



Town of Simsbury

933 HOPMEADOW STREET

P.O. BOX 495

SIMSBURY, CONNECTICUT 06070

Thomas F. Cooke - Director of Administrative Services

BOARD OF SELECTMEN MEETING **AGENDA SUBMISSION FORM**

1. **Title of submission:** Johnnie's Junk Jamboree
2. **Date of submission:** April 3, 2013
3. **Date of Board Meeting:** April 8, 2013
4. **Individual or Entity making the submission:**
5. **Action requested of the Board of Selectmen (Acceptance of gift, creation of reserve, approval of contract, information only, etc. Be as specific as possible with respect to the desired action of the Board.):**

The Individual or Entity making the submission requests that the Board of Selectmen:

Approve the use of the Town Hall parking lot on Saturday, April 27, 2013 from 9:00 a.m. to 3:00 p.m. (rain date April 28th) for State Representative John Hampton to stage his Johnnie's Junk Jamboree

6. **Individual(s) responsible for submission (Please include complete contact information. The identified individual(s) should be prepared to present information to the Board of Selectmen at the Board Meeting.):** State Representative John Hampton
860-240-8500
7. **Summary of Submission (Include in your summary (i) relevant dates and timelines; (ii) parties involved; (iii) a description of financial terms and conditions specifically identifying the financial exposure/commitment of the Town of Simsbury; (iv) whether or not contracts, licenses and other legal documents have been reviewed by the Town's counsel; and (v) other information that will inform the Board of Selectmen's consideration of your submission. Include any additional information in an attached memorandum.):**
8. **Description of documents included with submission (All documents must be in final form and signed by the appropriate party.):**

The following documents are included with this submission and attached hereto:

E-mail from Rep. Hampton explaining the activities to take place that day

Mazurski Susan

From: Rep. Hampton, John <John.Hampton@cga.ct.gov>
Sent: Monday, April 01, 2013 11:32 AM
To: Glassman Mary
Cc: Cooke Thomas; Mazurski Susan
Subject: Board of Selectmen Agenda Request for April 8th Meeting ~"Johnnie's Junk Jamboree" -- formerly known as "Linda's Litter Lugging Day"

Dear Mary:

With the permission of the Simsbury Board of Selectmen, I am planning to continue Linda's Litter Lugging Day, now designated "**Johnnie's Junk Jamboree**" -- *formerly known as "Linda's Litter Lugging Day,"* the town's annual litter clean-up day, on **Saturday, April 27th** from **9:00 AM - 3:00 PM** (rain date April 28th).

As Linda Schofield did in years past, I'd like to be able to center the activity in the town hall parking lot. That means people will come there to pick up trash bags and other supplies, and they will return there to deposit their collection in recycling bins and dumpsters, which will be placed here by Paine's. Everything will be removed before folks return to work on Monday.

I respectfully request approval by the Board of Selectmen to move forward with this initiative. As you know, the Town of Simsbury certainly benefits from the efforts of the many volunteers who help out each year. And the volunteers seem to enjoy themselves too!

I'd like to make special note that Paine's is once again donating their services for this event. It is very kind of them to do so and I hope you will join me in expressing appreciation to Mike Paine for his continued commitment to our town.

Thank you for your consideration.

Sincerely,

John K. Hampton
State Representative
16th District ~ Simsbury
Room 4044
Legislative Office Building
Hartford, CT 06106
860.240.8500