Town of Simsbury



933 HOPMEADOW STREET

SIMSBURY, CONNECTICUT 06070

## PUBLIC GATHERING PERMIT APPLICATION

A Public Gathering Permit (PGP) is required when a proposal is made for a gathering of a number of people on Town property which may cause questions or raise concerns regarding traffic circulation and access issues involving local or state roadways, public safety, or issues regarding a required Special Exception permit from the Zoning Commission. \*This application does not apply to block parties, please refer to Simsbury Police Department.

Application should be completed in full, **including original signatures**, before submitting to the Zoning Enforcement Officer at the Simsbury Town Offices, Planning & Zoning Department, 933 Hopmeadow Street, Simsbury, Connecticut 06070. **\*\*Please include 6 copies of your completed application IN ADDITION TO the original when you submit it**. The Board of Selectmen has the final authority to approve or deny public gathering permit applications. The Town reserves the right to cancel an event that does not obtain complete approval, as specified herein.

# Applications must be received in office at least 6 WEEKS prior to the date of the proposed event.

| Organization's Name:          |                      |                      |                       |       |
|-------------------------------|----------------------|----------------------|-----------------------|-------|
| Applicant's Name:             |                      |                      |                       |       |
| Mailing Address:              |                      |                      |                       |       |
| Phone:                        | Email:               |                      |                       |       |
| Event Location:               |                      |                      |                       |       |
| Exact Date(s) of proposed Pul | blic Gathering: (MUS | Г include all requir | ed "set up" and "tear | down" |

time, as well as the actual dates of the Public Gathering.)

| Exact Time(s)/Date Begin: |  |
|---------------------------|--|
| End:                      |  |

#### Number of people expected to be present for the event (incl. staff, volunteers, attendees):

• The Town of Simsbury reserves the right to limit the number of attendees. The maximum number of permitted attendees will be determined after consultation with the Town of Simsbury.

### A CERTIFICATE OF INSURANCE MADE OUT TO THE APPLICANT AND TOWN OF SIMSBURY, EVIDENCING COVERAGE OF \$1,000,000 IN FORCE FOR THE DURATION OF THE EVENT, MUST BE SUBMITTED WITH THIS APPLICATION. THIS CERTIFICATE OF INSURANCE MUST INCLUDE A HOLD HARMLESS AGREEMENT FOR THE TOWN.

\*Simsbury Police – 860-658-3100 933 Hopmeadow Street. \*\* Number of copies may vary, please check with the Simsbury Zoning Enforcement Officer.

| TOWN OF SIMSBURY USE ONL                                  | Y:                      |                      |                              |
|---|-------------------------|----------------------|------------------------------|
| Fee Received:<br>Insurance Received:<br>Request Approved: | YES 🗆<br>YES 🗖<br>YES 🗖 | NO 🗆<br>NO 🗖<br>NO 🗖 | N/A □<br>N/A □<br>MORE INFO: |
| Signature:  |                         |                      | Date:                        |
| EVENT INFO  |                         |                      |                              |
| Description of Event:                                     |                         |                      |                              |
|   |                         |                      |                              |
|   |                         |                      |                              |
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|   |                         |                      |                              |
|   |                         |                      |                              |

| Please indicate whether you will be bring  | ging:             |                              |   |
|--|-------------------|------------------------------|---|
| Additional trash and recycling receptacle<br>• You are responsible for proper collection and   |                   | NO □<br>rated by your e      | NUMBER:   |
| Portable toilets:<br>• If yes, please show locations on attached site  | YES 🗖 plan.       | NO 🗖                         | NUMBER:   |
| Tent:<br>• Tents must be in compliance with State of C<br>Marshal can advise on tent requirements.   | YES D<br>OPEN SII |                              | SIZE:<br>ENCLOSED 🗖<br>f Simsbury's Building Official or Fire |
| <ul> <li>Lighting and/or sound equipment:</li> <li>If yes, please attach a list of the equipment ye</li> <li>Lighting must meet the requirements of the T</li> </ul> | * 0               | ~ *                          | th locations for the equipment.                               |
| Does your event require electrical access<br>• If so, a plan for electrical access will need to  |                   | NO 🗖                         | Building Official or Fire Marshal.                            |
| <ul> <li>Will food be sold or given away at your e</li> <li>If food is to be served, whether prepared on-<br/>Valley Health District (www.fvhd.org).</li> </ul>      |                   | <b>NO □</b><br>ain a Tempora | ry Food Permit from the Farmington                            |
| Will alcohol be served at your event?  | YES 🗖             | NO 🛛                         |   |
| Number of vendors:   | Service start ar  | nd end times                 | S:  |
| • If alcohol is to be served, you must obtain regulations. An additional list of policies app  |                   |                              | le by all Town and State laws and                             |

#### Will road closure(s) be necessary?

• Details of proposed traffic circulation and closings must be presented to the Chief of Police prior to his signing of the PGP application. If State roads are proposed for closing, a permit from the CT DOT may be necessary.

YES 🗖

NO 🛛

• Notification of State DOT will need to be made at a minimum of 90 days, Town of Simsbury should be notified at the time of submittal.

|                 | <u>NNING &amp; ZONING DEPARTMENT</u><br>HOPMEADOW STREET, SIMSBURY, C  | Т 06070                             |                                  | 860-658-3245                      |
|-----------------|--|-------------------------------------|----------------------------------|-----------------------------------|
| Alco<br>•<br>•  | <b>bhol</b><br>Does your event require a Special Exception?<br>Has the Zoning Commission approved a S.E.?<br>Have you obtained a State of CT liquor license? | YES □<br>YES □<br>YES □             | NO 🛛<br>NO 🗖<br>NO 🗖             |                                   |
| Sign<br>•       | hage<br>Will your event require temporary signs?<br>• No signage may be erected without writte<br>Has your organization secured permits for such?            | YES 🗖<br>en permission gro<br>YES 🗖 | NO 🛛<br>anted from the 2<br>NO 🗖 | Zoning Enforcement Officer        |
|                 | chments:<br>ite Map  |                                     |                                  |                                   |
| •               | The site plan/map of the proposed Public Gathering Layout of the Event (tents, booths/ver Location of Lighting   |                                     | aisles, etc.)                    | actly:                            |
|                 | RMINGTON VALLEY HEALTH DISTRI<br>LIVER ROAD, CANTON, CT 06019  | <u>CT</u>                           |                                  | www.fvhd.org<br>860-352-2333      |
| If foo<br>Distr | d will be prepared or dispensed at your event, you must<br>ict.  | obtain a Tempo                      | rary Food Perm                   | nit from Farmington Valley Health |
| Has             | a Temporary Food Permit been secured?  | YES 🗖                               | NO 🛛                             |                                   |
|                 | food trucks be present?<br>ther of food trucks to be present   | YES 🗖                               |                                  |                                   |
|                 | at type of fuel supply will be used for cooking  | ng? Propane                         | □ Solid Fue                      | el 🛛 Generator 🗖 None 🗆           |
| <u>nup</u>      | os://fvhd.org/food-safety-protection/  |                                     |                                  |                                   |
|                 | <u>LDING DEPARTMENT</u><br>HOPMEADOW STREET, SIMSBURY, C   | Т 06070                             |                                  | 860-658-3234                      |
| Ten             | t:   | YES □<br>OPEN SI<br>SQUARE          | NO □<br>DES □<br>FOOTAGE         | CAPACITY:<br>ENCLOSED             |
| •               | Tents may require a Building Permit, depending on s<br>and/or electrical. You should contact the Building O  |                                     |                                  |                                   |
| Doe<br>•        | s your event require electrical access?<br>Will you be utilizing portable generators?  | YES □<br>YES □                      | NO □<br>NO □                     |                                   |

Will you be utilizing portable generators? •

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|-------------|--|---------------------|-----------------------|--|
| se n        | ote:                                     |                     |                       |  |
| <u>N</u>    | markings on the roadways or c            | <u>custom signa</u> | <u>ge is allowed.</u> |  |
| • <u>Tr</u> | affic cones shall not be provided        | <u>l by DPW.</u>    | 0                     |  |
|             | -  | •                   |                       |  |
|             |  |                     |                       |  |
|             |  |                     |                       |  |
|             |  |                     |                       |  |
|             |  |                     |                       |  |

| • In advance?   | DATES: _           |
|---|--------------------|
| Are DPW trucks required for use as barricades?                      | YES 🗖              |
| To be determined by Simsbury Police, Other vehicles are not permit. | ted as barricades. |

**DEPARTMENT OF PUBLIC WORKS (DPW)** 66 TOWN FOREST ROAD, SIMSBURY, CT 06070

Will barricades/signage be required: • For the day of the event?

### **QUANTITY:**

- The fee schedule below is for one (1) Truck and one (1) staff member.
- All fees will begin when Public Works Trucks leave the DPW Campus.
- Each Truck will be filled with sand and operated by a single staff member.
- The number and positioning of the Trucks shall be determined by the Simsbury Police Department.
- The fees for using DPW trucks as barricades are as follows:
  - o \$250 for first four (4) hours
  - o \$50/hour for each additional hour during regular hours
  - o \$75/ hour for each additional hour on Federal holidays and Sundays

## **TOTAL FEE DUE:** \$250 + (\_\_\_\_\_hours x \$50/\$75) = \$\_\_\_ Fee is payable by check made out to the Town of Simsburv

#### Please no

Will attendance be 1,500 or more persons? YES 🗖 NOD

• If 1,500 or more an incident command tent may be required and will need to be noted on the site map. Where required by AHJ, standby fire personnel shall be provided at the cost of the applicant

#### Will there be fireworks or special effects? YES 🗖 NO $\square$ YES 🗖 NO 🛛 Has a state permit been issued?

When required by the AHJ, standby fire personnel shall be provided at the cost of the applicant.

Are staff aware and are fire or emergency evacuation procedures in place and documented? YES 🗆 NO 🗆

#### FIRE MARSHAL 871 HOPMEADOW STREET, SIMSBURY, CT 06070

860-658-1973

860-658-3222

NO 🗆

NO 🛛

YES 🗆

| POLICE DEPARTMENT<br>933 HOPMEADOW STREET, SIMSBURY, CT 06070  |                    | 860-          | 658-3100                          |
|--|--------------------|---------------|-----------------------------------|
| Is this event a concert and/or festival?   | YES 🗖              | NO 🗆          |                                   |
| If yes, please list recent prior venues that have hosted t   | his concert        | /festival:    |                                   |
|  |                    |               |                                   |
| Will on-site private security be provided?   | YES 🗖              | NO 🗖          | NUMBER:                           |
| Will on-site emergency medical services be provided?   | YES 🗖              | NO 🗆          | NUMBER:                           |
| • Where will they be located?  |                    |               |                                   |
| SIMSBURY VOLUNTEER AMBULANCE ASSOCIA<br>4 OLD MILL LANE, SIMSBURY, CT 06070<br>Will there be any athletic competitions or other activity | /activities        | that could in | 658-7213<br>crease the likelihood |
| of injury or illness?  | YES 🗖              | NO 🗖          |                                   |
| <b>Will a commercial ambulance be provided?</b><br>If YES the Simsbury Volunteer Ambulance Association needs to be                       | YES 🗖<br>notified. | NO 🗖          |                                   |
| Will the attendance be equal to or greater than 5000?  | YES 🗖              | NO 🛛          | NUMBER:                           |
| Attendance will be:  |                    |               |                                   |
| STAGGERED OVER COURSE OF EVENT $\Box$  | AT A SPE           | CIFIC TIM     | E 🗖 TIME:                         |
| <u>CULTURE, PARKS &amp; RECREATION</u><br>100 OLD FARMS ROAD, SIMSBURY, CT 06070   |                    | 860-          | 658-3836                          |
| <ul><li>Are you serving food?</li><li>If so, trash recycling barrels are required at Permittee's expense</li></ul>                       | YES 🗖              | NO 🗖          |                                   |
| Will you require any special field lining or set up?   | YES 🗖              | NO 🛛          |                                   |
| Do you intend to use "staked" tents on athletic fields?  | YES 🗖              | NO 🗆          |                                   |
| Will athletic field lighting be necessary?   | YES 🗖              | NO 🗖          |                                   |

Have you provided a parking plan on your site map? YES D NO D

Portable toilets must be provided at the rate of 1 toilet per 50 patrons, at the Permittee's expense.

• ATTENDANCE: \_\_\_\_\_ / 50 = \_\_\_\_\_ PORTABLE TOILETS REQUIRED

### Public Gathering Permit Required Declaration

I declare that the information provided on this application is true and correct to the best of my knowledge and belief. I understand that if the information I have provided is a misrepresentation of the actual event, or that the actual event digresses in a manner from the approved permit, that the permit will be revoked.

| Applicant's Name (Printed): |  |
|-----------------------------|--|
| Applicant's Signature:      |  |
| Date Signed:                |  |

## REQUIRED SIGN OFFS (in order required)

|                   | Received Date: | Received By: | Approved By: | Action Date: |
|-------------------|----------------|--------------|--------------|--------------|
| Culture Parks     |                |              |              |              |
| And Rec.          |                |              |              |              |
| Director          |                |              |              |              |
|                   |                |              |              |              |
| Zoning            |                |              |              |              |
| Commission        |                |              |              |              |
| (As may be        |                |              |              |              |
| required by       |                |              |              |              |
| ZEO)              |                |              |              |              |
| Building Official |                |              |              |              |
| 0                 |                |              |              |              |
|                   |                |              |              |              |
|                   |                |              |              |              |
| Police Chief      |                |              |              |              |
|                   |                |              |              |              |
|                   |                |              |              |              |
|                   |                |              |              |              |
| Dir of Public     |                |              |              |              |
| Works             |                |              |              |              |
|                   |                |              |              |              |
|                   |                |              |              |              |
| Dir of Health     |                |              |              |              |
| FVHD              |                |              |              |              |
|                   |                |              |              |              |
|                   |                |              |              |              |
| Fire Marshal      |                |              |              |              |
|                   |                |              |              |              |
|                   |                |              |              |              |
|                   |                |              |              |              |
| Simsbury          |                |              |              |              |
| Volunteer         |                |              |              |              |
| Ambulance         |                |              |              |              |
|                   |                |              |              |              |
|                   |                |              |              |              |
| Zoning            |                |              |              |              |
| Enforcement       |                |              |              |              |
| Officer           |                |              |              |              |
|                   |                |              |              |              |
| Board of          |                |              |              |              |
| Selectmen         |                |              |              |              |
|                   |                |              |              |              |
|                   |                |              |              |              |

## CIRMA Tenant User Liability Insurance Program How-To Guide

The **Town of Simsbury and Simsbury Board of Education** has enrolled in a program which allows you, the "user" of a municipal facility, school, or other local government property, to secure cost-effective liability insurance that provides protection for you as well as the governmental entity. The Tenant User Liability Insurance Program (TULIP) is a General Liability Policy written in the name of the tenants and/or users of the local government facility or venue.

#### How it works:

- 1. Log on to www.onebeaconentertainment.com
- 2. Go to *Planning an Event*? and click Get a Free Quote
- 3. Enter the Venue ID Code for the Town of Simsbury and Simsbury Board of Education: 0501-160
- 4. Click Next and Select the Type of "Event" or "Activity" from the drop-down window, e.g. wedding or festival. *Please see pull down for list of ineligible activities.*
- 5. Answer all questions that follow such as:
  - a. Have you held this event before?
  - b. If yes, were there any losses or claims?
  - c. Will there be armed private security at this event or activity? (Off duty police not included)
  - d. Will you require Liquor Liability? \*
  - e. Number of attendees

\*If there are any charges or fees collected by the host/organizer, or any participating vendor, and alcohol is provided or sold, then we recommend purchasing Liquor Liability Coverage in addition to the General Liability to avoid any potential exclusions applying to the event. If the host/organizer is providing alcohol, but no fees or charges are involved (such as a private party or reception) then the Host Liquor Liability included in the basic coverage will apply, subject to the terms and conditions of the policy.

- 6. There are additional questions if there are going to be concessionaires or exhibitors at the event.
- 7. Select the Event date or dates on the calendar by clicking on the day of event (if multiple regularly scheduled dates, select all of these).
- 8. Click Get Quote.
- 9. If you would now like to proceed and purchase the coverage, please complete the requested *Contact & Credit Card Information*, and coverage is automatically bound.
- 10. A Certificate of Insurance is issued and sent via email, in your Name or Organization's Name, with a Certificate automatically sent via email to your local government.

If you experience technical difficulties or have questions about the eligibility or classification of your event, please contact *One Beacon Entertainment* at 1-800-507-8414 (8:30AM – 5:00PM PST).