

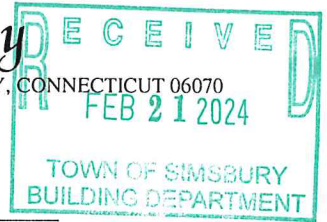


# Town of Simsbury

933 HOPMEADOW STREET

SIMSBURY, CONNECTICUT 06070

Office of Community Planning and Development



ZONING COMPLIANCE REVIEW- \$25.00 # -

|  |   |                                     |                  |                          |
|--|---|-------------------------------------|------------------|--------------------------|
| Applicant Name: <b>NHAN NGUYEN</b>   |   | Property Owner: <b>DUNG G. TRAN</b> |                  |                          |
| Property Address: <b>111 West STREET SIMSBURY, CT 06070</b>  |   |                                     |                  |                          |
| Contact Info (phone, email): <b>(413) 388-4280</b> <b>Revise beauty @ gmail . com</b>  |   |                                     |                  |                          |
| Permit Mailing Address: <b>111 West St Simsbury CT 06070</b>   |   |                                     |                  |                          |
| Proposed Structure: <b>Free Standing</b>   | Sq. Ft.                                   | Length: <b>44</b>                   | Width: <b>48</b> | Height: <b>108.734''</b> |
| Proposed Use: <b>Sgh</b>   |   | Existing Use:                       |                  |                          |
| Zoning District:   | Variance: Yes/No                          | Parcel Size:                        |                  |                          |
| Flood Zone:  | Wetlands: Yes/No                          | If yes, approval date:              |                  |                          |
| 1 <sup>st</sup> Floor Area: _____ sq. ft.  | 2 <sup>nd</sup> Floor Area: _____ sq. ft. | Historic District: Yes/No           |                  |                          |
| Special Exception: Yes/No: Describe:   |   |                                     |                  |                          |
| Comm/Industrial/Business Structures: Coverage: Existing % _____ Proposed % _____   |   |                                     |                  |                          |
| Please provide:  |   |                                     |                  |                          |
| 1. A copy of a map or site plan, drawn to scale, to include the following: <ul style="list-style-type: none"> <li>• Location and exact dimensions of all boundaries of the lot;</li> <li>• Location of wetlands and watercourses on or near property;</li> <li>• Location and exact dimensions of all existing and proposed structures, septic system and water supply;</li> <li>• Exact distance of proposed structures from property lines;</li> <li>• A floor plan if the application is for a commercial change of use.</li> </ul> |   |                                     |                  |                          |
| 2. Staff may require additional information based on the type of permit required.  |   |                                     |                  |                          |
| <b><u>REQUIRED ZONING INSPECTIONS- OFFICE USE ONLY</u></b>   |   |                                     |                  |                          |
| <input type="checkbox"/> E&S compliance <input type="checkbox"/> Foundation As Built <input type="checkbox"/> Final As- Built <input type="checkbox"/> Certificate of Occupancy <input type="checkbox"/> Site Plan<br><input type="checkbox"/> Compliance <input type="checkbox"/> Limits of Clearing <input type="checkbox"/> Final Zoning Compliance   |   |                                     |                  |                          |

APPROVED: \_\_\_\_\_ Date: \_\_\_\_\_ DENIED: \_\_\_\_\_ Date: \_\_\_\_\_

### FOR OFFICE USE ONLY

### CERTIFICATE OF OCCUPANCY SIGN OFF

A request has been made for Certificate of Occupancy for a, \_\_\_\_\_ (structure), at, \_\_\_\_\_ (address), Building Permit # \_\_\_\_\_.

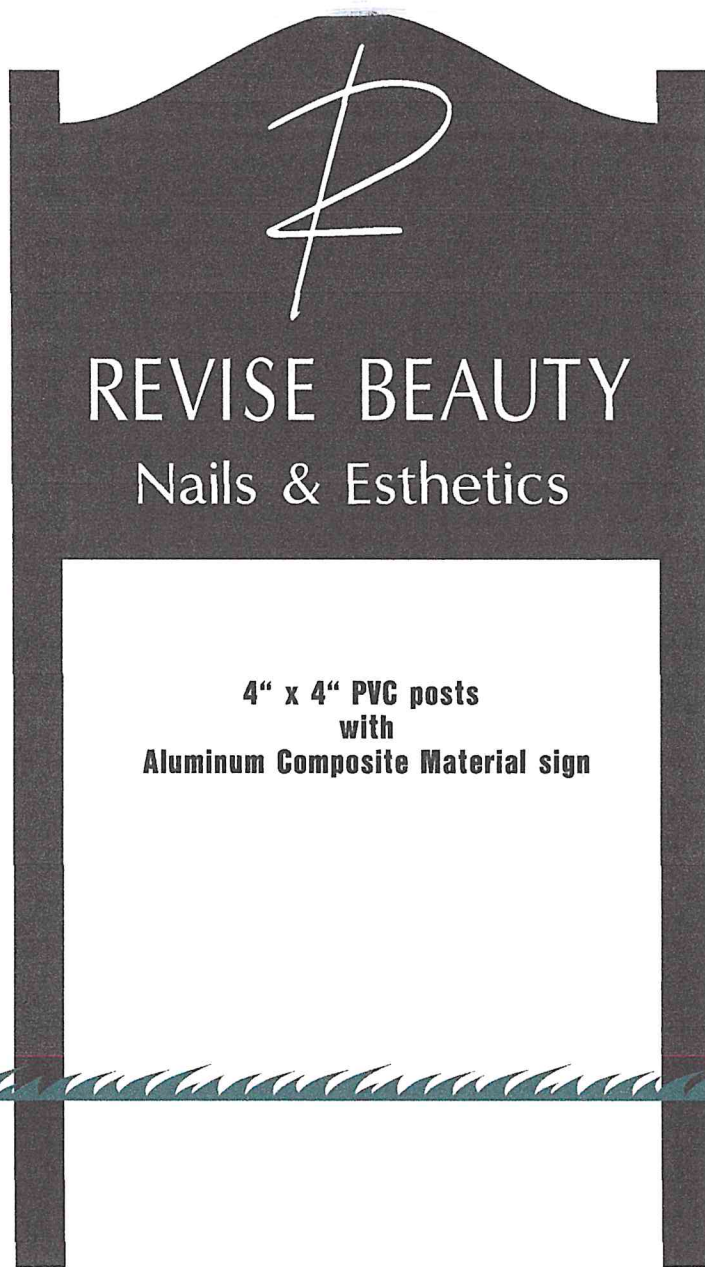
| Departments      | Signature/Sign off | Date |
|------------------|--------------------|------|
| Health Dept/FVHD |                    |      |
| Sewer- Public    |                    |      |
| Fire Marshal     |                    |      |
| Zoning/ZBA       |                    |      |
| Wetlands         |                    |      |
| HDC              |                    |      |
| Engineering      |                    |      |
| Comments         |                    |      |

02-21-2024

1622

CHECK

25.00



**4" x 4" PVC posts  
with  
Aluminum Composite Material sign**