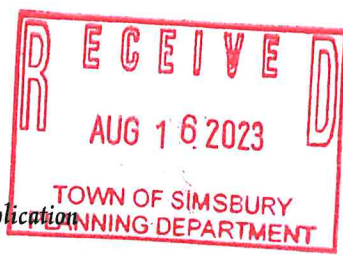




# Town of Simsbury

Office of Community Planning and Development - Zoning Commission Application



DATE: 8.16.23 FEE: \$ 260 CK #: 5093 APP #: 23-31

PROPERTY ADDRESS: 8 ANN-MAR

NAME OF OWNER: JOHN / KIRSTEN LAREK

MAILING ADDRESS: 8 ANN MAR LANE SIMSBURY

EMAIL ADDRESS: \_\_\_\_\_ TELEPHONE # \_\_\_\_\_

NAME OF AGENT: PENHWOOD BUILDERS

MAILING ADDRESS: BOX 657 SIMSBURY CT 06070

EMAIL ADDRESS: JIM@PENHWOODBUILDERS.COM TELEPHONE # 860 250 3801

ZONING DISTRICT: \_\_\_\_\_ LOT AREA: \_\_\_\_\_ SQ FT/ACRES

Does this site have wetlands?  YES  NO Have you applied for a wetlands permit?  YES  NO

**REQUESTED ACTION (PLEASE CHECK APPROPRIATE BOX):**

- ZONE CHANGE:** The applicant hereby requests that said premises be changed from zone \_\_\_\_\_ to zone \_\_\_\_\_.
- TEXT AMENDMENT:** Please attach proposed changes, including Sections and purposes.
- SPECIAL EXCEPTION:** The applicant hereby requests a public hearing pursuant to Section \_\_\_\_\_.
- SITE PLAN APPROVAL:** The applicant hereby requests
  - PRELIMINARY
  - FINAL
  - SITE PLAN AMENDMENT pursuant to Section 11
- SIGN PERMIT**
- OTHER (PLEASE EXPLAIN):** \_\_\_\_\_

A check payable to the Town of Simsbury must accompany this **original signed and dated** application. **Five (5) complete sets of folded plans, one (1) completed application and correspondence including a project narrative** must be submitted. Please send PDF digitals to [jhollis@simsbury-ct.gov](mailto:jhollis@simsbury-ct.gov).

[Signature]

Date

Telephone (860) 658-3245  
Facsimile (860) 658-3206

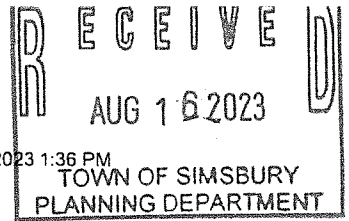
[Signature] 8/16/23

Signature of Agent

Date

[www.simsbury-ct.gov](http://www.simsbury-ct.gov)

933 Hopmeadow Street  
Simsbury, CT 06070



6/15/2023 1:36 PM

JOHN CAREW <j.carew@comcast.net>

### 8 Ann Mar Lane Accessory Dwelling Unit

To bmacgilpin@simsbury-ct.gov <bmacgilpin@simsbury-ct.gov> Copy  
Jim@PennwoodBuilders.com <jim@pennwoodbuilders.com> • John Carew <jcarew@onedigital.com>

Good afternoon Brittany,

Per your request regarding the occupancy of the Accessory Dwelling Unit:

My father, William Saeger is moving from Wisconsin when the build is complete and will be residing in the ADU. We are not using it as a rental property.

John and I reside in the primary residence.

Please let me know if you have further questions.

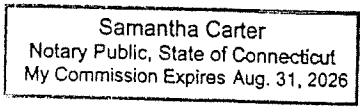
Thank you,  
Kirsten Carew  
860-777-5100

*KIRSTEN CAREW*

State of Connecticut  
County of Hartford ss. Canton (town/city)

Subscribed and Sworn before me this 21 day of  
June, 2023.

Samantha Carter  
Signature of Notary Public



**RECEIVED**  
 AUG 16 2023  
 TOWN OF SIMSBURY  
 PLANNING DEPARTMENT

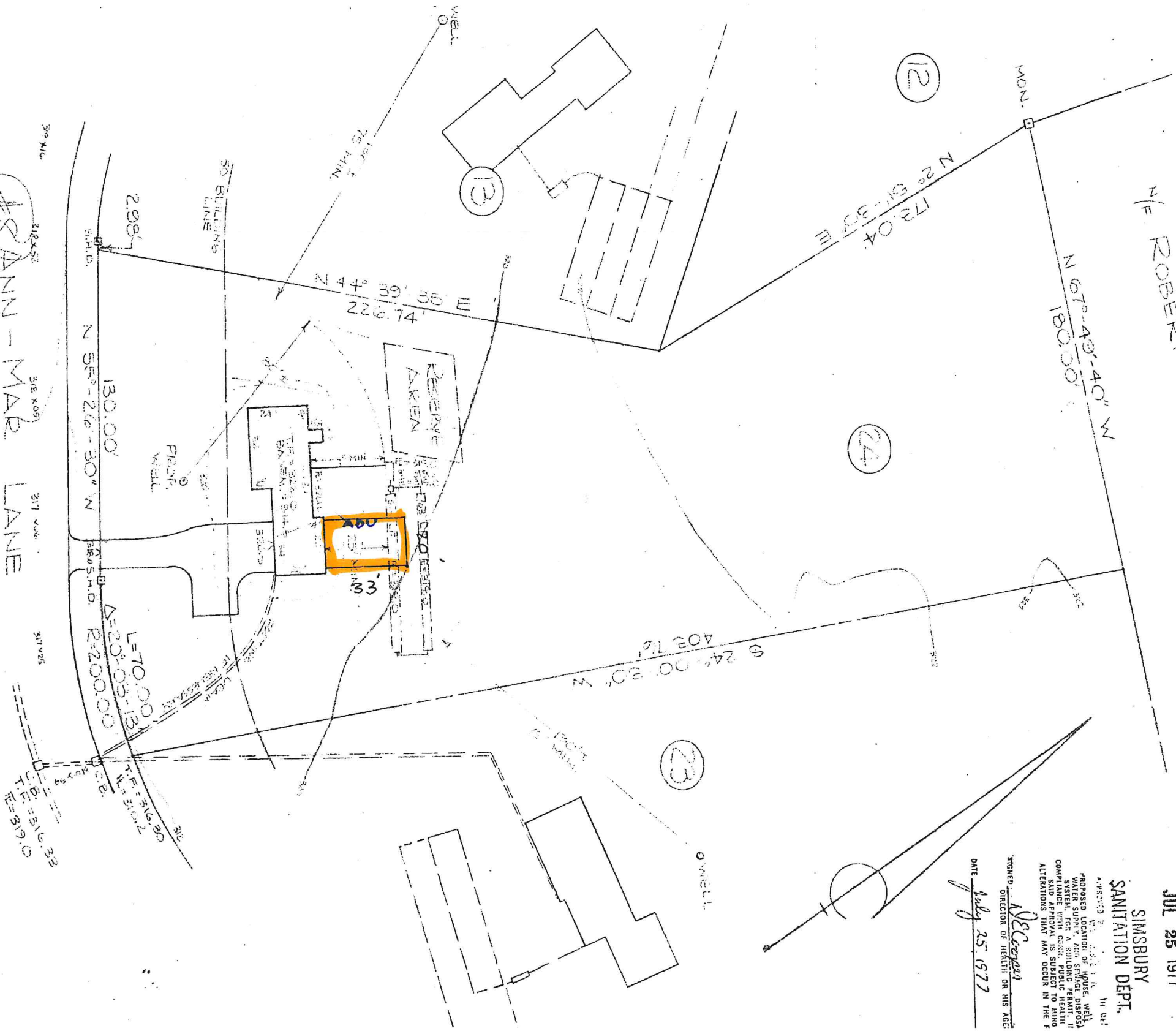
RECEIVED  
 JUL 25 1977

SIMSBURY  
 SANITATION DEPT.

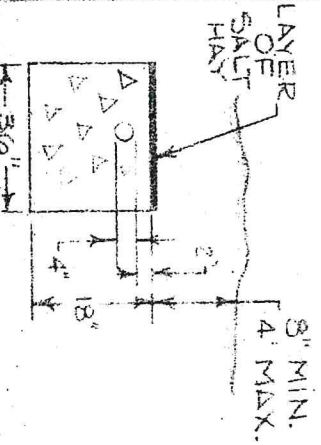
APPROVED LOCATION OF HOUSE, WELL,  
 WATER SUPPLY, AND SEWAGE DISPOSAL  
 SYSTEM FOR A BUILDING PERMIT. IN  
 COMPLIANCE WITH CODES, SUBJECT TO ANY  
 SAID CODES THAT MAY OCCUR IN THE F  
 UTURE.

APPROVED BY: *W.C. Cason*  
 TOWN ENGINEER OF HEALTH OR HIS AGENT

DATE: July 25 1977



NOTES:  
 EXISTING CONTOUR ———  
 PROPOSED CONTOUR - - - - -  
 SEEPAGE RATE 2 MIN./IN.  
 3 BEDROOMS  
 126 L.F. 36" TRENCH REQUIRED  
 12" ON CENTER  
 1000 GAL. SEPTIC TANK

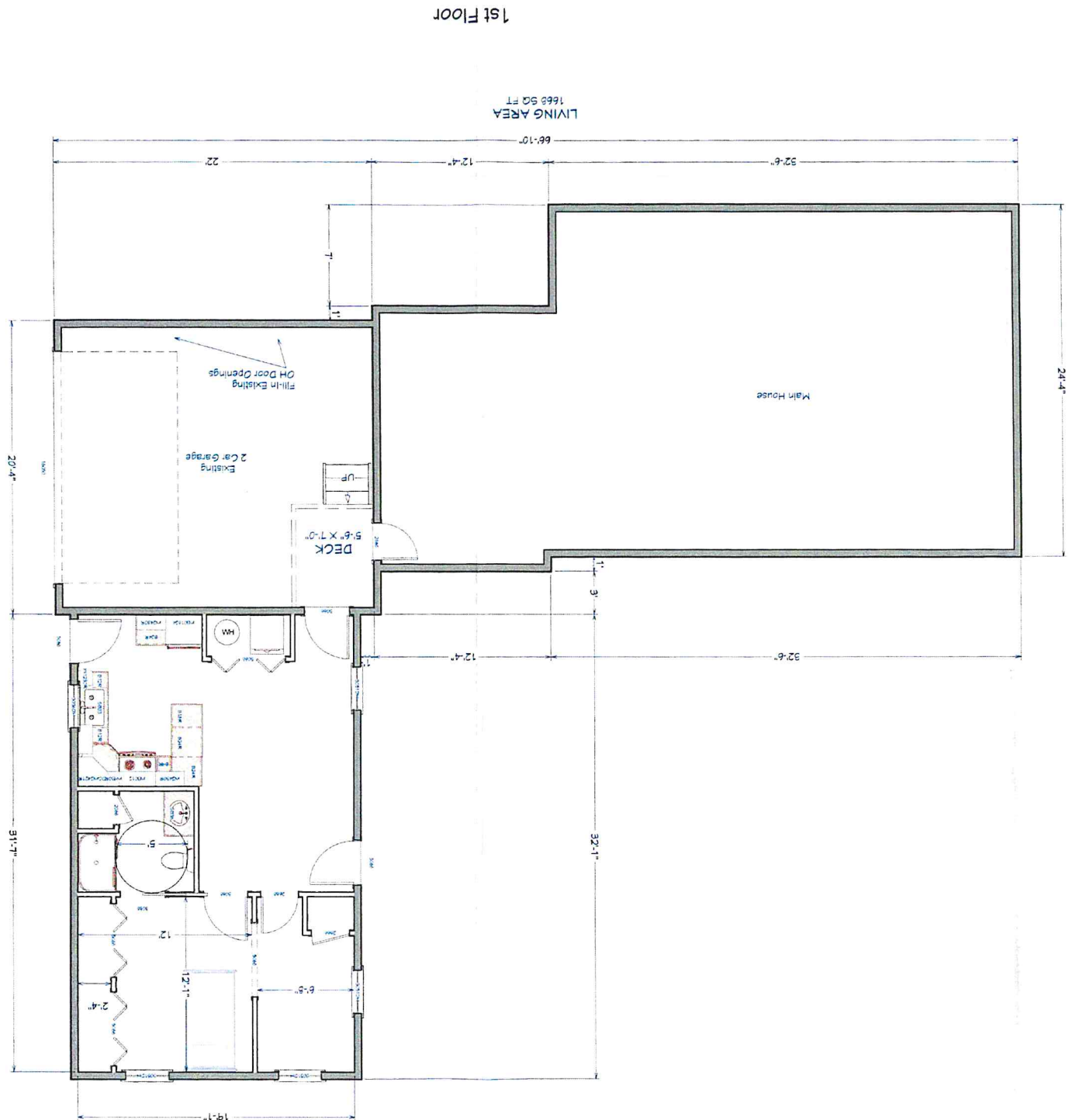


TRENCH DETAIL



SITE PLAN LOT 24;  
 CLIFDON NORTHWEST  
 PROPERTY OF:  
 SIMSBURY CONSTRUCTION (LANE)  
 ANN-MAR LANE  
 SIMSBURY, CONNECTICUT  
 SCALE 1"=40' JULY 1977  
 OFFICE OF  
 SANDERSON & WASHBURN  
 SIMSBURY, CONNECTICUT  
 R-40 ZONE

**RECEIVED**  
 AUG 16 2023  
 TOWN OF SIMSBURY  
 PLANNING DEPARTMENT



1st Floor

SHEET: 1  
 SCALE:  
 6/26/23  
 DATE:

ADDITION

**PennWood**  
 BUILDERS  
 Simsbury, CT  
 www.pennwoodbuilders.com

8 ANN MAR LANE  
 SIMSBURY  
 CT

NUMBER	DATE	REVISION TABLE	REVISOR	DESCRIPTION