1 2		CONSERVATION COMMISSION/INLAND WETLANDS AND WATERCOURSES AGENCY	
3 4 <b>REGULAR</b> 5		GULAR MEETING September 5, 2023, 7:30 P.M. HELD MAIN MEETING ROOM CONFERENCE ROOM SIMSBURY TOWN HALL	
6 7	I.	CALL TO ORDER & ROLL CALL	
8 9 10	Chairi	hairman Winters calls the meeting to order at 7:30 P.M.	
11 12 13		esent: Director of Planning and Development, George McGregor, Andrew Bade, Jason erman, Charles Haldeman, Jason Levy, Margery Winters	
14 15 16	<b>Absent:</b> Joseph Campolieta, Donald Eaton, Kyle Testerman (Alternate), Cailyn Welsh (Alternate)		
17 18	II.	ELECTION OF OFFICERS	
19 20	•	Mr. Levy nominated Ms. Winters for Chair. No other nominations made.	
21 22	Vote:	All in favor, no opposed, no abstentions. Ms. Winters was elected Chair. (5-0-0)	
23 24	•	Dr. Bade nominated Mr. Levy for Vice-Chair. No other nominations made.	
25 26	Vote:	All in favor, no opposed, no abstentions. Mr. Levy was elected Vice-Chair. (5-0-0)	
27 28	•	Mr. Levy nominated Mr. Campolieta for Secretary. Mr. Haldeman nominated Dr. Bade.	
29 30 31	Vote: All in favor of Mr. Campolieta, no opposed, no abstentions. Mr. Campolieta was elected Secretary. (5-0-0)		
32 33	III.	APPROVAL OF MINUTES	
34 35	Augus	st 15, 2023 regular meeting	
36 37 38	<u>Motion:</u> Without objection, Ms. Winters moved to approve the August 15, 2023 minutes for the regular meeting of the Conservation Commission/Inland Wetlands and Watercourses Committee		
39 40	All in favor, no opposed, no abstentions. (5-0-0)		
41 42 43	IV.	NEW APPLICATIONS FOR RECEIPT AND DETERMINATION OF SIGNIFICANCE	
44 45 46	V.	PUBLIC HEARING AND/OR PUBLIC ACTION ON APPLICATIONS	

# VI. GENERAL COMMISSION BUSINESS

<u>Preliminary Application-Presentation-Hartford South-Ridge at Talcott Mountain South, 200 Hopmeadow Street</u>

- TJ Donohue, Attorney representing The Silverman Group, introduced the project, noting the proposal for building is on a previously disturbed site.
- Paul Vitaliano, Director of Land Development at VHG, presented the proposal to build apartments, duplexes, and single-family residential homes for rent on the property at 200 Hopmeadow Street, which will include a new roadway system within the site.
- Mr. Vitaliano noted that existing parking lots will be replaced with lawns and open space, reducing the impervious surface area by 1.8 acres in the upland review area. No direct wetland impact has been identified; however, the storm water management and drainage systems need to be assessed and certain pipes may need to be replaced in the wetlands.
- Mr. Vitaliano noted that there was a previous approval for a boardwalk to connect the north and south bike paths. As part of this project, a trail, as opposed to a boardwalk, is being proposed, which will be less impactful to the wetlands.
- Mr. Haldeman inquired about the predicted traffic levels and number of people onsite as compared to when the Hartford was fully functional. Mr. Vitaliano responded that traffic and population numbers will be lower.
- Mr. Berman inquired about how many units are included in the proposal. Mr. Vitaliano replied that there are 488 apartments, 24 duplexes, and 68 single family homes.
- Mr. Haldeman inquired if there will be a boundary by Minister Brook to prevent litter and run-off from entering the wetlands. Mr. Vitaliano noted the locations of enclosed dumpsters on-site.
- Dr. Bade inquired whether there is any wildlife or fisheries data. Mr. Vitaliano responded that a biologist has made site visits and they have coordinated with DEEP. Formal reports will be submitted with the application.
- Commission requested a more detailed landscaping plan, including the identification and plans for the community open spaces. The Commission recommended the removal of invasive species onsite and the incorporation of native plants in the landscaping plan, as well as a landscaping maintenance plan that does not require fertilization.
- Commission recommended increasing buffers around the wetlands, utilizing bear-proof dumpsters, and relocating dumpsters out of the upland review area.
- Commission requested a detailed storm water management plan that addresses changes in volume and temperature of run-off. Mr. Vitaliano noted there will be an overall 5% decrease in impervious surface area which will reduce run-off volume.

# By-Laws Update

- 85
- Mr. McGregor will send out original by-laws to the Commission without Town Staff edits.
- Commission discussed the need for a process guideline / best practices document in addition to the by-laws.
  - Ms. Winters requested Commissioners review the by-laws with the intent to vote on changes at the next regular meeting of the Commission.

#### VII. AGENT ACTIONS

**Application CC#23-29** of Karie Devita, Owner, and Frank Van Linter, Applicant, for a wetland permit to allow for the installation of a 12' x 12' ground level platform base for a prefabricated aluminum gazebo in the upland review area at 24 Banks Road (Assessor's Map E12, Block 127, Lot 025), Simsbury, CT 06070, zone R-40 OS.

**Application CC#23-32** Todd and Andrea Burrick, Owners, and LADA, P.C., Applicant, for a wetland permit to allow for the ground disturbances of +/- 100 square feet to meet compensatory storage requirements in the flood zone for a proposed addition and deck in the upland review area at 4 Victoria Lane (Assessor's Map C08, Block 212, Lot 013), Simsbury, CT 06092, zone R-40.

## VIII. CONSERVATION BUSINESS

- Dr. Bade advised the Commission that there is a CT river strain of hydrilla that has been identified and requested that the Commissioners reach out to him if they see hydrilla.
- Simsbury Land Trust will be holding invasive plant sessions on Wednesdays in the Fall.
- Ms. Winters inquired about the mugwart that is growing along the roadways in town and what the policy is in terms of mowing. Mr. McGregor will follow-up with Tom Roy.
- Ms. Winters asked Town Staff if there are any policies for invasive species at the municipal level. Town Staff will follow-up on this item.

#### IX. ADJOURMENT

**Motion:** Mr. Haldeman motioned to adjourn. Dr. Bade seconded.

All in favor, no opposed, no abstentions. (5-0-0)

The meeting adjourned at 8:31 P.M.

Respectfully Submitted,

**Commission Clerk** 

125 Cara Blackaby