

Telephone (860) 658-3200

Facsimile (860) 658-9467

Town of Simsbury

933 HOPMEADOW STREET

SIMSBURY, CONNECTICUT 06070

8:30 - 7:00 Monday

8:30 - 1:00 Friday

8:30 - 4:30 Tuesday through Thursday

Application for Authorized Wetland Agent Approval Regulated Activities Permitted Under Section 12 of the Inland Wetlands and Watercourses Regulations (Please review publishing requirements on next page)

DATE: 5/3/2024 FEE: s — CK#: APP#: 24-14
PROPERTY ADDRESS: 725 Hopme adow Street
NAME OF APPLICANT: Granni Perdikis
NAME OF APPLICANT: Gianni Teratais
MAILING ADDRESS:
EMAIL ADDRESS: granniferditis@gmail.com
NAME OF OWNER: Town of Simsbury Town Administration
MAILING ADDRESS: 933 Hopme adow Street
EMAIL ADDRESS: bmacgilpin @ Simsbury-ct. gov TELEPHONE # (860) 658-3240
Describe the specific activity for which a permit is sought as it relates to "regulated activities" as defined in Section 6 of
the Simsbury Inland Wetlands Regulations, such as: a) remove material from; b) deposit material in or discharge to; c) construct
on; d) obstruct; e) alter; f) pollute; or g) otherwise adversely affect a regulated area: Installation of 3 birdhorses in a regulated area eagle Stout project
CERTIFICATIONS AND PERMISSIONS:
As owner, I hereby give permission to the Town of Simsbury's Conservation Commission Inland Wetlands Watercourses Agency, their
Agents, or Town Staff to enter upon my land to make observations and tests as may be necessary to evaluate this application and
ongoing work, subject to twenty-four hours notice of such entry/testing.
I hereby certify that all statements herein are true to the best of my knowledge, whether made by me or my agents. Any permit issued
shall be contingent upon field conditions and activities being substantiated as indicated herein. A changed situation shall require
reconsideration of the permit by the Commission upon discovery by either party.
I certify that I have the authority to sign this application. [Add State of State o
Signature of Owner Date Signature and Title of Applicant Date
Signature of Wetlands Agent Name of Wetlands Agent Date

An Equal Opportunity Employer

www.simsbury-ct.gov

APPLICANT'S RESPONSIBILITY UPON INLAND WETLANDS AND WATERCOURSES DESIGNATED AGENT APPROVAL

Inland Wetlands and Watercourses Regulations Section 12.2:

Any person receiving such approval from such agent shall, within ten (10) days of the date of such approval, publish, at the applicant's expense, notice of the approval in a newspaper having a general circulation in the town wherein the activity is located or will have an effect. Any person may appeal such decision of such agent to the Agency within fifteen (15) days after the publication date of the notice and the Agency shall consider such appeal at its next regularly scheduled meeting provided such meeting is no earlier than three (3) business days after receipt by such Agency or its agent of such appeal. Any person may appear and be heard at the meeting held by the Agency to consider the subject appeal. The Agency shall, at its discretion, sustain, alter, or reject the decision of its agent or require an application for a permit in accordance with Section 7 of these regulations.

- The following is an example of the notice which shall be published by the applicant within 10 days or approval is void.
- □ Publish one time.
- □ <u>Publish everything located in the box below with the highlighted areas</u> filled in with information from your application:

INLAND WETLANDS AND WATERCOURSES DESIGNATED AGENT APPROVAL TOWN OF SIMSBURY

<u>PROPERTY ADDRESS</u>—(<u>CC # - </u>) Application of (<u>applicant</u>) requesting approval to <u>DESCRIPTION OF PROPOSED ACTIVITY</u>. The application was approved administratively by the Assistant Town Planner, acting as the designated agent for the IWWA, on <u>APPROVAL DATE</u>.

The application and related material for the above item are available for public review in the Planning and Land Use Department, Simsbury Town Hall, 933 Hopmeadow Street, Simsbury, CT 06070.

Email to Hartford Courant at: publicnotices@courant.com and mention the following information:

- -Print in Zone 5 Farmington Valley Circulation
- -Publish one time

*Forward a copy of the proof of publication to: bmacgilpin@simsbury-ct.gov

Macgilpin Brittany

From: Sent: To: Subject:	Lisa Miceli <lmiceli@libraryconnection.info> Friday, May 3, 2024 9:13 AM Macgilpin Brittany Re: Eagle Scout Project- Library</lmiceli@libraryconnection.info>		
Brittany,			
Gianni has been working closely with Library and Public Works staff on his Eagle Scout project. We are happy to have the birdhouses on Library property.			
Lisa			
Lisa Miceli, MLS (she/her) Director, Simsbury Public Library 725 Hopmeadow St Simsbury, CT 06070 860-658-7663 www.simsburylibrary.info			
On Fri, May 3, 2024 at 8:55 AM Macgilpin Brittany < bmacgilpin@simsbury-ct.gov > wrote: Hi Lisa- As discussed, attached is the birdhouse project being proposed by an eagle scout student, Gianni Perdkis. The map is also included in the attachment. I will have the town administration sign off on the application form. If you can provide an email stating you are OK with the project being on library property, that would be great.			
Any questions, please let me kn	ow.		
Brittany		₩	
Brittany MacGilpin			
Assistant Town Planner			
Town of Simsbury			
933 Hopmeadow Street			
Simsbury, CT 06070			
P(860) 658 3240	•		

F(860) 658 3217

bmacgilpin@simsbury-ct.gov

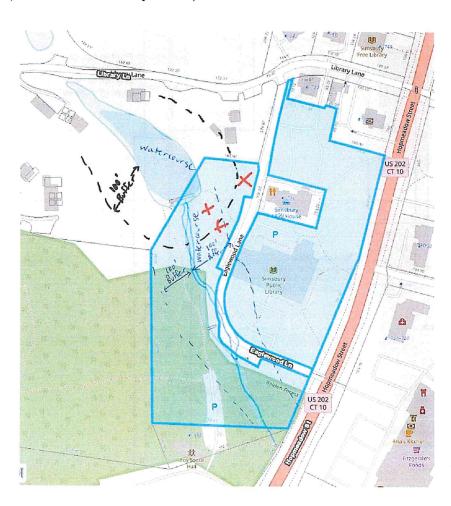


PROJECT OVERVIEW

I'll be building 3 birdhouses, two raised garden beds and a signboard on the Simsbury Public Library Property. The garden beds and sign will be on the front lawn, away from the pond, but the birdhouses will be in the back area near the pond, with 2 of the birdhouses being within 100 feet of the pond. The birdhouse poles will be 8 ft long x 1.5" diameter. They will go about 2.5 to 3 feet into the ground. Post-holes will be hand dug and cement will be poured in the holes to stabilize poles.

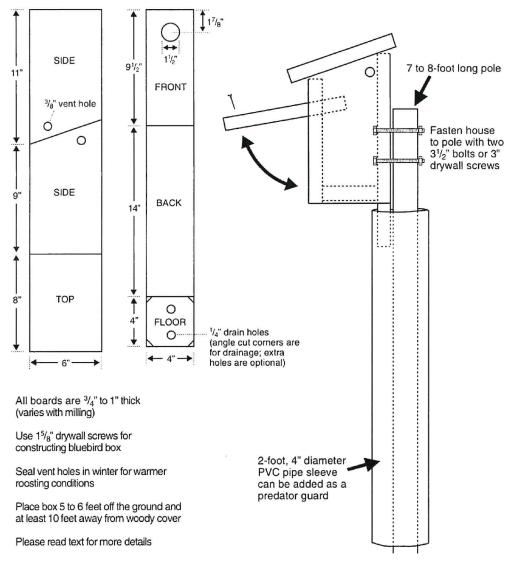
LOCATION

(birdhouses marked by red Xs)



Connecticut DEEP Bluebird Box Plans

(Front-opening)





State of Connecticut
Department of Energy & Environmental Protection
Bureau of Natural Resources
Wildlife Division
https://portal.ct.gov/DEEPWildlife





