BOARD OF SELECTMEN MEETING
AGENDA SUBMISSION FORM

1. **Title of submission:**   Handicapped Parking Awareness Month

2. **Date of submission:**   Monday, May 20, 2013

3. **Date of Board Meeting:**   Wednesday, May 29, 2013

4. **Individual or Entity making the submission:**

   Town of Simsbury
   Aging and Disability Commission

5. **Action requested of the Board of Selectmen (Acceptance of gift, creation of reserve, approval of contract, information only, etc. Be as specific as possible with respect to the desired action of the Board.):**
   The Individual or Entity making the submission requests that the Board of Selectmen:

   Request is being made for the Board of Selectman to recognize the month of June 2013 as Handicapped Parking Awareness Month.

6. **Individual(s) responsible for submission (Please include complete contact information. The identified individual(s) should be prepared to present information to the Board of Selectmen at the Board Meeting.):**

   Edward J. LaMontagne, Chairman
   860-519-9695
   edjlam@comcast.net

Telephone (860) 658-3230   tcooke@simsbury-ct.gov   *An Equal Opportunity Employer*
Facsimile (860) 658-9467   www.simsbury-ct.gov   8:30 – 7:00 Monday
                                                               8:30 – 4:30 Tuesday through Friday

7. <u>Summary of Submission</u> **(Include in your summary (i) relevant dates and timelines; (ii) parties involved; (iii) a description of financial terms and conditions specifically identifying the financial exposure/commitment of the Town of Simsbury; (iv) whether or not contracts, licenses and other legal documents have been reviewed by the Town's counsel; and (v) other information that will inform the Board of Selectmen's consideration of your submission. Include any <u>additional</u> information in an attached memorandum.):**

The Town of Simsbury Aging and Disability Commission, as part of it's action plan, seeks to educate the Simsbury community as to the legalities of handicapped parking. The Commission will send out press releases to various media outlets and distribute posters as a methodology of educating the community.

This awareness program began last year when the Board of Selectman designated June 2012 as Handicapped Awareness Month and the Commission would like to see this continue on an on-going basis.

The Commission will also request that the Simsbury Police Department pay additional attention to public parking areas, during the month of June, to ensure appropriate enforcement of current laws related to handicapped parking.

8. <u>Description of documents included with submission</u> **(All documents must be in final form and signed by the appropriate party.):**
The following documents are included with this submission and attached hereto:

NA