DCPLC - Patio-Ext of Use-ACB Appl Rev 3/17

STATE OF CONNECTICUT

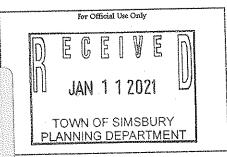
DEPARTMENT OF CONSUMER PI

Liquor Control Division Telephone: (860) 713-6210

Email: dcp.liquorcontrol@ct.gov Web Site: www.ct.gov/dcp/liquorcontrol



EXHIBIT 2



APPLICATION FOR PATIO,	EXTENSION OF	USE and/or A	DDITIONA	L CON	SUMER BAR	
PATIO (Restaurants & Cafes ONLY)	EXTENSION OF USE (All other permit types)		# of ACB's:(FEE: \$190.00 each)			
	Section A: BUSINE	SS INFORMATIO	N 2. Permit Numb	or		
1. Trade Name (DBA Name) Rowx LLC			2. I dinit i dinico			
3. Permittee Name (First, Middle, Last) Stephanie, Civililo						
4. Backer Name (Corporation, LLC, Part	nership, Sole Proprietorsh	ip, etc.)				
5. Business Address 10 Wilcox Street		City Simsbury		State CT	Zip Code O6070	
6. Business Telephone Number 7. Bu	isiness Fax Number	steph a roux ct com				
9. Type of Request? If TEMPORARY is checked, List Specific Dates Below: Permanent						
Section B: 10. Zoning Authority Approval: I certify	APPROVAL/CERTIF	ICATION OF LO	CAL OFFICIA	<u>LS</u>		
10. Zoning Authority Approval: I certify on the sketch provided with this application identified in this application. Signature of Zoning Official X Title of Official 11. Fire Marshal's Approval: I certify the request.		Print Na.	me Da Da sketch of this appl:	te	// afe for this type of	
Signature of Fire Marshal X		Print Na				
Title of Official			Dat	e	//	
12. Local Health Approval: (Patio Requapplication meets local health approval.						
Signature of Health Official X		Print Na	me			
Title of Official			D	ate	_//	
Section C: CERTIFICAT	ION OF BACKER OI	R AUTHORIZED	<u>REPRESENTA</u>	TIVE O	F BACKER	
13. Backer Certification (To be signed by or the authorized representative of the back	backer Signed by Backer in this	or Authorized Represer	tative of Backer		Date:	
application is true to the best of my knowle that the permittee applicant identified in 'A' of this application is designated as my preprietative on the premises for when the premises is a preprietable to the premise of the premise	rincipal sich this Stephan	cker or Representative nie Cintille			e of Backer or resentative hef/owner	
application is being submitted. *Attach a Sketch of the current	premises, identifyin	g the proposed P	atio, Extensio	n of Use	area and/or ACI	