1 2		CONSERVATION COMMISSION/INLAND WETLANDS AND WATERCOURSES AGENCY	
3 4 5	REGULAR MEETING MAY 16, 2023, 7:30 P.M. HELD BOARD OF EDUCATION CONFERENCE ROOM SIMSBURY TOWN HALL		
6 7 8	I.	CALL TO ORDER & ROLL CALL	
9 10	Chairr	man Winters calls the meeting to order at 7:30 P.M.	
11 12 13	Dire	nt: Director of Community Planning and Development, George McGregor, Assistant ctor of Planning and Development, Brittany MacGilpin, Andrew Bade, Jason Berman, ald Eaton, Kyle Testerman (Alternate), Cailyn Welsh (Alternate), Margery Winters	
14 15 16	Absent: Joseph Campolieta, Charles Haldeman, Jason Levy		
17 18 19		Testerman and Cailyn Welsh are seated as full members in Mr. Campolieta's and Mr. y's absences.	
20 21 22		m: Mr. Eaton motions to amend the agenda to include the Dorset Crossing Referral. Mr. man seconds. All in favor.	
23 24	All in	favor, no opposed, no abstentions. (6-0-0)	
25 26	II. APPROVAL OF MINUTES		
27 28 29	April 25, 2023 May 2, 2023		
30 31 32 33	Conse		
34 35		favor, no opposed, no abstentions. (6-0-0)	
36 37 38	III.	NEW APPLICATIONS FOR RECEIPT AND DETERMINATION OF SIGNIFICANCE	
39 40 41 42 43 44 45	constr	cation CC#23-19 of Frank and Catharine Joslyn, Owners, for a wetland permit to uct a +/- 572 sq. ft. addition in the upland review area at 20 Saddle Ridge Drive sor's Map C07, Block 212, lot 031) Simsbury, CT 06070, Zone R-80. Frank and Catharine Joslyn, Applicants, provide an overview of the project, noting they are still in the process of interviewing contractors to complete the project. The area is currently unfinished open area with an old stone wall at the back border, which will not be impacted by the project.	

- Ms. Winters recommends disposing of invasive species on the property and to include native shrubs as part of any future landscaping plans.
- Ms. MacGilpin notes that the Applicants are working with the Town Engineer to evaluate the drainage plan, and there will be an updated plan set before the next Regular meeting of the Commission on June 6, 2023.

<u>Motion</u>: Dr. Bade moves to find Application CC#23-19 of Frank and Catharine Joslyn, Owners, for a wetland permit to construct a +/- 572 sq. ft. addition in the upland review area at 20 Saddle Ridge Drive (Assessor's Map C07, Block 212, lot 031) to be a non-significant activity and schedules it for action at the next regular meeting of the Committee on June 6, 2023. Mr. Testerman seconds.

All in favor, no opposed, no abstentions. (6-0-0)

Application CC#23-20 of Karie Devita & Larry Severance, Owners, Frank VanLinter, Applicant, for a wetland permit to construct a +/- 615 sq. ft. addition, a portion of which will replace an existing deck and patio in the upland review area at 24 Banks Road, (Assessor's Map E12, Block 127, Lot 025) Simsbury, CT 06070, Zone R-40OS.

 Ms. Winters encourages removal of invasive plants and inclusion of native plants in landscaping plans.

<u>Motion</u>: Dr. Bade moves to find Application CC#23-20 of Karie Devita & Larry Severance, Owners, Frank VanLinter, Applicant, for a wetland permit to construct a +/- 615 sq. ft. addition, a portion of which will replace an existing deck and patio in the upland review area at 24 Banks Road, (Assessor's Map E12, Block 127, Lot 025) to be a non-significant activity and schedules it for action at the next regular meeting of the Committee on June 6, 2023. Mr. Berman seconds.

All in favor, no opposed, no abstentions. (6-0-0)

IV. PUBLIC HEARING AND/OR PUBLIC ACTION ON APPLICATIONS

Application CC#23-17 of Whitman Pond Homeowners Association, Owner, for a wetland permit to hydro-rake the ponds to remove natural debris at the end of Whitman Pond Road Street, (Assessor's Map E07, Block 303, Lot 000) Simsbury, CT 06070, Zone R-80.

• Mr. McGregor requests the Applicants to notify Town Staff prior to work commencement, so Town Staff can observe the project.

<u>Motion</u>: Mr. Berman moves to approve Application CC#23-17 of Whitman Pond Homeowners Association, Owner, for a wetland permit to hydro-rake the ponds to remove natural debris at the end of Whitman Pond Road Street, (Assessor's Map E07, Block 303, Lot 000) Simsbury, CT 06070, Zone R-80, based upon the following findings:

a. The project will not adversely impact the wetlands.

And subject to the following conditions:

- 1. The project shall be implemented in substantial conformance with the Schedule A Services by Solitude Lake Management as submitted with the application.
 - 2. The project will be limited to hydro-rake work in the Upper and Lower Ponds as depictured in the application and collected debris will be removed in a manner according to the narrative as submitted with the application.
 - 3. At all times during site work and until soil areas are stabilized, the applicant shall install and maintain erosion and sediment control measures depicted in the application or other measures deemed necessary by the Commission's agent to prevent erosion and sedimentation impacts to the watercourse.
 - 4. All erosion control and soil stabilization measures shall comply with the approved plans and the guidelines as established in the Connecticut Guidelines for Soil Erosion and Sediment Control, 2002, CTDEP Bulletin 34.
 - 5. Upon direction of the Commission's agent, erosion and sediment control measures shall be removed by the applicant following stabilization of the site.
 - 6. The Inland Wetlands Agent shall be notified at least 48 hours prior to commencement of activities.

Dr. Bade seconds.

All in favor, no opposed, no abstentions. (6-0-0)

V. OLD BUSINESS

VI. GENERAL COMMISSION BUSINESS

1. Appointment of Assistant Town Planner, Brittany MacGilpin, as Town Wetlands Agent

Motion: Ms. Welsh moves to appoint Brittany MacGilpin as Town Wetlands Agent. Mr. Berman seconds.

All in favor, no opposed, no abstentions. (6-0-0)

2. Consideration of Recommended Revisions to Section 8.5-6.1, Large and Complex Projects

- Mr. McGregor recommends the Commission copy the Zoning Commission, the Zoning Board of Appeals, and the Planning Commission on the letter to the Board of Selectman requesting revisions to the Commission's ability to hire experts for large and complex projects.
- <u>Motion:</u> Mr. Berman motions that the Commission approve, sign and send the letter provided to the Board of Selectman with the Planning Commission, Zoning Commission, and Zoning Board of Appeals on copy. Dr. Bade seconds.
- All in favor, no opposed, no abstentions. (6-0-0)

3. Dorset Crossing Referral

- Mr. McGregor provides an overview of the project, noting that Dorset Crossing has a
 unique zoning district that is linked to its own Master Plan that requires a referral to the
 Planning Commission, Conservation Commission and Design Review Board for
 preliminary and final review. The proposed amendment to the Dorset Crossing Plan is an
 exchange of a commercial designated area to residential. The amendment is being
 presented to the Conservation Commission for its review and recommendations as the
 project moves forward.
- Tony Giorgio, Owner, presents an overview of the project, noting that the PAD approved in 2010/2011, included residential, commercial and retail space. Given the changes in the market over the years, Mr. Giorgio is proposing replacing the commercial space with 72 multi-family residential units. Plan will include open space and surface parking. He is also requesting that the Medical Building be re-designated as Medical/Retail.
- There is no impact to the wetlands.

VII. AGENT ACTIONS

Application CC#23-18 of Deborah McDonald, Owner, for a wetland permit to install two LP tanks and a generator in the upland review area at 5 Riverview Circle, (Assessor's Map G13, Block 144, Lot 005A), Simsbury, CT 06070, Zone RD.

 Mr. McGregor notes the Applicant is making changes to the project. Therefore, Town Staff is not reporting on this Application tonight as the application review is still in process.

VIII. CONSERVATION BUSINESS

IX. ADJOURMENT

Motion: Mr. Berman motions to adjourn. Ms. Welsh seconds.

All in favor, no opposed, no abstentions. (6-0-0)

The meeting adjourns at 8:15 P.M. 171

172 Respectfully Submitted,

174 Cara Blackaby

175 Commission Clerk176