| 1 2 | CO | ONSERVATION COMMISSION/INLAND WETLANDS AND WATERCOURSES AGENCY | |
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| 3 4 | | SPECIAL MEETING October 6, 2022, 7:30 P.M. HELD VIA ZOOM | |
| 5 6 | I. | CALL TO ORDER | |
| 7 8 | Chair | man Winters called the meeting to order at 7:30 P.M. | |
| 9 10 | II. | ROLL CALL | |
| 11 12 13 14 | | nt: Assistant Town Planner, Savannah-Nicole Villalba; Joseph Campolieta, Donald Eaton, on Levy, Margery Winters | |
| 15 16 | Absei | nt: Andrew Bade, Jason Berman, Charles Haldeman | |
| 17 18 19 | III. | NEW APPLICATIONS FOR RECEIPT AND DETERMINATION OF SIGNIFICANCE | |
| 20 21 22 23 24 | wetla | PUBLIC HEARING AND/OR ACTION ON APPLICATIONS feation CC #22-21 of AT&T Corporation, Owner/Applicant, for utility maintenance in the ends on the property 400 feet east of 987 Hopmeadow Street (Assessor's Map H08 Block ot 009). Zone R-40. | |
| 25 26 27 28 29 | Motion: Mr. Campolieta made a motion to approve Application CC #22-21 of AT&T Corporation, Owner/Applicant, for utility maintenance in the wetlands on the property 400 feet east of 987 Hopmeadow Street with the draft motion and conditions provided in the associated staff report dated October 6, 2022. Mr. Levy seconded. | | |
| 30 31 | All in favor, no opposed, no abstentions. (4-0-0) | | |
| 32 33 34 35 36 37 | sq. ft. | hot tub in the wetlands on the property at 53 Hickory Hill Road (Assessor's Map C18 to 606 Lot 002). Zone R-25. Staff went out to inspect the sight and there is a storm water system on the property. Photos were provided in Drop Box. | |
| 38 39 40 41 | Owne 53 Hi | on: Mr. Levy motioned to approve Application CC #22-22 of Randee Roucoulet, er/Applicant, for the installation of a +/- 64 sq. ft. hot tub in the wetlands on the property at ckory Hill Road with the draft motion and conditions provided in the associated staff report October 6, 2022. Mr. Campolieta seconded. | |
| 42 43 44 45 | All in | favor, no opposed, no abstentions. (4-0-0) | |
| 46 | V. | GENERAL COMMISSION BUSINESS | |

| 47 48 49 | • | Ms. Winters proposed creating documentation around drainage and other requirements relating to the installation of swimming pools for the town of Simsbury. | |
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| 50 | VI. | AGENT ACTIONS | |
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| 52 | VII. | CONSERVATION BUSINESS | |
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| 54 55 | VIII. | PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT UPDATES | |
| 55 56 | IX. | ADJOURNMENT | |
| 57 | IA. | ADJOURNMENT | |
| 58 59 | Motion: Without objection, Chairman Winters made a motion to adjourn. | | |
| 60 | All in favor, no opposed, no abstentions. (4-0-0) | | |
| 61 62 | The meeting adjourned at 7:42 P.M. | | |
| 63 | The meeting adjourned at 7:42 P.M. | | |
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| 65 | Respectfully Submitted, | | |
| 66 | 1 | | |
| 67 | Cara Blackaby | | |
| 68 | Commission Clerk | | |
| 69 | | | |
| 70 | | | |