| | ZONING BOARD OF APPEALS – SPECIAL MEETING MINUTES Wednesday, December 21, 2022, at 7:00 P.M. Public Hearing was web-based on Zoom |
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| I. | CALL TO ORDER- Commissioner Antonio called the meeting to order at 7:06 P.M. |
| II. | ROLL CALL |
| | Present: Laura Barkowski, Code Compliance Officer; Steven Antonio, Lawrence Boardman, Mark Freeman, Ram Kaza, Joshua Michelson, and Stacey Walczak. |
| | Absent: JoAnn Hogan, Ali Rice, and Sharon Thomas. |
| III. | APPLICATIONS |
| | 1. Public Hearings |
| | Application #22-11 John and Elizabeth Marion Owner/Applicant, for a variance pursuant to the Simsbury Zoning Regulations Section 3.5 for the construction of an approximately 780 sq. ft. addition \pm 2 feet within the side yard setback of the property located at 10 Victoria Lane (Assessor's Map C07, Block 212, Lot 010). Zone R-40. |
| | The variance was already granted at the October 19, 2022, meeting but FEMA moved the flood line to 298.2 feet, so the footprint needs to be adjusted. The variance was granted previously because of the limitations of where he could put it and the location of his septic tank. |
| | MOTION: Commissioner Antonio made a motion, seconded by Commissioner Michelson, to close the public hearing for Application #22-11 John and Elizabeth Marion Owner/Applicant, for a variance pursuant to the Simsbury Zoning Regulations Section 3.5 for the construction of an approximately 780 sq. ft. addition \pm 2 feet within the side yard setback of the property located at 10 Victoria Lane (Assessor's Map C07, Block 212, Lot 010). Zone R-40. The motion carried unanimously. |
| | 2. Discussion and Possible Action |
| | Application #22-11 John and Elizabeth Marion Owner/Applicant, for a variance pursuant to the Simsbury Zoning Regulations Section 3.5 for the construction of an approximately 780 sq. ft. addition ± 2 feet within the side yard setback of the property located at 10 Victoria Lane (Assessor's Map C07, Block 212, Lot 010). Zone R-40. |

| 46 | | • Commissioner Antonio stated that Mr. Marion is only asking for a .1-foot |
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| 47 | | additional variance, but the Board will be increasing it to three feet so that |
| 48 | | he has room to work with. |
| 49 | | Commissioner Antonio reminded the Board that Mr. Marion already |
| 50 | | received approval from the Wetlands Commission. |
| 51 | | |
| 52 | | MOTION: Commissioner Antonio made a motion, seconded by Commissioner |
| 53 54 | | Freeman, to approve Application #22-11 John and Elizabeth Marion Owner/Applicant, for a variance pursuant to the Simsbury Zoning Regulations |
| 55 | | Section 3.5 for the construction of an approximately 780 sq. ft. addition \pm 2 feet |
| 56 | | within the side yard setback for plans provided and titled "Improvement Location |
| 57 | | and Topographical Survey," by Godfrey Hoffman Hodge LLC, dated August 12, |
| 58 | | 2022, revised November 21, 2022, at the property located at 10 Victoria Lane |
| 59 | | (Assessor's Map C07, Block 212, Lot 010). Zone R-40. The hardship being that the |
| 60 | | septic tank limits the location of this addition. This approval would be subject to |
| 61 | | the following condition: an administrative zoning permit must be obtained. The |
| 62 | | motion carried unanimously. |
| 63 | | motion carried unanimousty. |
| 64 | IV. | GENERAL COMMISSION BUSINESS |
| 65 | 1 7 . | GENERAL COMMISSION DUSINESS |
| 66 | | No General Commission Business. |
| 67 | | No General Commission Business. |
| 68 | V. | APPROVAL OF MINUTES |
| 69 | ٧. | ATTROVAL OF MINUTES |
| 70 | | November 23, 2022 |
| 71 | | 110VCHIBCI 23, 2022 |
| 72 | | MOTION: Commissioner Antonio made a motion, seconded by Commissioner |
| 73 | | |
| 73 74 | | Boardman, to approve the November 23, 2022, Regular Meeting Minutes as written. |
| | | The motion carried unanimously. Commissioner Michelson abstained. |
| 75 76 | VI. | ADIOUDNMENT |
| 76 | V 1. | ADJOURNMENT |
| 77 | | MOTTON C ' M'11 1 1 C ' 11 C ' ' |
| 78 | | MOTION: Commissioner Michelson made a motion, seconded by Commissioner |
| 79 | | Walczak, to adjourn the meeting. The motion carried unanimously. |
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| 81 | | Commissioner Antonio adjourned the meeting at 7:16 P.M. |
| 82 | | |
| 83 | | Respectfully Submitted, |
| 84 | | |
| 85 | | Amanda Blaze |
| 86 | | Commission Clerk |