

## Town of Simsbury

933 HOPMEADOW STREET

SIMSBURY, CONNECTICUT 06070

## Application for Authorized Wetland Agent Approval Regulated Activities Permitted Under Section 12 of the Inland Wetlands and Watercourses Regulations

(Please review publishing requirements on next page)

DATE: 4-23-2024 FEE: \$ 190	cк#: <u>326</u>	APP#: 24-12
PROPERTY ADDRESS: 24 Musket Trail, Sim	sbuny, CT 06070	
NAME OF APPLICANT: David Griffin		
MAILING ADDRESS: 24 Musket Trail, Sims	ury, CT 06070	
MAILING ADDRESS: 24 Musket Trail, Sims & EMAIL ADDRESS: dryniffin 37 @ gmail. Con	TELEPHONE	# 860-605-3156
NAME OF OWNER: David Griffin & EA	nily Bonazelli	
NAME OF OWNER: David Griffin & En MAILING ADDRESS: 24 Musket Trail, SIM	15 bury, CT 06070	5
EMAIL ADDRESS: dryniffin 37 @gmail. com	TELEPHONE ;	# 860-605-3156
Describe the specific activity for which a permit is sought as the Simsbury Inland Wetlands Regulations, such as: a) remove on; d) obstruct; e) alter; f) pollute; or g) otherwise adversely a construct a shed next to our pre assembled and on lose stone	e material from; b) deposit material iffect a regulated area:	
CERTIFICATIONS AND PERMISSIONS:		TOWN OF SIMSBURY PLANNING DEPARTMENT
As owner, I hereby give permission to the Town of Simsbury's Con Agents, or Town Staff to enter upon my land to make observations ongoing work, subject to twenty-four hours notice of such entry/te	and tests as may be necessary to evalu	nds Watercourses Agency, their
I hereby certify that all statements herein are true to the best of m shall be contingent upon field conditions and activities being su reconsideration of the permit by the Commission upon discovery h	bstantiated as indicated herein. A c	• • • •
I certify that I have the authority to sign this application.	David RHyllen	4-23-2024
Signature of Owner Date	Signature and Title of Applicant	Date
Signature of Wetlands Agent Name of Wetlands Agent	Date	
7.1l (860) 659 2200		MULTER OF THE STATE OF

Telephone (860) 658-3200 Facsimile (860) 658-9467 An Equal Opportunity Employer23-2024
www.simsbury-ct.gov

CHEC8:30 – 7:00 Monitay 8:30 – 4:30 Tuesday through Thursday 8:30 – 1:00 Friday

## APPLICANT'S RESPONSIBILITY UPON INLAND WETLANDS AND WATERCOURSES DESIGNATED AGENT APPROVAL

Inland Wetlands and Watercourses Regulations Section 12.2:

Any person receiving such approval from such agent shall, within ten (10) days of the date of such approval, publish, at the applicant's expense, notice of the approval in a newspaper having a general circulation in the town wherein the activity is located or will have an effect. Any person may appeal such decision of such agent to the Agency within fifteen (15) days after the publication date of the notice and the Agency shall consider such appeal at its next regularly scheduled meeting provided such meeting is no earlier than three (3) business days after receipt by such Agency or its agent of such appeal. Any person may appear and be heard at the meeting held by the Agency to consider the subject appeal. The Agency shall, at its discretion, sustain, alter, or reject the decision of its agent or require an application for a permit in accordance with Section 7 of these regulations.

- The following is an example of the notice which shall be published by the applicant within 10 days or approval is void.
- □ Publish one time.
- □ <u>Publish everything located in the box below with the highlighted areas</u> filled in with information from your application:

## INLAND WETLANDS AND WATERCOURSES DESIGNATED AGENT APPROVAL TOWN OF SIMSBURY

<u>PROPERTY ADDRESS</u>—(<u>CC # - </u>) Application of (<u>applicant</u>) requesting approval to <u>DESCRIPTION OF PROPOSED ACTIVITY</u>. The application was approved administratively by the Assistant Town Planner, acting as the designated agent for the IWWA, on <u>APPROVAL DATE</u>.

The application and related material for the above item are available for public review in the Planning and Land Use Department, Simsbury Town Hall, 933 Hopmeadow Street, Simsbury, CT 06070.

Email to Hartford Courant at: publicnotices@courant.com and mention the following information:

- -Print in Zone 5 Farmington Valley Circulation
- -Publish one time

\*Forward a copy of the proof of publication to: bmacgilpin@simsbury-ct.gov

