



# Town of Simsbury

933 HOPMEADOW STREET

SIMSBURY, CONNECTICUT 06070

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## Application for Authorized Wetland Agent Approval Regulated Activities Permitted Under Section 12 of the Inland Wetlands and Watercourses Regu

(Please review publishing requirements on next page)

DATE: \_\_\_\_\_ FEE: \$ \_\_\_\_\_ CK #: \_\_\_\_\_ APP #: \_\_\_\_\_

PROPERTY ADDRESS: 38 EVANS DRIVE SIMSBURY

NAME OF APPLICANT: DH RADOMSKI

MAILING ADDRESS: 26 STEDMAN ST HATFD CT 06114

EMAIL ADDRESS: DHRADOMSKI@GMAIL.COM TELEPHONE # 860 296 3405

NAME OF OWNER: SEAN MURRAY

MAILING ADDRESS: 38 EVANS DRIVE SIMSBURY CT 06070

EMAIL ADDRESS: MURRAYSEAN1@ME.COM TELEPHONE # 860 916 7293

Describe the specific activity for which a permit is sought as it relates to "regulated activities" as defined in Section 6 of the Simsbury Inland Wetlands Regulations, such as: a) remove material from; b) deposit material in or discharge to; c) construct on; d) obstruct; e) alter; f) pollute; or g) otherwise adversely affect a regulated area:

16x12 DECK ATTACHED TO REAR OF HOUSE. 3 PIER 10" WIDE  
X 4 1/2" DEEP APPROX 11 FEET FROM REAR OF HOUSE. REMOVED SOIL FOR PIERS  
USED AS FILL AT REAR FOUNDATION. SILT FENCE TO SURROUND WORK AREA.

### CERTIFICATIONS AND PERMISSIONS:

As owner, I hereby give permission to the Town of Simsbury's Conservation Commission Inland Wetlands Watercourses Agency, their Agents, or Town Staff to enter upon my land to make observations and tests as may be necessary to evaluate this application and ongoing work, subject to twenty-four hours notice of such entry/testing.

I hereby certify that all statements herein are true to the best of my knowledge, whether made by me or my agents. Any permit issued shall be contingent upon field conditions and activities being substantiated as indicated herein. A changed situation shall require reconsideration of the permit by the Commission upon discovery by either party.

I certify that I have the authority to sign this application.

\_\_\_\_\_  
Signature of Owner

\_\_\_\_\_  
Date

DH Radomski, Pres  
Signature and Title of Applicant

2/7/24  
Date

\_\_\_\_\_  
Signature of Wetlands Agent

\_\_\_\_\_  
Name of Wetlands Agent

\_\_\_\_\_  
Date

# Town of Simsbury

Geographic Information System (GIS)



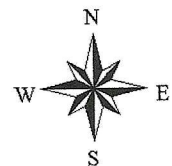
Date Printed: 2/7/2024



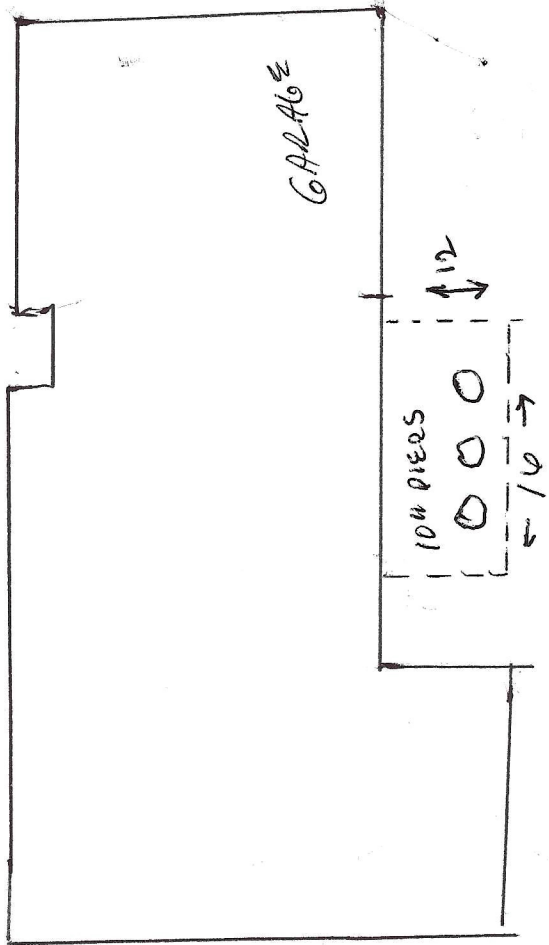
**MAP DISCLAIMER - NOTICE OF LIABILITY**

This map is for assessment purposes only. It is not for legal description or conveyances. All information is subject to verification by any user. The Town of Simsbury and its mapping contractors assume no legal responsibility for the information contained herein.

Approximate Scale: 1 inch = 50 feet



FRONT



REAR