



Town of Simsbury

933 HOPMEADOW STREET

P.O. BOX 495

SIMSBURY, CONNECTICUT 06070

Thomas F. Cooke - Director of Administrative Services

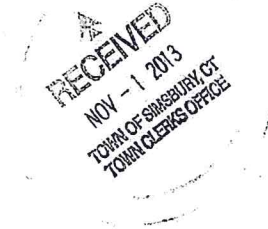
BOARD OF SELECTMEN

MEETING AGENDA SUBMISSION FORM

1. **Date of submission:** November 4, 2013
3. **Date of Board Meeting:** November 13, 2013
4. **Individual or Entity making the submission:** Angela Campetti
5. **Action requested of the Board of Selectmen:**
Accept the resignation of Angela Campetti as a regular member of the Insurance Committee effective October 31, 2013.
6. **Individual(s) responsible for submission:** Angela Campetti, 46 Notch Road, PO Box 392, West Simsbury, CT 06092.
7. **Summary of Submission:**
Resignation: Angela Campetti
Party: R
Effective date: October 31, 2013
Board: Insurance Committee
Term: 12/5/2011 to 12/2/2013
8. **Description of documents included with submission**
The following documents are included with this submission and attached hereto:
Signed letter of resignation

Simsbury, CT, 06092

Angela Campetti
Member
Insurance Committee
POBox 392
West Simsbury, Ct 06092



October 31, 2013

To whom it may concern,

It is with regret that I am writing to inform you of my decision to resign my position from the Insurance Committee, effective immediately.

My other commitments such as my business have become too great for me to be able to fulfill the requirements of my position on the Board, and I feel it is best for me to make room for someone with the time and energy to devote to the job.

Best Regards,


Angela Campetti