

From: [Barkowski Laura](#)
To: [Hollis Joseph](#)
Cc: [McGregor George](#); [Macgilpin Brittany](#)
Subject: FW: Right Step Mortgage Signage
Date: Monday, May 15, 2023 2:45:01 PM
Attachments: [image014.png](#)
[image016.png](#)
[image018.png](#)
[image019.png](#)
[image020.png](#)
[image022.png](#)
[image023.png](#)
[image024.png](#)
[image007.png](#)
[image008.png](#)
[image009.png](#)
[image010.png](#)
[image013.png](#)
[image017.png](#)
[image025.png](#)

Please add this on DRB's 6/5 Agenda.

Thanks!

From: John Grad <johngrad@rstepmortgage.com>
Sent: Monday, May 15, 2023 2:22 PM
To: Barkowski Laura <lbarkowski@simsbury-ct.gov>; Julie Carboneau <juliecarboneau@rstepmortgage.com>
Cc: McGregor George <gmcgregor@simsbury-ct.gov>; Hollis Joseph <jhollis@simsbury-ct.gov>; Macgilpin Brittany <bmacgilpin@simsbury-ct.gov>
Subject: RE: Right Step Mortgage Signage

I will be there.



John Grad

SENIOR LOAN ORIGINATOR
MLO NMLS# 92042
MCL NMLS# 2092323
OFFICE/FAX: 860-381-0265
CELL: 860-989-6680
johngrad@rstepmortgage.com



Right Step Mortgage LLC

NMLS#'S: CT MCL-2092323
MA MB2092323, FL MBR4121
CA 60DBO-141015, RI 20224449LB
730 Hopmeadow Street, Suite 1S
Simsbury, CT 06070
www.rstepmortgage.com



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MEET MY SERVICE TEAM:

Christie Kania, Loan Processor, 860-788-5205 Christiekania@rstepmortgage.com

Julie Carboneau, Marketing and Business Development, 860-788-5211 juliecarboneau@rstepmortgage.com
CONNECT WITH US:

From: Barkowski Laura <lbarkowski@simsbury-ct.gov>
Sent: Monday, May 15, 2023 1:59 PM
To: Julie Carboneau <juliecarboneau@rstepmortgage.com>
Cc: McGregor George <gmcgregor@simsbury-ct.gov>; Hollis Joseph <jhollis@simsbury-ct.gov>; John Grad <johngrad@rstepmortgage.com>; Macgilpin Brittany <bmacgilpin@simsbury-ct.gov>
Subject: RE: Right Step Mortgage Signage

You don't often get email from lbarkowski@simsbury-ct.gov. [Learn why this is important](#)

Julie,

The new design will have to return to the Design Review Board. The next available meeting is June 5th at 5:30pm. Will you or a representative be available?

Regards,

Laura Barkowski, CZEO
Code Compliance Officer
Town of Simsbury, Planning & Land Use Department
933 Hopmeadow Street • Simsbury, CT 06070
lbarkowski@simsbury-ct.gov • 860.658.3228 (p) • 860.658.3206 (f)



From: Julie Carboneau <juliecarboneau@rstepmortgage.com>
Sent: Monday, May 15, 2023 1:14 PM
To: Barkowski Laura <lbarkowski@simsbury-ct.gov>
Cc: McGregor George <gmcgregor@simsbury-ct.gov>; Hollis Joseph <jhollis@simsbury-ct.gov>; John Grad <johngrad@rstepmortgage.com>
Subject: FW: Right Step Mortgage Signage

Hi Laura,

I'm following up on my 4/5 email regarding our building signage for 730 Hopmeadow Street. We are hoping to have our Right Step sign up this Spring. Please let me know if there is anything else you may need to review and approve signage.

Thank you again,

Julie Carboneau
BUSINESS DEVELOPMENT
& MARKETING ASSOCIATE
OFFICE: 860-788-5211
FAX: 860-788-5211
juliecarboneau@rstepmortgage.com



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Simsbury, CT 06070

<https://grad.floify.com/>
style='position:absolute;margin-left:7.5pt;margin-top:42.05pt;width:72.5pt;height:27.95pt;z-index:251663360;visibility:visible;mso-wrap-style:square;mso-width-percent:0;mso-height-percent:0;mso-wrap-distance-left:9pt;mso-wrap-distance-top:0;mso-wrap-distance-right:9pt;mso-wrap-distance-bottom:0;mso-position-horizontal:absolute;mso-position-horizontal-relative:text;mso-position-vertical:absolute;mso-position-vertical-relative:text;mso-width-percent:0;mso-height-percent:0;mso-width-relative:page;mso-height-relative:page'



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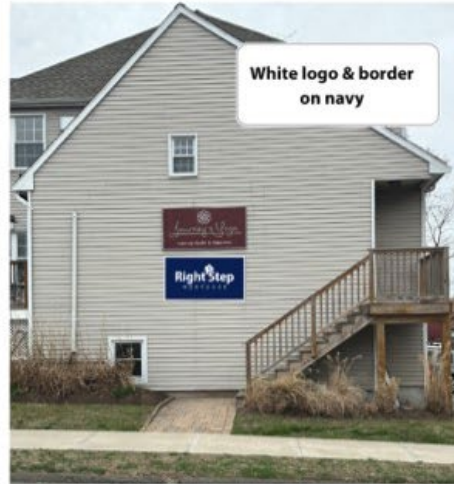
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UNSUBSCRIBE: To unsubscribe please email OPT-OUT to juliecarboneau@rstepmortgage.com

From: Julie Carboneau
Sent: Wednesday, April 5, 2023 12:44 PM
To: lbarkowski@simsbury-ct.gov
Cc: John Grad <johngrad@rstepmortgage.com>
Subject: Right Step Mortgage Signage

Hi Laura,

My name is Julie and I do marketing and business development for John. I'm reaching out regarding our business signage. Thank you for sending the Board's suggestions for Right Step. Based on the recommendations and towns guidelines I would like to propose to the Board one of the following options:

**RIGHT STEP MORTGAGE PROPOSED SIGNAGE
730 HOPMEADOW STREET**



We look forward to hearing back from you as we are eager to have the Right Step official with signage. If you need anything else, please feel free to reach out.

Best,

Julie Carboneau
BUSINESS



DEVELOPMENT
& MARKETING ASSOCIATE
OFFICE: 860-788-5211
FAX: 860-788-5211
juliecarboneau@rstepmortgage.com

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From: Barkowski Laura <lbarkowski@simsbury-ct.gov>

Sent: Thursday, January 19, 2023 10:17 AM

To: John Grad <johngrad@rstepmortgage.com>; McGregor George <gmcmgregor@simsbury-ct.gov>

Cc: Hollis Joseph <jhollis@simsbury-ct.gov>; Jack Grad <jackgrad@rstepmortgage.com>; Jack Grad <jack.grad1@gmail.com>

Subject: RE: Right Step Mortgage Sign

Good morning,

Your sign application was discussed last night at the Design Review Board meeting. The Board has several suggestions they would like to see implemented to make this sign more consistent with existing signage at this location. I would be happy to discuss this in detail, but to summarize the changes:

- shape similar to the yoga sign

- dark background with light lettering
- border on sign

They preferred a layout similar to the below design that was displayed on your website.



No referral was made at this meeting and the application has been continued to the February 6th meeting.

Please contact me with any questions.

Regards,

Laura Barkowski, CZEO
Code Compliance Officer
Town of Simsbury, Planning & Land Use Department
933 Hopmeadow Street • Simsbury, CT 06070
lbarkowski@simsbury-ct.gov • 860.658.3228 (p) • 860.658.3206 (f)

