



Town of Simsbury

933 HOPMEADOW STREET

SIMSBURY, CONNECTICUT 06070

Office of Community Planning and Development

ZONING COMPLIANCE REVIEW- \$25.00 # _____ - _____

Applicant Name: Pickleball Brothers CT, LLC- Dill Dinkers		Property Owner: Simsbury Commons, LLC			
Property Address: 500 Bushy Hill Rd, Simsbury, CT 06070 (the old Home Goods)					
Contact Info (phone, email): Matthew (AKA Max) Johnson, 860-216-8967, max.johnson@dilldinkers.com					
Permit Mailing Address: 357 Main St, Deep River, CT 06417					
Proposed Structure: existing	Sq. Ft. 23917	Length: 195'	Width: 118'9"	Height: 20.5'	
Proposed Use: Indoor Pickleball Facility			Existing Use: Empty (prior Home Goods)		
Zoning District: B-3	Variance: Yes/No No <input type="checkbox"/>	Parcel Size: N/A			
Flood Zone: No	Wetlands: Yes/No No <input type="checkbox"/>	If yes, approval date:			
1 st Floor Area: _____ sq. ft.	2 nd Floor Area: _____ sq. ft.	Historic District: Yes/No No <input type="checkbox"/>			
Special Exception: Yes/No: Describe:					
Comm/Industrial/Business Structures: Coverage: Existing % _____ Proposed % _____					
Please provide:					
1. A copy of a map or site plan, drawn to scale, to include the following: <ul style="list-style-type: none"> • Location and exact dimensions of all boundaries of the lot; • Location of wetlands and watercourses on or near property; • Location and exact dimensions of all existing and proposed structures, septic system and water supply; • Exact distance of proposed structures from property lines; • A floor plan if the application is for a commercial change of use. 					
2. Staff may require additional information based on the type of permit required.					
REQUIRED ZONING INSPECTIONS- OFFICE USE ONLY					
<input type="checkbox"/> E&S compliance <input type="checkbox"/> Foundation As Built <input type="checkbox"/> Final As- Built <input type="checkbox"/> Certificate of Occupancy <input type="checkbox"/> Site Plan Compliance <input type="checkbox"/> Limits of Clearing <input type="checkbox"/> Final Zoning Compliance					

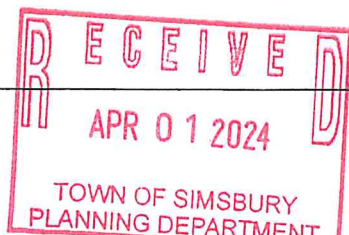
APPROVED: _____ Date: _____ DENIED: _____ Date: _____

FOR OFFICE USE ONLY

CERTIFICATE OF OCCUPANCY SIGN OFF

A request has been made for Certificate of Occupancy for a, _____ (structure), at, _____ (address), Building Permit # _____.

Departments	Signature/Sign off	Date
Health Dept/FVHD		
Sewer- Public		
Fire Marshal		
Zoning/ZBA		
Wetlands		
HDC		
Engineering		
Comments		



04-01-2024

1759

CHECK

25.00

Dill Dinkers

Facility Signage

Simsbury, CT • Job# 75965 • Revision 2 • April 5, 2024



60 Westfield Drive
Plantsville, CT 06479
860.229.1812

Dill Dinkers

Project Address:
Simsbury, CT

SPI WO #:75965
Issue Date: March 15, 2024

Salesperson: Pat Freer
pat@signpro-usa.com
860.919.6171

Designer: KRC

**DRAWINGS ARE NOT TO SCALE
UNLESS OTHERWISE NOTED**

SPI Revisions:
Rev1 KRC 04/01/2024
Rev2 KRC 04/05/2024

Work order item: 6

Dill Dinkers (12682)

SIGN TYPE
Channel Letters

PAGE
2 of 5



Photo rendering is only conceptual. Sizes, build and install methods to be determined. Actual size ratio and color may differ from finished sign.

Customer Approval: APPROVED APPROVED AS NOTED REVISE & RESUBMIT

SIGN PRO 60 Westfield Drive
Plantsville, CT 06479
860.229.1812
signpro-usa.com

PRINT SIGN DATE
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DILL DINKERS: Square Footage = 33.36 ft²
PICKLEBALL: Square Footage = 10.10 ft²
PADDLE/BALL: Square Footage = 8.84 ft²

TOTAL: Square Footage =52.3 ft²

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PRINT

SIGN

DATE

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SIGN TYPE
Channel Letters

PAGE

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D

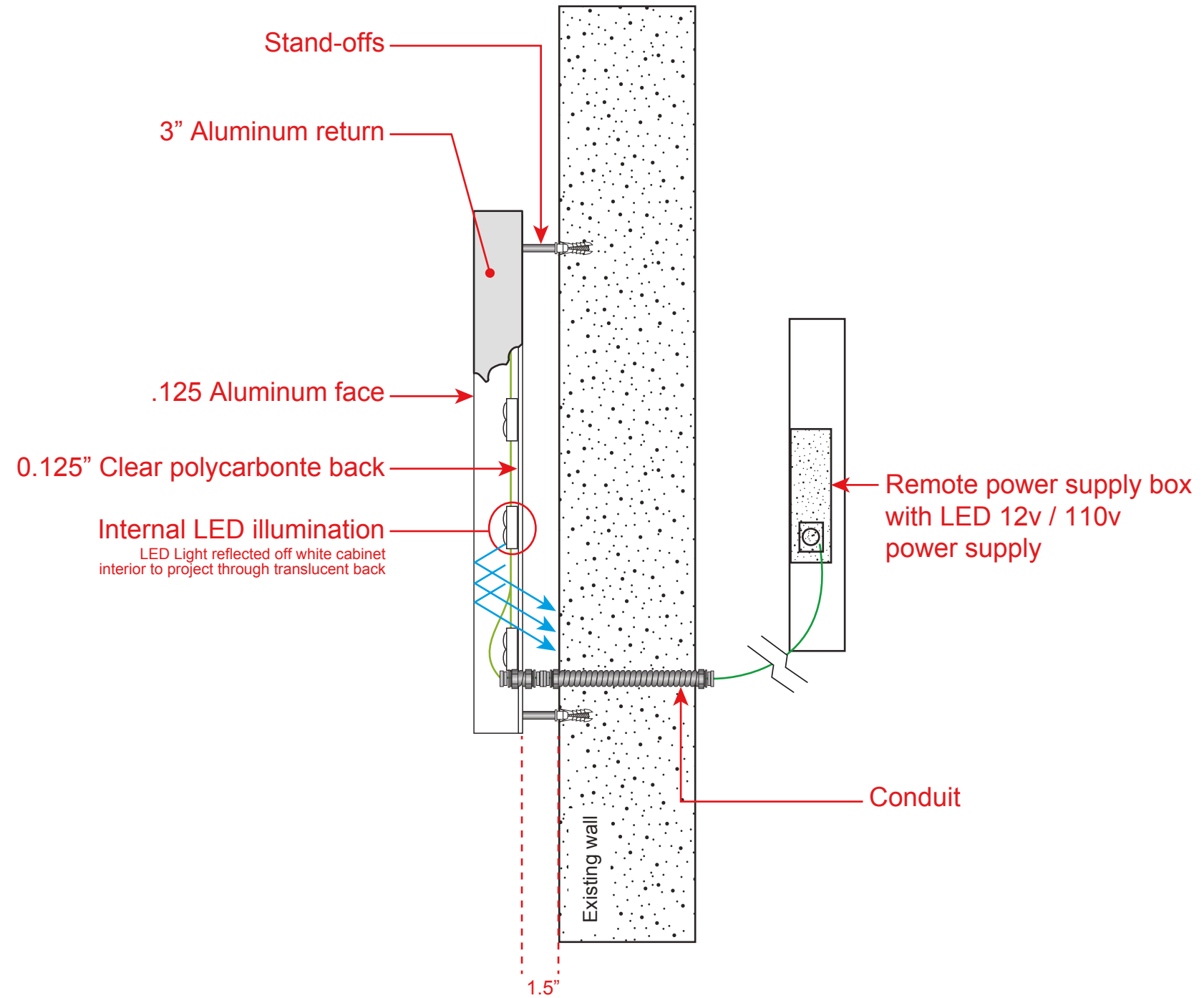
Halo illumination
Face and returns painted black
White LED's

P

Halo illumination
Face and returns painted orange
Orange LED's



Halo illumination
Face and returns painted orange and green
Black dots are vinyl applications
White LED's



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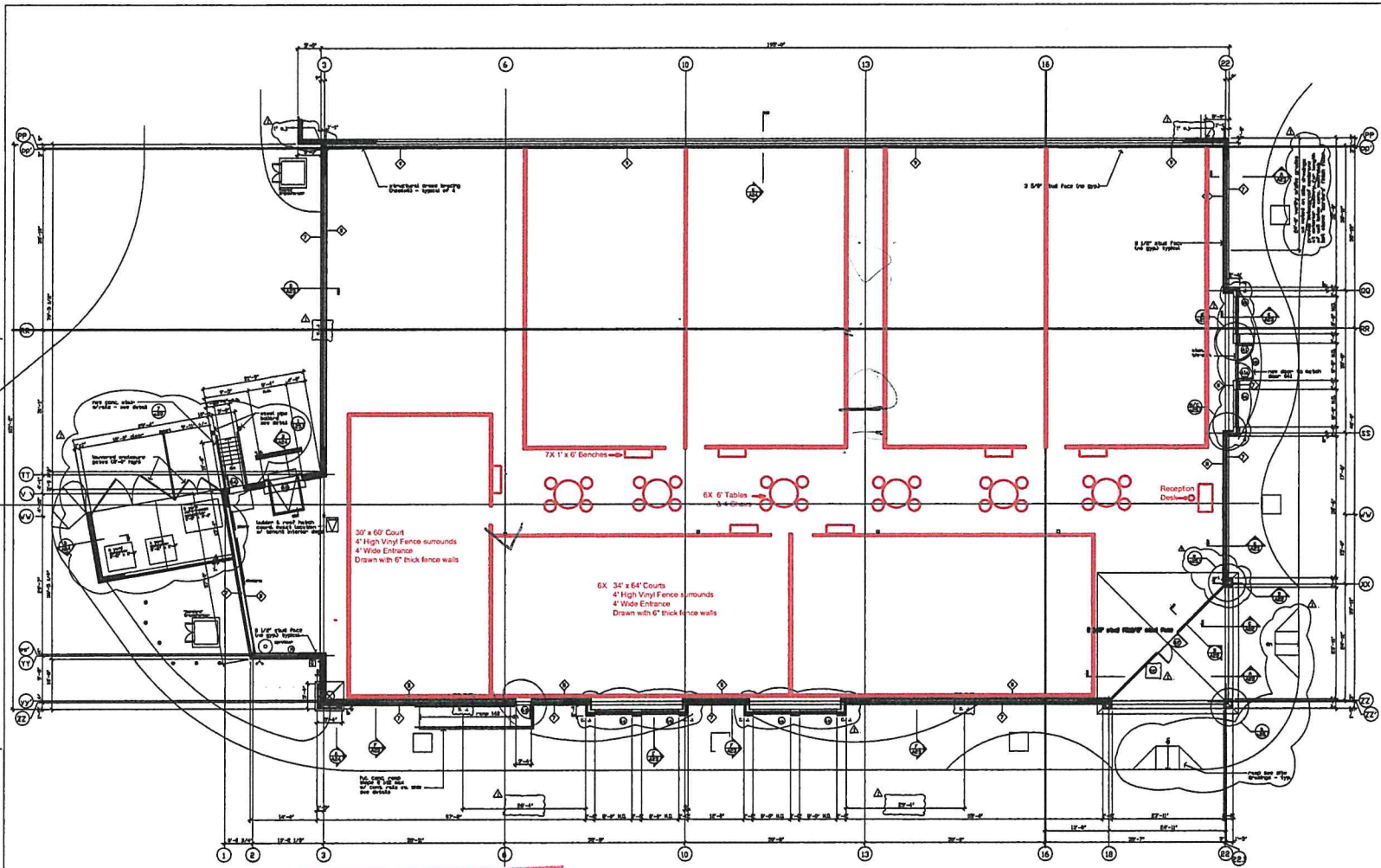
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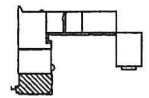


panc safe latch
cat sheet (fire) on cushion X



RECEIVED
APR 01 2024
TOWN OF SIMSBURY
PLANNING DEPARTMENT

FFA (1'-0") at STRAP floor plan reference north 1/8" = 1'-0"



key plan

DATE: 1 Nov-04, 1999
DILL DINKERS
PROPOSED
ALTERATIONS
TO
FARMINGTON
VALLEY
MALL
FARMINGTON, CT.
Sheet title: Floor plan
PICKLEBALL COURTS
Sheet number: A7
Project number: 9822