAND WETLANDS & WATERCOURSES AGENCY MEETING IN ORDER FOR A DECISION TO BE RENDERED. IF APPLICANT OR AGENT DOES NOT ATTEND, AND QUESTIONS ARISE, DECISION ON APPLICATION MAY BE DEFERRED OR DENIED.**



Valley Air Conditioning and Heating, Inc <valairheat@gmail.com>

---

## Dale permit authorization

1 message

---

**Tim Dale** <timdale@gmail.com>  
To: Valairheat <valairheat@gmail.com>

Tue, May 30, 2023 at 12:07 PM

To whom it may concern,

I give Valley AC and Heating authorization to pull a permit on my behalf for the HVAC installation to take place at my home at [9 Washburn Dr Simsbury, CT 06070](#).

Thanks,

Tim Dale  
908-797-6699



HAROLD R. SANDERSON, C. E. & L. S.

BLOOMFIELD, CONN.

BY J.A.E. DATE 12-17-68

SUBJECT SURVEY LOT NO 14

SCALE 1" = 50'

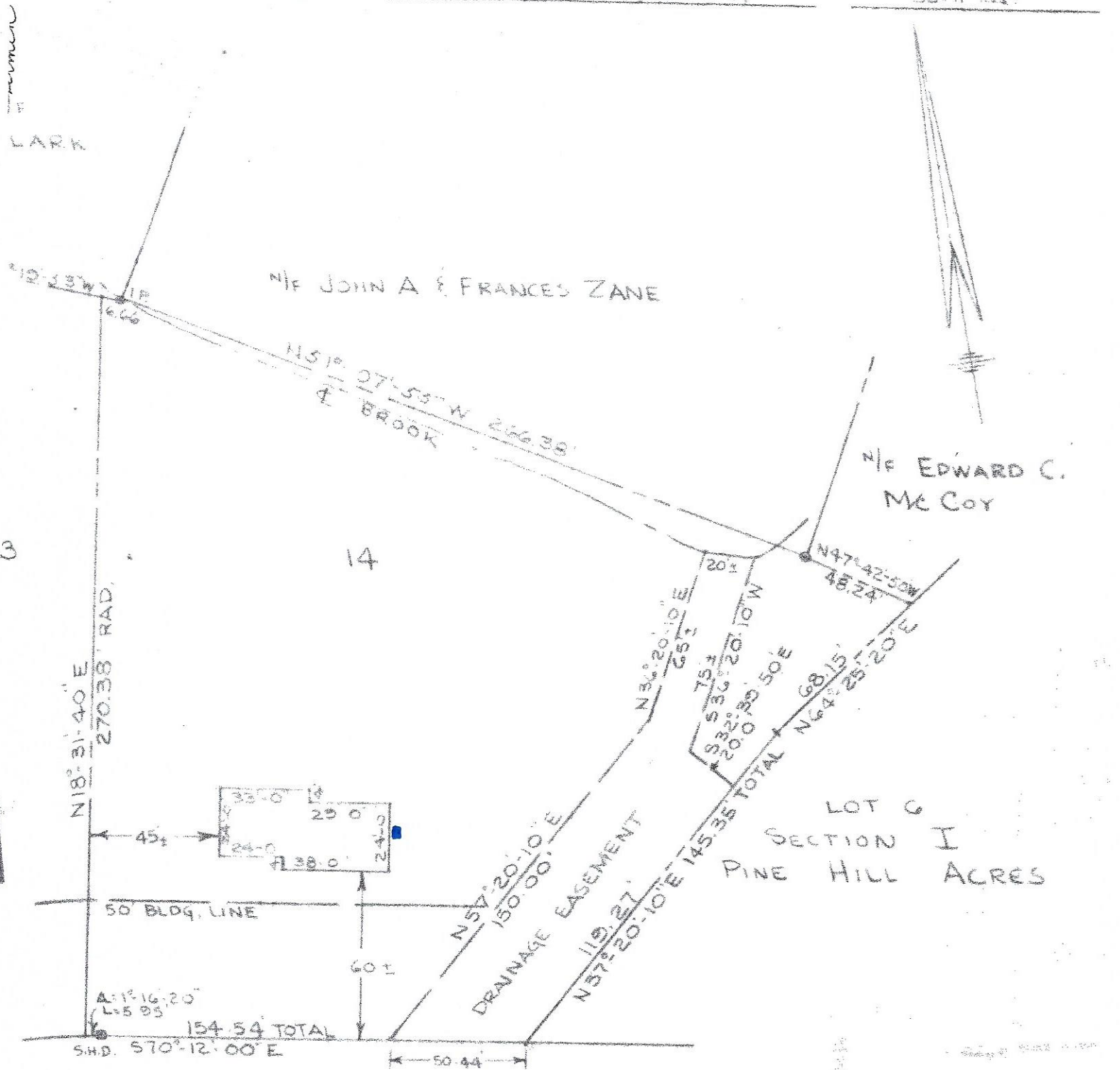
CHKD. BY J.A.E. DATE 4-18-69

WASHBURN DRIVE

JOB PINE HILL ACRES

SIMS BURY, CONN.

SECT. III.



WASHBURN DRIVE

THIS SURVEY IS CERTIFIED TO BE SUBSTANTIALLY CORRECT. NO ADJACENT RESOLUTIONS ARE NOTED.

*Clifford Anderson*

